

SHI'I DENIAL OF THE QUR'AAN

...most certainly, the Qur'aan which is in our presence is not the complete Qur'aan as it was revealed to Muhammad (sallallahu alayhi wasallam).

....Most certainly, many things have been omitted from it.

(Tafseer-e-Safi – A book of Shi'ism)

The truth about Shi'ism

Part 2

**Dealing with the Shi'ah denial of the
authenticity of the Qur'aan**

By:

Mujlisul Ulama of South Africa

P.O Box 3393, Port Elizabeth, 6056, South Africa

Published by:

Young Men's Muslim Association

P.O Box 18594, Actonville, 1506, South Africa

بسم الله الرحمن الرحيم

INTRODUCTION

In fact, we fling the Haqq against baatil (falsehood) and it (the Haqq smashes out its (falsehood's) brains. And, suddenly it (baatil) disappears. For your (the propounders of baatil) there is the great calamity (of the punishment of Jahannum and Loss in the Akhirah) because of that (baatil) which you are uttering. (Surah Ambiya)

If Haqq (Truth) had to submit (and follow) their vain desires, then most assuredly, the heavens, the earth and all therein would have perished. (Surah Mu'minoon)

This (The Qur'aan) is a Revelation from (Allah) The Beneficent, The Most Merciful. It is a Book, the verses of which have been explained – it is an Arabic Qur'aan – for people who understand. It is a bringer of good news and a Warner, but most of them have turned away (from it), thus they do not heed. (surah Fussilat)

The Qur'aanul Hakeem being the primary, the first and highest source of Islam is an axiomatic truth for this Ummah of Islam. The Ummah of Rasulullah (*sallallahu alayhi wasallam*), the followers of the illustrious Sahaabah of Rasulullah (*sallallahu alayhi wasallam*), require no testimony and no proof for the eternal and transcendental claim that the Qur'aan is the uncreated Word of Allah Azza Wa Jal; that the Qur'aan has withstood and will withstand all evil and pernicious motives and designs which people and sects of baatil have attempted and will attempt to cast at it. The authenticity and purity of the Qur'aan are indisputable and irrefutable. Every Muslim accepts this. Every Muslim knows and understands well that, for a Mumin, interpolation and alteration in relation to the Qur'aan are impossibilities. Muslims believe that the Qur'aan will never be altered and that it will remain intact in its original purity in both text and meaning for all time to come. Allah Ta'ala has guaranteed the maintenance of the Qur'aan's authenticity. Thus, the Qur'aan Majeed declares:

“We have revealed the Thikr (the Qur'aan) and, most certainly, We are its Protectors.”

Every Muslim believes that a person who casts aspersions at the authenticity of the Qur'aan, cannot be a Muslim. Every Muslim knows that it is only an enemy of Islam who can with temerity assert that the Qur'aan contains fabrications. It is none but a kaafir who will claim that the Qur'aan has been altered, mutilated, interpolated, fabricated and destroyed.

Those who assert that the Qur'aan – the present Qur'aan, the Qur'aan which every Muslim reads and holds in hand today – is not the true Qur'aan, are undoubtedly kaafirs in spite lead unwary people to believe that they are Muslims.

Among the deniers of the authenticity of the Qur'aan are the Shiahs. In the ensuing pages this claim will be adequately and conclusively proven so that Muslims divest themselves of the many wrong notions and attitudes which have arisen in their minds as a result of the loud "Islamic" and "religious" slogans which Khomeini, his clergy and Shiah sympathisers are shouting. This incessant clamour of "religious" slogans is devious and pernicious political propaganda designed for the attainment of Khomeini's nafsani political goals.

To Khomeini, Islam's highest goal is politics – the type of politics envisaged by Khomeini – the type of politics in which mobs and hoodlums constitute fundamental organs of operation. Thus, Khomeini was brought to power by mobs of a variety of political concepts. Proclaiming his political religion, Khomeini declared on 18th September 1979:

"Islam is a political religion whereby everything, even its forms of worship and its ritual prayers have a political nature."

On the 17th September 1979, Khomeini stated:

"The religion of Islam is a political religion in which everything has a political dimension even its forms of worship."

(Khomeini's views on the Particularities of Divine Religions)

The very inception of Shi-ism was political. Shi-ism was spawned by politics of an evil kind. Worldly politics of despicable motives were seeds of Shi-ism, the movement which grew out of the murder of Ameerul Mu'mineen, Sayyiduna Uthmaan (radhiyallahu anhu). The first act of the conspiracy of Shi-ism was the murder of

Hadhrat Uthmaan (radhiyallahu anhu). Thus the attitude of murder and anarchy, form a continuous chain in the history of Shi-ism, from the murder of Sayyiduna Uthmaan (radhiyallahu anhu) to the present murder and anarchy which clouds Shi-ism, be it in Iran, Iraq or Lebanon.

Since Islam is a political conception according the Shiahs, they interpret the teachings of Islam on the basis of their narrow political attitude and motives. It is on the basis of this narrow, worldly and political interpretation of Islam that Shiahs are able to justify their false and fabricated view and opinions of Islam, the Qur'aan and the Sahaabah. But, the Qur'aan upholds the Islam accepted by the great Ummah of Rasulullah (*sallallahu alayhi wasallam*) as expounded by the illustrious Sahaabah. The Qur'aan which we possess does not support Shi-ism, hence it was necessary for the Shiah priests to dismiss the Qur'aan as a fabrication of the Sahaabah (ridhwanullahi alayhim).

Today, in the Shiah world, Khomeini and his clergy are at pains to allay Muslim fears and suspicions on this score. Fully aware that all Shiah authorities deny the authenticity and validity of the present Qur'aan – Khomeini, under cover of the Shiah doctrine of Taqiyyah (Holy Hypocrisy), asserts that the Qur'aan is 'authentic'. This assertion is merely for the consumption of unwary members of the Sunni world. Khomeini's assertion would have been worthy of consideration only if he proclaims the baatil of all the Shiah authorities who categorically and very explicitly propagated the view of a fabricated and false Qur'aan. It is meaningless and hypocritical for Khomeini to overtly assert that our Qur'aan is authentic while he lauds and believes in all those Shiah authorities who claim with great clarity that our Qur'aan is fabricated and interpolated, and that the "true" Qur'aan does not exist with the Ummah.

Such devious and hypocritical assertions are merely designed to dupe Muslims and are justified on the basis of the Shiah doctrine of Taqiyyah which is the belief allowing Shiahs to conceal their real beliefs and utter falsehood to mislead others. Insha-Allah, the Shiah doctrine of Taqiyyah will be explained and exposed in a separate treatise.

This political interpretation of Islam, which is in actual fact, the final goal and highest achievement of the Shiah horizon, permits

the fullest operation of Shiah fraud and deceit countenanced by the doctrine of Taqiyyah. Shiah lies are sanctified and accorded the status of ibaadat if committed under cover of taqiyyah to foster the political goals of Shi-ism. In the furtherance of Shi'i. in the furtherance of Shi'i aims and in the realization of Shi'i political aspirations, Khomeini and his clergy have realized that political domination in the name of Islam is a virtual impossibility without Sunni support since Islam is in fact Sunni-ism. Without Sunnis there is no Ummah; without Sunnis there are no adherents of Islam, and without Sunnis there is no Islamic history. Shi-ism, at most, has been, and is, a thorn in the Flesh of Islam.

But, Sunni support can never be forthcoming if Sunnis know the true facts pertaining to Shi-ism. Among the true facts pertaining to Shi-ism, the most damning Shi'i belief of kufr is the charge that the Qur'aan which the world of Islam reads and follows, is the fabrication of the Sahaabah of Rasulullah (*sallallahu alayhi wasallam*). Khomeini knows that no Sunni can ever support his cause if it becomes publicly known and established that Shi-ism denies that authenticity of the Qur'aan. It has, therefore, become imperative in Shi'i terms to draw a cover on the Shi'i belief on the fabrication of the Qur'aan. In the achievement of this aim, the present Shiah clergy, not the least Khomeini, is fully manipulating the shiah doctrine of Holy Hypocrisy (taqiyyah) to dupe Muslims and allay their fears regarding the actual beliefs of Shi-ism pertaining to Qur'aanul hakeem. Justification of hypocrisy is quite a simple matter for a Shiah priest, since such hypocrisy and concealment of the truth are acts of high Ibaadat. In fact, such Taqiyyah is the rock-bed of Shi-ism and deniers of Taqiyyah are in fact apostates in the Shiah religion. Thus, the desperate assertions of contemporary Shi'i priests regarding the authenticity of the Qur'aan are calculated to appease the world of Islam and are justified on the basis of Taqiyyah. But they are all devoid of truth, sincerity and substance. And so shall the Shiah slogan remain as long as Khomeini and his clergy grant quarters in their beliefs and hearts for those Shiah authorities who explicitly proclaim that the Qur'aan is a fabrication.

We have leveled a charge of kufr of the gravest magnitude against Shi-ism. We know it. It now devolves upon us to present conclusive evidence to prove the grave charge brought by us

against Khomeini and his ecclesiastic colleagues. This we present in the ensuing pages.

May Allah Ta'ala us and protect our Imaan and the Imaan of those who are exposed to the politic-religious propaganda emanating from Tehran, and aided by sympathisers who believe themselves to be among the Ahle-Sunnah.

Khomeini and the Shi'i Authorities

In Shiah religious circles the name, Mula Baqir Majlisi occupies an exceptionally high pedestal. Baqir Majlisi flourished in the eleventh century Hijri, and is regarded possibly as the highest Shiah cleric of all time. He is considered to be a Shi'i authority of outstanding rank. Shiahs believe him to be a great mujtahid, muhaddith and author. The priests of Shi-ism have designated him 'Khatamul Muhadditheen' (the seal of the Muhadditheen). Among Shiahs his writings and books are accorded priority and greater acceptance than those of other authorities.

On page 121 of his book, Kashful Asraar, Khomeini speaks highly of the books of Baqir Majlisi and exhorts Shiahs to study his works, especially the book known as *Haqqul Yaqeen*. Khomeini, himself cites extensively from the works of Baqir Majlisi. This Baqir Majlisi, when referring to Hadhrat Umar (radhiyallahu anhu) in his books, writes:

"Umar Bin Khattab on whom be la'nat (curse) and athaab (punishment)."

May Allah Ta'ala save us from uttering such blasphemy.

Among the highest authorities of the Shiah religion is Allamah Noori Tabresi who is recognized as a very great mujtahid and muhaddith by the Shiah clergy. In his book, *Al-Hukumatul Islamiyyah*, Khomeini speaks laudingly of Allamah Noori Tabresi and cites from his (Noori's) book, *Mustadrakul Wasaa-il*.

Another important and celebrated authority of Shi'ism according to the Shiah clergy is Al-Kulyani Ar-Razi. Khomeini cites copiously from the books of Al-Kulyani. The Shi'i authority, Allamah Husayn Tabatabai proclaims Al-Kulyani's book known as *Al-Kafi*, to be the "most trustworthy and celebrated work of Hadith know in the Shi'ite world".

Why Shi'ism Cannot Accept The Authenticity of the Qur'aan

Shi'ism believes in the doctrine of the extension of Nubuwwah (Prophethood), i.e. Nubuwwah continues in the persons described as Imams by the Shi'i religion. The first such Imam according to Shi-ism was Hadhrat Ali (radhiyallahu anhu). Who was the representative to Rasulullah (sallallahu alayhi wasallam). According to Shi-ism no one, but Ali (radhiyallahu anhu) was supposed to have been the first Khalifah divinely appointed through the agency of Rasulullah (sallallahu alayhi wasallam). But, Hadhrat Ali, claim the Shiahs, was robbed and denied of the Khilafah. Shi-ism shamelessly propagates that Hadhrat Abu Bakr and Hadhrat Umar and then Hadhrat Uthmaan (radhiyallahu anhum), in collusion and each in turn, usurped the Khilafah and thereby fraudulently suppressed the Divine Right of Hadhrat Ali (radhiyallahu anhu).

The consequence of this supposed usurpation was the irtidaad (becoming murtad) and kufr of Hadhrat Abu Bakr, Umar and Uthmaan (radhiyallahu anhum). The present Qur'an- the Qur'aan revealed to Rasulullah (sallallahu alayhi wasallam) – was collected and compiled into book form by these three noble Companions and Khulafaa of Nabi-e-Kareem (sallallahu alayhi wasallam). This is an irrefutable historical fact as evident as daylight to the World of Islam. It is an indisputable Islamic and historical fact that the compilation of the Qur'aan into book form was carried out by the Chief Scribe, Hadhrat Zaid Bin Thabit (radhiyallahu anhu) under the instruction of the first Khalifah, Hadhrat Abu Bakr (radhiyallahu anhu) who was convinced of the wisdom of compiling the Qur'aan by Hadhrat Umar (radhiyallahu anhu). But according to the Shiah clergy these illustrious Sahaabah including the vast majority of Sahaabah turned their back on Islam when Rasulullah (sallallahu alayhi wasallam) died. We have already dealt with this heinous slander of the Shiahs in part 1 of the series, "The Truth About Shi-ism." It will suffice here to cite just two statements extracted from Al-Kafi, the book written by the Shi'i authority, Al-Kulyani:

“After Rasulullah (sallallahu alayhi wasallam) an people became murtads excepts three persons- Miqdad Bin Aswad, Abu Tharr Ghifari and Salman Farsi (radhiyallahu anhum wabarakatuhum).”

Referring to Hadhrat Abu Bakr (radhiyallahuanhu) and Hadhrat Umar (radhiyallahu anhu), Al-Kulyani attributes the following statement to Imam Baqir (one of the Shiah Imams):

“By Allah! These two were the first to settle on our necks (i.e. the necks of the Ahle Bait). May the la'nat of Allah , the Angels and of mankind be on these two.”. (Kitabur Raudhah)

Thus, the logical conclusion – in Shi'i terms – of the alleged irtidat of the Khulafa-e-Rashideen and the Sahaabah is the falsity of the Qur'aan compiled by them. How can the Shiahs accept the authenticity of the Qur'aan when they allege that those who compiled the Qur'aan in book form were murtads and kafirs of the worst type?

The following narrations in the Shi'i book, Al-Kafi, illustrates the Shi'i denial of the present Qur'aan – that the Qur'aan which the Sahaabah possessed was not the true Qur'aan:

“Imam Ja'far Sadiq said: “When Ali – alayhis salam – wrote and completed it (the Qur'aan) he came to the people (i.e. the Sahaabah) and said to them: this is the book of Allah Azza Wa Jal, as Allah has revealed it to Muhammed (sallallahu alayhi wasallam). The people said: This volume with us contains the Qur'aan. We are not in need of it (i.e. the Qur'aan of Ali). Then he (Ali) said: By Allah! After this day you will not see it.”

Shi-ism thus teaches that the Qur'aan which the Sahaabah possessed was not the actual and true Qur'aan and that the true Qur'aan was the one compiled by Hadhrat Ali (radhiyallahu anhu), but was rejected by the other Sahaabah. As a result of their rejection, the true Qur'aan went into concealment.

Which is the True Qur'aan?

Kulyani, narrates the following statement which he attributes to Imam Baqir:

“None among mankind but a great liar claims that he has compiled the whole Qur'aan as it was revealed. No one compiled it nor

memorized it as Allah revealed it but Ali Bin Talib and the Imaams After him" (Al-Kafi)

This clear statement refutes the validity and authenticity of our Qur'aan. It is clear from this statement that according to the Shi'i belief:

- Il who claimed to have compiled the true Qur'aan are great liars
- one besides Hadhrat Ali (radiyallahu anhu) and the Shi'i Imaams, compiled the Qur'aan
- nly Hadhrat Ali and the Shi'i Imaams were Huffaz. Only they had memorized the Qur'aan and all others who claim to have memorized the Qur'aan are liars.

A
N
O

How glaring is the batil of Shi'i claim! The worls of Islam has produced millions of Huffaz. And all Huffaz are among the Ahlus Sunnah. Only Sunnis become Huffaz of the Qur'aan – only Sunnis are able to accomplish this noble feat. Among Shiahs there are no Huffaz. This fact by itself exposes the hypocrisy and kufr of the Shiahs.

The logical conclusion of the aforementioned assertions appearing in Al-Kafi is that the Qur'aan in our possession is a fabricated one, the true and authentic one having disappeared. Thus, in terms of Shi'i belief the Ummah of Islam was deprived of the authentic Qur'aan from almost the very inception of Islam. With the demise of Rasulullah (sallallahu alayhi was sallam) disappeared the Qur'aan. For the past fourteen centuries, therefore, the Ummah has been making tilaawat of a fabricated book – a book compiled by frauds and renegades – Na-oothubillah! . May Allah protect us from such Shi'i Kufr.

Where is the True Qur'aan?

The Qur'aan of Allah Ta'ala – the Qur'an which Rasulullah (sallallahu alayhi wasallam) delivered to the world is undoubtedly and indisputably in your possession. It exists in its original and authentic form with the Ummah. Every Muslim, the world over, recites it daily. Millions of Huffaaz have it treasured in their hearts

and minds which are the sacred Receptacles of Trust in which Allah Ta'ala has stored His sacred words for the benefit, betterment and success of Believers. The Qur'aan has always been with us and will always remain with us until the end of this world. But what does Shi-ism propagate in this regard?

Al-Kulyani, the "celebrated" Shi'i muhaddith and theologian attributes the following narration to Imam Ja'far Saadiq is who regarded by the Shiahs as one of their Imams:

"When the Qaa-im (i.e. Imam Mahdi) appears, he will recite the book of Allah Azza Wa Jal in its correct form and he will bring out that Mus-haf (Qur'aan) which Ali – Alayhis salaam – wrote." (Al-Kafi)

"None but the Imams – alayhis salaam – compiled the whole Qur'aan." (Al-Kafi)

According to Shi-ism, Hadhrat Ali (radhiyallahu anhu) took the Qur'aan into concealment and there, in a cave, it remains to this day. The following statement appears in this regard in Al-Kafi:

"He (Ali) said: By Allah! You will never see it after this day of yours."

Shi-ism teaches that:

1. The true Qur'aan was compiled by only Hadhrat Ali (radhiyallahuanhu), but was rejected by Hadhrat Abu Bakr, Umar and the rest of the Sahaabah.
2. The true Qur'aan was hidden by Hadhrat Ali (radhiyallahu anhu) who passed it on to the next Imam who in turn passed it on to the succeeding Imam until it reached the 12th Imam Mahdi.
3. The true Qur'aan is in Imam Mahdi's custody and Imam Mahdi is hiding in some cave.

When Imam Mahdi appears, he will produce the true Qur'aan.

The Shi'i "Qur'aan"

The following narration attributed to Imam Ja'far Saadiq appears in Al-Kafi:

"Abu Abdullah (alayhi salaam) said: Verily the Qur'aan which Jibraeel (alayhis salaam) brought to Muhammad (sallallahu alayhi wasallam) consist of seventeen thousand ayaats."

In view of the fact that the Qur'aan which the Ummah knows, has just over 6000 ayats, the Shi'i Qur'aan is almost thrice the size of the Qur'aan Majeed. The logical conclusion stemming from the Shi'i claim made in the aforementioned citation is that approximately two thirds of the Qur'aan Shareef have been discarded and destroyed. Pursuing this claim, Allamah Qazweni, the Shi'i commentator of Al-Kafi; explains:

"The purport of Imam Ja'far Saaqid's statement is that a great part of the original Qur'aan has been omitted and that (original Qur'aan) is not among the well-know present text of the Qur'aan" (Sharhul Kafi – Baab Fadhlil Qur'aan)

In Ihtijaaj Tabresi which the Shi'i clergy regards as one of the most authentic and highly-placed books of Shi-ism. Hadhrat Ali (radhiyallahu anhu) is alleged to have said that between two particular verses of the Qur'aan, more than one third of the Qur'aan was excised by the Sahaabah. The following lie is attributed to Hadhrat Ali (radhiyallahu anhu) by the Shiah priest:

"This pertains to what I had mentioned earlier regarding the omission from the Qur'aan by the munafiqeen (hypocrites). Between the statement 'Fil Yataama' and 'Nikahin Nisa' more than one third of the Qur'aan has been excised." (Ihtijaaj Tabresi)

According to Shi-ism, there is no resemblance between the Shi'i Qur'aan and the Qur'aan which is in the possession of the Ummah of Islam. This fact is proclaimed unequivocally by the "celebrated" and highly placed Shi'i authority, Al-Kulyani who records in his Usool-e-Kafi the following narration

"Abu Abdullah (alayhis salaam) said: Verily, with us is the Qur'aan of Fatimah. What do they (the Sunnis) know about the Qur'aan of Fatimah? It is the Qur'aan which is thrice the size of your (Sunnis) Qur'aan. By Allah! In it (the Shi'i Qur'aan) there is not a letter (harf) of your (Sunni) Qur'aan." (Al-Kafi and Safi)

FURTHER SHIAH CLAIMS REGARDING THE SHI'I BELIEF OF A FABRICATED QUR'AAN

As explained earlier, Allamah Noori Tabresi holds a distinguished rank in the Shi'i theological world. This Shi'i priest wrote a voluminous book which he titled, *Faslul Khitab Fi Ithbaati Tahreefi*

Kitabi Rabbil Arbab – A conclusive discourse to prove interpolation of the book of the Lord of Lords.

In this book, Tabresi presents a detailed exposition in substantiation of the Shi'i claim that the present Qur'aan is a fabricated and an interpolated book. Among the arguments in substantiation of the Shi'i claim of a fabricated Qur'aan, Noori presents the following:

"Fourthly, are the specific narrations which explicitly assert or imply that the Qur'aan is like the Taurah and Injeel regarding fabrication and alteration in it. (These narrations) indicate that in the domination of those munafiqeen (a reference to Hadhrat Abu Bakr and Umar) who settled as leaders over the Ummah is the way followed by Bani Isra-eel in the matter of the Taurah and Injeel. This is an independent proof for the claim (that the Qur'aan has been tampered with.)" (Faslul Khitab)

Further expounding the Shi'i claim, Noori Tabresi states:

"Sayyid Muhaddith Al-Jazairi (a Shi'i authority said in this book, 'Al-Anwaar'. 'Our authorities are unanimous on the authenticity and verifications of the Mustafeed (a Hadith category) narrations, which explicitly indicate that interpolation occurred in the Qur'aan in regard to statements, content-matter and diacritical signs. Yes, Murtadha, Saadiq and Shaikh Tabresi have differed in this matter." (Faslul Khitab)

In addition to these three dissenting voices, there is one more Shi'i priest who differed with the popular Shi'i claim of a fabricated Qur'aan. His name is Abu Ja'far Tusi.

After mentioning these four dissenters. Allamah Noori Tabresi dismisses their opposition as insignificant, in the following terms:

"And, until his (i.e. Abu Ali Tabresi's) age (i.e. middle of the 6th century difference of opinion (in this matter of a fabricated Qur'aan) has been known besides that of those four elders." (Faslul Khitab)

Allamah Noori Tabresi states that there are over two thousand narrations of the Shi'i Imams indicating that the Qur'an is replete with fabrications. Thus he states:

"The twelfth proof is those narrations (of the Shi'i Imams) which relate to interpolation in specific places in the Qur'aan. Such narrations indicate alteration in some words, ayat and surahs. These narrations are numerous, so much so that Sayyid Ni'matullah Al-Jazaani said in some of his writings that the narrations indicating this fact (of fabrication and interpolation) exceed two thousand hadith (of the Shiah Imams)." (Faslul Khitab)

The following are more extracts from the book, Faslul Khitab of Allamah Noori Tabresi:

"Muhammad Saalih in Sharhul Kafi said: Verily, the Qur'aan which Jibraeel brought to the Nabi consisted of seventeen thousand verses – in the narration of Saleem, eighteen thousand verses. The excision of part of the Qur'aan and its interpolation are proven in our ways by Tawaatur Ma'nawi (Narrations of the highest degree of authenticity).

In support of this contention, Noori Tabresi cites the well-known names which are recognized as the highest authorities in the Shiah world. These top-ranking Shi'i authorities who categorically assert the fabrication of the Qur'aan are, in the words of the Noori,

"Shaikh Muhaddith Al-Jaleel Abul Hasan Shareef; Allamah Al-Majlisi, Qaadhiyul Qudhaat Ali bin Abdul Aali, Shaikh Mufeed, Muhaqqiq, Daamaad."

The innumerable explicit narrations of so many Shiah theologians (muhaddiths, mujtahids, musannif and allaamas) categorically asserting that the Qur'aan which the Ummah has is not the true Qur'aan and that it is a fabricated version, leave not the slightest room for doubt regarding this matter. The clarity of Shiah belief regarding the Qur'aan is adequately summed up in the following statement which appears in the Shiah book of Tafseer, known as Tafseer-e-Safi:

"It is proven from all these narrations and others which have been transmitted by the Ahl-e-Bait (alayhis salaam) that, most certainly, the Qur'aan which is in our presence is not the complete Qur'aan as it was revealed to Muhammad (sallallahu alayhi wasallam). On the contrary, in it (the present Qur'aan) a section is in conflict with what Allah has revealed; a section is in altered

form and a section is fabricated. Most certainly, many things have been omitted from it. Among the things omitted is the name of Ali from numerous places. And besides this, there are other things of omission.” (Tafseer-e-Safe)

What greater and more damning evidence is required for proving the charge of a fabricated Qur’aan against Shi’ism?

In another Shi’i narration it is alleged that Ali Bin Suwaidis Saaee gave the following advice to Abul Hasanul Awwal:

“Do not acquire the Deen from anyone besides our Shiah because if you do, then verily, you will have acquired your Deen from such frauds who betrayed Allah and His Rasool, and who dishonoured their trusts. Verily, they were entrusted with the Book of Allah, then they interpolated in it and altered it. On them be the curse of Allah, the curse of the Angels the curse of my Shiah until the Day of Qiyaamah.” (Rijaal Kashi)

Those who were entrusted with the Book of Allah (the Qur’aan) were the noble Sahaabah who were the first Custodians and guards of the Qur’aan Majeed. All Shiahs invoke curses on these illustrious Companions of Rasulullah (sallallahu alayhi wasallam) since Shiahs accuse them of hypocrisy and kufr. It is, therefore, simple to understand why the Shi’i priests reject the Qur’aan and brand it a fabricated book. Shi’i rejection of the Qur’aan Shareef is also borne out with great clarity in the following Shi’i statements:

“The meaning of Qur’aan is that Qur’aan which is in the custody of the Imams, (i.e. the 12 Imams of Shi-ism) the Qur’aan which consists of seventeen thousand verses.” (Saafi-Sharhul Kafi)

“Abu Abdullah (alayhis salaam) said: By Allah! This is the way in which Jibraeel revealed it (referring to a particular verse of the Qur’aan), but it was altered in the Book of Allah Azza Wa Jal.” (Raudhah Kulyani)

“Musa Kaazim said: They (the Sahaabah) interpolated in the Book of Allah and altered it.” (raudhah Kulyani).

N.B. Wherever the sentence ‘alayhis salaam appears after the name of the non-Nabi, it is a reproduction from Shiah books. According to Muslims, the dua, ‘alayhis salaam issued specifically for a Nabi. Since Shiahs believe in the extension of Nubuwwah to

their Imams they use the words, 'alayhis salaam for that Imams as well.

SPECIFIC EXAMPLES OF FABRICATION, INTERPOLATION AND ALTERATION IN THE QUR'AAN ALLEGED BY THE SHIAHS

Some specific examples of fabrication in the Qur'aan alleged by Shiahs to have been perpetrated by the Sahaabah will now be cited.

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan.
<p>ومن يطع الله ورسوله في ولاية علي والائمة من بعده فقد فاز فوزا عظيما</p> <p>Whoever obeys Allah and His Rasool in the matter of the Wilaayat of Ali and the Imams after him, verily, he has attained a great success.”</p> <p>(Usool-e-Kafi)</p>	<p>ومن يطع الله ورسوله فقد فاز فوزا عظيما</p> <p>(Qur'aan)</p>

The following words have been interpolated into this ayat by the Shiahs:

ولاية علي والائمة من بعده

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan
<p>ولقد عهدنا إلى ادم من قبل كلمات في محمد وعلى وفاطمة و الحسن والحسين والائمة من ذريتهم فنسى</p>	<p>ولقد عهدنا إلى ادم من قبل فنسى</p>

The following are the words which the Shiahs added to this Qur'aanic ayat.

كلمات في محمد وعلى وفاطمة و الحسن والحسين والائمة من ذريتهم

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan

The truth about Shi'ism

Part 2

بُئِسَ مَا اشْتَرَوْا بِهِ انْفُسَهُمْ اَنْ يَكْفُرُوا بِمَا اَنْزَلَ فِي عَلِيٍّ بَغِيًّا (Usool-e-Kafi)	بُئِسَ مَا اشْتَرَوْا بِهِ انْفُسَهُمْ اَنْ يَكْفُرُوا بِمَا اَنْزَلَ اللهُ بَعْثًا (Qur'aan)
---	---

The words **علي** have been added to this ayat by the Shiah

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan
فَيُبَدِّلُ الَّذِينَ ظَلَمُوا آلَ مُحَمَّدٍ حَقَّهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَانْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا آلَ مُحَمَّدٍ حَقَّهُمْ رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ (Usool-e-Kafi)	فَيُبَدِّلُ الَّذِينَ ظَلَمُوا قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَانْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ (Qur'aan)

The following words have been added to this ayat by the Shiah:
آل مُحَمَّدٍ حَقَّهُمْ This phrase has been interpolated twice in this ayat.

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan
وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ فِي عَلِيٍّ لَكَانَ خَيْرًا لَهُمْ (Usool-e-Kafi)	وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَهُمْ (Qur'aan)

The words **علي** have been added by the Shiah.

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan
فَأَبَى أَكْثَرُ النَّاسِ بُولَايَةَ عَلِيٍّ الْكَفُورًا (Usool-e-Kafi)	فَأَبَى أَكْثَرُ النَّاسِ الْكَفُورًا (Qur'aan)

The words **بُولَايَةَ عَلِيٍّ** have been interpolated into the ayat by the Shiah.

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan
(Usool-e-Kafi)	(Qur'aan)

The truth about Shi'ism

Part 2

<p>وقل الحق من ربكم في ولاية علي.... إنا اعتدنا للظالمين ال محمد نارا</p> <p>(Usool-e-Kafi)</p>	<p>وقل الحق من ربكم.... إنا اعتدنا للظالمين نارا</p> <p>(Qur'aan)</p>
---	---

The words محمد and ال ولاية علي have been added by the Shiahs.

Shi'i version of the Ayat – as alleged by Shi-ism.	The Qur'aanic version – as to be found in our Qur'aan
<p>ستعلمون يامعشر المكذبين حيث انباتكم رسالة ربي في ولاية علي عليه السلام والائمة من بعده من هو في ضلال مبين</p> <p>(Usool-e-Kafi)</p>	<p>ستعلمون من هو في ضلال مبين</p> <p>(Qur'aan)</p>

The following words have been interpolated into this ayat by the
Shiahs:

يامعشر المكذبين حيث انباتكم رسالة ربي في ولاية علي عليه السلام والائمة من بعده

These are just a few examples of Shi'i interpolation and fabrication. According to Shi'i belief and propagation, the name of Hadhrat Ali appeared in the Qur'aan in numerous places, but has been totally deleted from the Qur'aan by the Sahaabah. Shi-ism teaches that the imamate of the twelve Shi'i imams explicitly appears in the "original" Qur'aan, but all reference to the imamate doctrine of Shi-ism has been fraudulently excised from the Qur'aan by the Sahaabah who according to Shiah belief became murtaads after the demise of Rasulullah (sallallahu alayhi wasallam).

In relation to the Shi'i 'Qur'aan' which Shi-ism asserts to be thrice the size of the Qur'aan, the few samples of Shi' fabricated 'ayats' mentioned here represent an infinitesimal part of the huge fabrication of the alleged excision of two thirds of the Qur'aan. In terms of Shiah preachings, almost twelve thousand ayats have been discarded or excised from the Qur'aan Shareef. Besides this colossal alleged and supposed excision, the "remaining third" of the Qur'aan is a mass of forgery and interpolation in the light of the Shiah religion.

The doctrine of Imamate is an obsession in the Shi'i religion, hence a surah named, 'Surah Wilaayat' appears in certain copies of Irani qur'aans. A copy of this fraudulent and fabricated surah is reproduced here. The small writing between the Arabic lines is the Farsi translation.

SURAH WILAAYAT IN THE SHI'I QUR'AAN



Allamah Noori Tabresi, the Shi'i authority to whom reference has been made in this treatise, mentions in his book, Fasulul Khitab,

that this Surah Wilaayat is one of the Surahs which have been omitted from the Qur'aan.

CONCLUSION

After reading these pages there will, Insha-Allah , remain no doubt in the minds of all honest seekers of the truth regarding the actual belief of Shi-ism about the Qur'aan Shareef. It will only be the grossly biased and dishonest sympathisers of Khomeini who will maintain their unlawful and intransigent attitude of support for the Shiahs. Honest and true Muslims – those who have been genuinely cast into confusion by the many noises and religious slogans of an Islamic hue being traded by Khomeini's supporters – will realize the truth of the pernicious cult of Shi-ism.

The truth about Shi-ism in relation to the Qur'aan is summarized in the under mentioned facts.

1. Besides the difference of opinion of only four Shiah theologians in all the centuries of Shi-ism's history, all Shiah authorities unanimously proclaim that the Qur'aan which we have in our possession is a fabricated Qur'aan.
2. Even the four Shi'i theologians –i.e. four in the entire history of Shi-ism who dissented with the teaching of Shi-ism in this regard, do not believe that those who reject the Qur'aan are kaafir. Thus, although all Shi'i authorities unanimously proclaim the belief of the fabrication of the Qur'aan, these four dissenters accept all such deniers of the Qur'aan to be Muslims. Thus, their dissent and difference are of no real significance. They remain Shiahs who treat lightly the Shi'i teaching of a fabricated Qur'aan.
3. Shi-ism believes that the actual Qur'aan is three times bigger than the present Qur'aan.
4. Shi-ism believes that only Hadhrat Ali (radhiyallahu anhu) compiled the Qur'aan as it was revealed to Rasulullah (sallallahu alayhi wasallam).

5. Shi-ism claims that the “true” Qur’aan compiled by Hadhrat Ali (radhiyallahu anhu) was rejected by the Sahaabah, hence he (Hadhrat Ali) took the Qur’aan into concealment.
6. According to Shi-ism, the actual Qur’an is to this day in the custody of the 12th Imam who is concealing in a cave. The 12th imam, when he appears, will bring out the ‘true’ Qur’aan.
7. Shi-ism propagates that the compilers of the Qur’aan i.e. the Qur’aan which the Ummah has today, were renegades (murtads), hypocrites (munafiqeen) and unbelievers (kaafirs).
8. The beliefs and views enumerated in this treatise are those of the main Shiah sect, viz. the Ithna Asharis (the believers in the 12 Imaams) of which Khomeini and the present Shi’i clergy of Iran are adherents.
9. Khomeini and those Shiah priests who protest against the charge of fabrication leveled against Shi-ism on account of its beliefs regarding the Qur’aan, do so under cover of Taqiyyah, the Shi’i doctrine of Holy Hypocrisy.
10. Khomeini’s hypocritical assertion that the Qur’aan we have is “true” is devoid of substance and truth since he acknowledges the authority of all the early Shi’i theologians who categorically branded the Qur’aan as a fabricated book. Besides acknowledging the authority of the Shiah deniers of the Qur’aan, Khomeini, in his writings, laud their books and exhorts Shiahs to study their works.