

SANHA'S ANCA- CARRION CHICKEN DEBACLE



**PO Box 3393
Port Elizabeth
6056
South Africa**

SANHA'S ROTTEN, HARAAM ANCA CARRION CHICKEN DEBACLE

Four years after SANHA was warned that it was conclusively established that ANCA chickens were HARAAM CARRION, it (SANHA) has finally withdrawn its haraam, satanic 'halaal' certificate from ANCA, the offending chicken killing facility situated in Stutterheim in the Eastern Cape. In February 2008, SANHA's sister carrion-halaalizing outfit, the *National Independent Halaal Trust (NIHT)* had conducted a surprise, unannounced inspection of ANCA, the SANHA-certified carrion chicken plant. NIHT established that 87% of the chickens were haraam. NIHT had notified SANHA of this evil in an Inspection Report dated 28 February 2008. Since the issuance of the Report, both SANHA and NIHT swept the filthy rotten, carrion chicken issue under the carpet, and contented themselves with feeding the Ummah rotten, haraam carrion chickens marketed as 'halaal' with SANHA's haraam 'halaal' logo. The NIHT's full Inspection Report appears in this article.

Even before the NIHT had made its discovery, SANHA was 100% aware that the chickens killed at ANCA were haraam carrion. SANHA was regularly fed with reports and complaints by its Muslim slaughterers and its paid molvi

inspectors, as well as by outsiders such as Dr. Makda from Queenstown and Mufti Ziyaad Rawat who has now settled in Australia. However, SANHA, the Chief of the league of human *shayaateen* in this country in the department of carrion-halaalizing, had ignored, denied and ridiculed the Truth which was overwhelming its wretched molvis, but who had selected for devilish silence motivated by the monetary motive.

We include in this article three sworn affidavits of SANHA's Muslim slaughterers who had been employed by ANCA. These affidavits were issued while the slaughterers were current, that is, still in ANCA's employ. A list of the '*Halaal Standards conception of the slaughterers*' is also included in this article to illustrate that these poor, concerned slaughterers have a better understanding of the Deen than the fussaaq molvis of SANHA who have flagrantly and with wanton disregard fed the Muslim community with ANCA's rotten, haraam carrion chickens.

THE CURRENT DEBACLE

The present ANCA carrion chicken debacle is absolutely bizarre from the Shar'i point of view. A couple of weeks ago, SANHA's molvi inspector discovered that there were no Muslim slaughterers at the plant on that particular day. Remember, that this was a fluke discovery. The stupid devilish inspector was all along instrumental in the plot to keep SANHA's ANCA-rot covered and concealed. But carrion cannot be concealed for too long because it stinks. The stench is worse than Shaitaan's *najaasat-e-ghaleezah*. The awful stench of the haraam rotten carrion chickens forced the molvi inspector to notify SANHA. Even for this desensitized inspector it was too much of a coprophillic stench. It was unbearable. He thus informed SANHA that *only* non-Muslims were slaughtering.

SANHA has a ‘permanent’ supervisor at ANCA Poultry. The affidavits will throw much light on this vile character. He pops in at the plant for five minutes a day, then goes off to manage his spaza shop. In fact, this miserable SANHA supervisor himself would engage non-Muslims to kill chickens.

SANHA’s shayaateen were thrown into a dilemma. They reacted with consternation, not because Muslims were consuming haraam rotten carrion chickens certified ‘halaal’ by them (SANHA), but on account of morbid fear for the damage to their already tattered and stinking carrion image. Instead of notifying the public and withdrawing the satanic haraam ‘halaal’ certificate, they were bogged down in conventicles, desperately conspiring and trying to devise ways and means to control the expected terrible, shattering damage when the ANCA carrion rot bursts into the public with all of SANHA’s stink.

Even after the lapse of a couple of weeks with clandestine meetings feverishly taking place, SANHA did not react publicly. It maintained a satanic silence. However, SANHA’s arm was ultimately twisted by members of the Muslim community who badgered SANHA to clarify the position of ANCA. To some, SANHA simply did not respond. One brother who had phoned SANHA’s office in Durban as late as Wednesday, 19 January 2011, was told to contact SANHA’s Mufti Patel in Johannesburg. Just imagine, SANHA’s office in Durban, its headquarters, unable to give a categorical answer, and referring the enquirer to a branch office.

When SANHA realized that the game was over and it was no longer possible to contain the wildly released rotten stench of its rotten carrion chickens, SANHA issued its

‘URGENT ANNOUNCEMENT’ announcing the withdrawal of its obscene ‘halaal’ certificate from ANCA Poultry. Even at the last moment, SANHA true to its trademark of gross dishonesty and kufr, perpetrated a despicable act of dishonesty. It dated its announcement 2 January 2011. This is fraudulent. Although the announcement is dated 2 January, it is faxed to King Williams Town on the afternoon of 19 January 2011 despite this city being the hub of consumption of ANCA carrion chickens. ANCA Poultry is situated about 40 kilometres from King Williams Town. Almost all Muslims of King Williams Town, Stutterheim and East London, all within the vicinity of ANCA, devour the rotten ANCA carrion on the strength of SANHA’s certification. Yet, despite SANHA having discovered the obscene discrepancy of non-Muslims doing the killing of the chickens in December, the announcement was very very weakly publicized on 19 January 2011, and that too after considerable badgering by members of the Muslim public.

The other haraam dubiousity and *shaitaaniyat* perpetrated by SANHA in its announcement was to refrain from branding the rotten carrion chickens killed by non-Muslims to be HARAAM. Instead of boldly stating with clarity that the carrion chickens are HARAAM, SANHA, like a drowning man clutching at straws, whispers: *‘Certification withdrawn due to breach of contract.’* What was this ‘breach’? It was ANCA’s flagrant disregard for the obscene haraam certificate. It was an audacious rejection of SANHA’s certificate. Despite SANHA’s own inspector having established that exclusively non-Muslims were doing the killing, it (SANHA) has refused to brand the rotten carrion ‘HARAAM’. This irrational attitude is a further attempt in the damage-control exercise and the mortal fear for the reaction of the Muslim community.

Compounding its stinking quagmire of carrion, SANHA states in its ‘urgent announcement’: “*We urge Halaal Traders and Consumers to exercise restraint!!!*” What in *Jahannum’s* name does SANHA mean by ‘restraint’? This haraam phraseology has been adopted by SANHA in a desperate attempt to minimize the haemorrhaging impact which the categorical ‘HARAAM’ appellation would exercise on Muslims. With this mild statement, SANHA wishes and prays that Muslims will misunderstand and interpret the ‘restraint’ to mean that according to ‘taqwa’ one should abstain, while according to ‘fatwa’, one may still devour the rotten, stinking, diseased carrion chickens. The ‘taqwa-fatwa’ stupidity is another extremely deceptive red herring which the likes of SANHA and the NNB Jamiat (*NO NAME JAMIAT OF FORDSBURG*) utilize to bamboozle the ignorant and the unwary.

The other colossal and intractable problem which the withdrawal of a confounded satanic ‘halaal’ certificate creates, is the continuous consumption of the carrion declared haraam. Consider the example of ANCA chickens. SANHA had once again established during December 2010 that the ANCA-killed chickens were haraam, rotten carrion. Yet, it issued its urgent announcement to a King Williams Town brother only on 19 January 2011, after most dishonestly dating it 2 January 2011 with the intention of sustaining the falsehood that the announcement was made immediately after the rot was discovered at ANCA Poultry.

To this day (20 January 2011) *all* the other cities and towns of the Eastern Cape have not been notified. No notices were sent to Port Elizabeth and other towns where ANCA’s carrion chickens certified by SANHA are sold and devoured by the ton. The notice was sent to King Williams Town in consequence of badgering, not of SANHA’s own

voluntary action. Thus, it is quite obvious that the thousands of Muslims who were hitherto devouring SANHA's carrion *Najaasat-e-Ghaleezah* (*Heavy impurity akin to pig faeces*) are and will still be ingesting this carrion filth for a long time to come. How long will it take for the information of certificate withdrawal to filter through to every nook and cranny of the Eastern Cape and perhaps other parts of the country where ANCA carrion chickens are marketed?

Furthermore, an exceptionally vile consequence of halaalizing the carrion produced by kuffaar facilities, is addiction. The years of carrion consumption under guise of 'halaal' has made Muslims veritable addicts of carrion in exactly the same way as people become drug addicts. We venture to state boldly that most people who are addicted to these carrion chickens will continue to devour the filth even after the information of the withdrawal of the satanic scrap paper issued by SANHA (the haraam 'halaal' certificate) reaches them. Years of carrion ingestion have completely blighted their Imaani resistance to haraam. They now follow in the footsteps of Shaitaan which is the logical consequence of devouring haraam. Confirming this fact, the Qur'aan Majeed states:

“O People! Eat from the earth what is halaal and tayyib, and do not follow in the footsteps of Shaitaan. Verily, he is unto you an open enemy. He instructs you with only evil and immorality and that you fabricate (like SANHA does) on Allah what you know not.”

Addiction to Haraam 'food', especially carrion, makes people the followers of Shaitaan. It destroys all their natural Imaani shame and modesty. Haraam consumption breeds in people lewdness and the lust for immorality.

Allah Ta'ala will expose more of SANHA's evil and the evil of all the satanic halaalizers of carrion. Allah Ta'ala will tear their rotten reputation into shreds and humiliate them in public for all their shaitaani corruption and knowingly and intentionally feeding Muslims rotten, diseased, carrion chickens – not only carrion chickens, but also carrion sheep and cattle meat – rotten meat which can never be described as 'mutton' and 'beef'. This is yet another dimension of the carrion industry which brings within its purview carrion chickens, carrion sheep/goat meat, carrion cattle meat, and even pig meat.

Let SANHA, MJC and all the other carrion halaalizers understand that their ultimate end, besides the calamities of the world which will destroy them, is hanging upside down in Jahannum. They will hang upside down in the blazing fire of Hell in the way they are hanging billions of chickens upside down in their halaalized animal-torturing facilities. These billions of chickens will become huge monsters to torture these cruel and brutal molvis and sheikhs who are so callously feeding the Ummah rotten carrion in the name of Islam, claiming the filth to be 'halaal'.

While there is life, there is hope. Allah Ta'ala assures us in the Qur'aan Majeed, that He forgives all sins, no matter how great and how numerous they may be. The requisite for gaining this *Maghfirah* is sincere remorse, regret and a pledge to never again return to the heinous crime. These errant and miscreant molvis and sheikhs of SANHA and MJC, should take advantage of this wonderful amnesty which the Qur'aan extends. They should abandon the carrion-halaalizing industry; come out clean with humility and withdraw all their haraam 'halaal' certificates. Confound the haraam riba millions which the carrion is gaining for them. They should reflect on the *Athaab*

(*Punishment*) in the Grave and in Qiyaamah. It is not too late to regret, repent, reform and pull out from this villainous quagmire of stinking, rotten, diseased, haraam CARRION. It is our supplication that Allah Ta'ala bestows the *taufeeq* of Taubah to SANHA, MJC and the other halaalizers of CARRION.

11/04/2008 15:10 FAX -27 11 8724300

NYBA NIHT

2001

Abd: *Sanaba Nourkhi*

NATIONAL INDEPENDENT HALAAL TRUST

-INSPECTION REPORT-

NAME OF PLANT: ANCA CHICKENS

DATE: 12 FEBRUARY 2008

NIHT: A.W WOOLKAY, A.R MIA

INDEPENDENT MUSLIM CONSUMER: 1

SUPERVISOR: ESSA ABDULLAHI

Returning from Queenstown to East London, a passenger who had travelled with us mentioned that he wanted to purchase chickens from ANCA chickens whose abattoir is situated outside Stutterheim. Sanba certifies the abattoir. Not being satisfied with their certification, he asked that we verify the Halal status of the abattoir. The abattoir has a retail shop outside the abattoir area.

plant also does value added products. The dry store where spices are kept was inspected. The casings used at the plant were also checked on.

We advised Essa to contact the certifying body and inform them about the problems encountered. We were informed that Moulana Anwar Varisva who is based in East London inspected the plant on behalf of Sanha. We attempted to arrange a meeting with Moulana Anwar upon returning to East London but unfortunately he was teaching at the time and we had to proceed to the airport to return to Johannesburg.

The names of the slaughterers are:

1. Mohammed Mepwebedu
2. Nazeem Johnson
3. Bilal Mandleni
4. Ismail Mabali

Casual:

Abdul Majid Hanza

(encl) Ag. Wookay

CC [Signature]
A.R. MEE

FIRST AFFIDAVIT OF SLAUGHTERER ALI SIRAAJI

AFFIDAVIT

I, the undersigned

ALI SIRAAJI

hereby do make oath and say that:

1. I am an adult male of Malawian nationality.
2. I am a current slaughterer of chickens at the ANCA chicken plant in Stutterheim where I have been working as a halaal slaughterer for approximately seven months. The wage paid to me by ANCA chicken plant is R70 (seventy rand) per day.
3. The Muslim supervisor of SANHA (South African Halaal Authority) during the day time is a Somalian whose name is Esa. Esa comes to the plant occasionally. He remains at the plant for a very short time, then leaves. He has a shop in Alicedale, hence he spends most his time managing his shop. Most of the time he is not at the plant to do supervision of the halaal activities.
4. Esa, the supervisor, is an addict of the Somalian drug called, Mira. About 18 months ago he was arrested for this drug and convicted. He was released after paying a fine. Esa does not perform Salaat nor does he observe the rules of Tahaarat in the toilet where he uses only toilet paper.
- (5) There is no supervisor at all during the night shift. While Esa is supposed to be the supervisor for the day shift, in practice he is not

A.S
J.S.

present for the greater part of the day. Thus, in reality there is no Muslim supervision of the Anca chicken plant whether in the night or during the day.

6. Esa, has no concern whatsoever for Halaal Standards. One example is the Black South African slaughterer, Mohammied Siddiq who was dismissed by Anca's mangment about six months ago. This slaughterer does not appear to even be a genuine Muslim. He owns a shebeen. The other slaughterers as well as a Tabligh Jamaat group have ascertained this fact. Although this was repeatedly reported to Esa, nothing was done about it.

7. Mohammed Siddiq is totally ignorant and unconcerned with the Shariah's method of slaughter. All the chickens which he killed were haraam (not lawful for Muslims). Mohammed Siddiq never slaughtered the chickens. He would simply stab them in the neck, leaving the neck-vessels intact, nor would he recite the Tasmiyah when doing the killing of the chickens. Despite the other slaughterers repeatedly demonstrating to him the method of slaughtering according to the Shariah, he continued with his method of stabbing the chickens in the necks, leaving the essential neck-veins uncut.

8. One day Mohammed Siddiq came drunk to work. He was under the influence of liquor. Everyone could see that he was drunk. The matter was reported to management by the slaughterers, and Mohammed Siddiq was suspended for three weeks. Thereafter he was re-employed. However, only a few days later he again came to work under the influence of liquor. Esa took no steps against him. But management finally dismissed him.

A.S
J.J

9. Nazeem who is Esa's brother-in-law has also been employed as a slaughterer. He consumes liquor and is on drugs. The chickens slaughtered by Nazeem are haraam because:

- (a) He does not recite the Tasmiya
- (b) He does not cut the necks properly. In numerous cases, the windpipe and gullet, etc. remain uncut.

10. In view of all the haraam chickens being mixed with the chickens the other slaughterers slaughter, all chickens are therefore Haraam. Despite the slaughterers having repeatedly complained to Esa about Nazeem and the Haraam chickens, he (Esa) takes no notice, and no steps have been taken to rectify the position.

11. During Ramadhaan, the line does not stop for Iftaar. Slaughterers have to go off one at a time for Iftaar.

12. Slaughterers are not allowed to perform Jumuah Salaat every week. They get an opportunity every alternate week.

13. There is totally no Muslim supervision beyond the slaughtering point. I have several times made attempts to inspect what is happening to the chickens we slaughter. But I was debarred. The Christian supervisor of that section refused to divulge any information regarding the ingredients used to spice the chickens. The chickens are cut up, spiced and packed without any Muslim supervision whatsoever. Esa too never inspects the area beyond the slaughtering section. Muslims are therefore not aware of what happens to the chickens after they have been slaughtered.

14. There is no Tahaarat (Islamic purity/hygiene) facilities whatsoever. The toilet is in an absolutely terrible state of uncleanness and filth. The flush water system is not operating. There is no water inside the toilet. The non-Muslim labourers and the Muslim slaughterers all have to use the same filthy toilet. The Muslim slaughterers strongly objected to this state of affairs, but nothing has been done to rectify the filthy state of the toilets. When the Muslim slaughterers carry water bottles into the toilet, the non-Muslims mock at them.

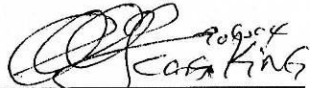
A.S
J.J.

15. The slaughterers had complained about the haraam state of affairs to SANHA's inspectors, but nothing has so far been done to correct the appalling state of affairs. Slaughterers are not allowed direct access to management.



DEPONENT

THUS DONE AND SWORN TO BEFORE ME ON THIS
...27...DAY OF SEPTEMBER 2009, THE DEPONENT HAVING
ACKNOWLEDGED THAT HE KNOWS AND UNDERSTANDS
THE CONTENTS OF THIS AFFIDAVIT AND THAT THE
OATH WHICH DEPONENT HAS TAKEN IN RESPECT
THEREOF IS BINDING ON HIS CONSCIENCE, AND THAT
THE CONTENTS OF THIS AFFIDAVIT ARE BOTH TRUE
AND CORRECT.



COMMISSIONER OF OATHS



SECOND AFFIDAVIT OF SLAUGHTERER ALI SIRAAJI

AFFIDAVIT

I, the undersigned,

ALI SIRAAJI

hereby say under oath that:

(1) I am an adult male of Malawian nationality who is currently employed as a Halaal slaughterer at ANCA CHICKEN plant in Stutterheim.

(2) This is my second Affidavit to which I am deposing to highlight my grievances regarding the violation of the Halaal Standards which are supposed to govern the Halaal system of slaughtering. I am highly displeased with the irregularities and discrepancies prevailing at Anca Chicken plant.

(3) I have repeatedly complained to Eesa, SANHA's supervisor as well as to SANHA regarding the irregularities, but thus far nothing has been done to remedy the deplorable situation.

(4) The halaal situation has degenerated so much that slaughterer Mohammed Osman (Malawian) has resigned about a month ago after having been employed at ANCA for more than two years. Mohammed Osman resigned because he fears the Divine Reckoning on the Day of Qiyaamah. His conscience does not allow him to continue feeding Muslims Haraam (non-Halaal) chickens which he believes ANCA chickens to be.

(5) On 28 September 2009, Eesa was extreme annoyed with me on account of my highlighting the irregularities prevailing at the plant regarding the violation of the Halaal Standards. He therefore punished me by imposing on me to slaughter chickens from 4 pm until 3.30 am. That night I was the only one slaughtering. I was all alone. I had to slaughter from 4 pm to 7 pm. I was given a break of 30 minutes. I resumed slaughtering at 7.30 p.m and had to continue slaughtering until 3.30 a.m non-stop – without any break whatsoever. The exhausting task of ten hours of continuous, slaughtering, especially at night time, must obviously be in gross violation of the Halaal Standards to ensure Halaal chickens.

Ⓢ A.S

(6) About 3 months ago, I was ordered to slaughter from 2 p.m until 2 a.m. After two hours of continuous slaughtering, I was given a break of 15 minutes. After resuming at 4 p.m., I slaughtered continuously until 7 p.m.. A break of 30 minutes was given. From 7.30 p.m. I slaughtered continuously without any break until 2 a.m.

(7) The company pays R36 night allowance for the slaughterer who works during the night time. This allowance was taken by Eesa. The company pays the money to Eesa who pockets it for himself.

(8) When a slaughterer works on a public holiday, he is supposed to get double the pay. When I worked on a public holiday, Eesa took the extra money for himself. When I complained to management, the latter told be to complain to SANHA.

(9) The company gives each slaughterer R400 a month as rent allowance. This too is usurped by Eesa. He does not give me the R400.

(10) SANHA sends a sum of money every month to assist the slaughterers with grocery. The money is sent to the Pakistani Brother, Chasan who operates the business, BIG DISCOUNT. The allowance sent by SANHA varies from R1500 to R3,500 per month. However, Eesa draws the entire cash from Mr.Chasan and we, the slaughterers are totally deprived of this benefit. Since the last six months, Eesa has opened a banking account, and SANHA sends the money directly to him. We, the slaughterers did not benefit a cent from this allowance.

(11) Recently, Eesa has hired another Black non-Muslim to slaughter. This new slaughter has been named Osman, but in reality he is not a Muslim. There is no sign of Islam on him. He neither performs Tahaarat nor Salaat. He eats haraam polonies and I had once compelled him to throw away the haraam polony during the Month of Ramadhan. He does not recite Tasmiyah since he is in fact not a Muslim.

(12) On 25 September, I telephonically complained to Maulana Navlakhi of SANHA and urged him to come personally to inspect and investigate the deplorable situation at ANCA where the chickens are Haraam and unfit for Muslim consumption.

⑧
A.S

(13) Anca's management informed us slaughterers that only SANHA can dismiss Eesa. I and the other slaughterers have been complaining and complaining about the Haraam irregularities and about the dishonesty and theft of our monies perpetrated by Eesa, but to no avail.

(14) Eesa is supposed to be the Halaal supervisor, but he pops in for a couple of minutes -three minutes or so, then disappears to attend to his own business elsewhere.

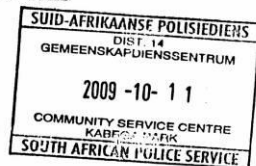
(15) In the total absence of a day supervisor and a night supervisor, the Halaal Standards cannot be assured.

A.S. 10/10 DATED AT PORT ELIZABETH ON THIS DAY OF October 11 SEPTEMBER 2009

[Signature]

Deponent

A.S. 10/10
THUS DONE AND SWORN TO BEFORE ME ON THIS THE October 11 DAY OF SEPTEMBER 2009, THE DEPONENT HAVING
ACKNOWLEDGED THAT HE KNOWS AND UNDERSTANDS THE
CONTENTS OF THIS AFFIDAVIT AND THAT THE OATH WHICH
DEPONENT HAS TAKEN IN RESPECT THEROF IS BINDING ON
HIS CONSCIENCE, AND THAT THE CONTENTS OF THIS
AFFIDAVIT ARE BOTH TRUE AND CORRECT.



AFFIDAVIT BY SLAUGHTERER YUNUS YASINI

AFFIDAVIT

I, the undersigned,

YUNUS YASINI

hereby say under oath that:

- (1) I am an adult Muslim male of Malawian nationality.
- (2) That all the facts contained herein are within my personal knowledge and true.
- (3) I am currently employed as a Halaal Slaughterer by ANCA CHICKENS in Stutterheim for the past two years and four months at a monthly wage of R2,200..
- (4) I am totally dissatisfied with the slaughtering system at Anca Chickens, and it weighs heavily on my conscience in view of the fact that Muslims are consuming the chickens on the understanding that these chickens are Halaal when in fact they are not Halaal.
- (5) The daytime supervisor who is known as Eesa is most of the time not on the premises. As a result of his absence for the greater part of the day, there is practically no supervision of the Halaal process and standards.
- (6) The supervisor, Eesa has a shop in Alicedale, hence he is most of the time attending to his business. He comes to the plant for a few minutes then disappears to attend to his shop.
- (7) Eesa is also addicted to the Somalian drug, *Mira*. About a year and a half ago he was arrested for this drug and convicted. He was released after paying a fine. Eesa does not perform Salaat (Prayers) nor observes the rules of Tahaarat (bodily ceremonial purification). In the toilet he does not use water. He suffices with toilet paper, hence he is constantly in the state of najaasat (impurity).

-1-1 (A)

(8) There is also no night-time supervisor at all. While Eesa is supposed to be the day-time supervisor, there is absolutely no Muslim supervision during the night time. With Eesa's absence the greater part of the day and with totally no supervision during the night time, I can safely say that there is no Muslim supervisor to supervise the Halaal process and standards at Anca Chickens.

(9) Eesa has no concern for Halaal standards. An example is his appointment of a Black South African to do slaughtering. The name of this slaughterer is Mohammed Siddique. He does not appear to be a genuine Muslim. He owns a shebeen. Mohammed Siddique is totally ignorant of even the basic teachings of Islam, and he is unconcerned with the Shariah's method of slaughter. All the chickens slaughtered by Mohammed Siddique were haraam by consensus of the three Muslim slaughterers. He would simply stab the chickens in their necks, leaving the neck vessels intact. I, as well as the other slaughterers, had repeatedly illustrated to him the manner of Halaal slaughtering, but he never learnt how to slaughter correctly. The two primary neck veins, the windpipe and gullet as well as other neck vessels would remain intact or slightly cut.

(10) All the haraam (non-halaal) chickens of Mohammed Siddique are mixed up with the chickens which the other slaughterers slaughter. In consequence all the chickens of Anca Chickens are Haraam (not halaal).

(11) Despite me repeatedly reporting these gross irregularities to Eesa, he took no notice. About seven months ago Anca's management dismissed Mohammed Siddique.

(12) One day Mohammed Siddique came to work while he was intoxicated. It was apparent to everyone that he was drunk. The matter was reported by the slaughterers, and Mohammed Siddique was suspended for three weeks. After three weeks he was re-employed. However, only a few days had lapsed when he again came drunk to work. Eesa took no steps whatsoever. It was the management of Anca that finally dismissed Mohammed Siddique.

-/-/-/ 61

(13) Presently there is one person called Nazeem who is also employed as a slaughterer. Nazeem who is Eesa's brother-in-law, consumes alcohol and drugs. The chickens slaughtered by Nazeem are Haraam (not halaal). Nazeem does not recite the Tasmiyah. He haphazardly cuts the necks. All the Haraam chickens of Nazeem are mixed up with the chickens of the other slaughterers, thus rendering all the chickens Haraam. The slaughterers have repeatedly complaint about Nazeem to Eesa, but he (Eesa) has done absolutely nothing about the matter.

(14) Some times the knives are so blunt that the necks cannot be cut with the first stroke. At one stage the position of the knives was so bad, that the slaughterers downed tools and brought the line to a standstill. They refused to slaughter until the knives were replaced with new ones. Although this was an important development, Eesa was not present on the plant to handle the situation. After several phone calls, Eesa arrived, and new knives were made available. Only then did the slaughtering resume.

(15) During the Month of Ramadhaan, the line does not stop for Iftaar (fast breaking) time. Slaughterers have to go off one at a time to make Iftaar.

(16) Beyond the point of slaughter there is absolutely no Muslim supervision. The cutting-up, spicing, packing, storing and transportation of the chickens are 100% without Muslim supervision. If a Muslim slaughterer tries to venture into the section beyond the slaughtering point, he is debarred and not allowed to observe the processes to which the chickens are subjected after they leave the slaughtering point. But there is a Christian supervisor in that section to supervise the process beyond the slaughtering point.

(17) The irregularities which I have mentioned above render all the chickens non-halaal, yet the Muslim community consumes these Haraam chickens believing them to be halaal. Our repeated complaints to Eesa have fallen on deaf ears. In addition to the grossly incompetent slaughterer, Nazeem, and also because there is no supervision whatsoever during the day and night times, I believe that it is my incumbent obligation to inform the Muslim community of the Haraam status of Anca Chickens.

-/- Y @

(18) Once Dr. Makada of Queenstown came for an inspection. He was so appalled by the corrupt system and irregularities prevailing at Anca Chickens that he declared the chickens Haraam. He caused notices to be affixed to the Kingwilliamstown and Queenstown Mosques to inform the Muslim community that Anca Chickens were Haraam.

(19) I have personally complained to SANHA's inspectors when they occasionally visit the plant, but nothing was done to remedy the irregularities. Slaughterers are not allowed direct access to the manager of the plant.

(20) The toilet is in a horrible state of mess. The state of najaasat (filth) makes it difficult to maintain proper Tahaarat (Islamic purification). Neither is the flush system working nor is there water inside the toilet. The non-Muslim labourers also use the same toilet. The state of the toilet is thus absolutely appalling. But the objections and complaints of the slaughterers are ignored. When Muslim slaughterers carry water into the toilet, the non-Muslim staff mock at them. Since Eesa does not observe Islamic *Istinja*, he is not at all concerned.

(21) Slaughterers are not allowed to perform Jumua Salaat every week. The plant continues to operate during Jumua time.

(22) The condition of the slaughtering knives is deplorable. Many a time we, the slaughterers, dread to slaughter with the blunt knives. The chickens are being tortured with the blunt knives, and I fear the Day of Judgment when these poor chickens will complain to Allah Ta'ala. A compulsory requirement of the Halaal slaughtering process is that the knives must be extremely sharp to ensure that all four neck veins are severed with one stroke of the knife. With blunt knives this feat cannot be accomplished. As a result of this serious problems, the chickens are not Halaal. In fact, one of the main reasons for the slaughterer, Mohammed Osman (Malawian) resigning about a month ago, was the fear of accountability in the Hereafter for inflicting torture on the chickens with the blunt knives.

7/7/20

(23) I have read and understood the Affidavit of slaughterer, Ali Siraaji, dated 11th October 2009. I confirm the correctness of the statements contained in his Affidavit, and I share all his sentiments and frustrations.

X-1 8/10/09
DATED AT Port Elizabeth ON THIS DAY OF 11th October SEPTEMBER 2009

MUNUSU TASINI

Deponent

X-1 8/10/09
THUS DONE AND SWORN TO BEFORE ME ON THIS THE
... DAY OF October SEPTEMBER 2009, THE DEPONENT HAVING
ACKNOWLEDGED THAT HE KNOWS AND UNDERSTANDS THE
CONTENTS OF THIS AFFIDAVIT AND THAT THE OATH WHICH
DEPONENT HAS TAKEN IN RESPECT THEROF IS BINDING ON
HIS CONSCIENCE, AND THAT THE CONTENTS OF THIS
AFFIDAVIT ARE BOTH TRUE AND CORRECT.



HALAAL STANDARDS CONCEPTION OF THE SLAUGHTERERS

While SANHA has its concept of ‘halaal’ standards, the three Malawian slaughterers who complained to us have a higher and stricter standard of their own. Unfortunately they are unable to implement their strict halaal standards.

According to them, despite their (i.e. the three Malawians slaughterers) efforts to slaughter correctly, the chickens are **‘haraam’** due to the following factors:

- a) Nazeem’s incorrectly killed chickens are mixed up with their slaughtered chickens.
- b) The company serve its non-Muslim workers pork pies. These non-Muslim workers when handling the slaughtered chickens for cutting-up, spicing and packing touch the meat with their impure hands.
- c) The workers who handle the chicken-meat are napaak (impure/full of najaasat). They have no conception of Istinja, and with their filthy hands and bodies soiled with impurities they handle the chicken meat.
- d) No one knows what ingredients are used to spice the chickens.
- e) Inspection of the section beyond the slaughterers section is not allowed by management.
- f) When the one slaughter gives Athaan for Salaat, the other slaughterers is not allowed to stop cutting. Only one at a time is allowed to perform Salaat while Jamaa’t is incumbent.
- g) Slaughterers are not allowed to perform Jumuah regularly. They perform at alternate weeks. During Jumuah time, the slaughtering continues.
- h) Haraam food (pies, pork, etc.) is allowed on the premises. According to the slaughterers, since the plant is supposed to be a halaal one, haraam food must not be allowed at all on the premises.
- i) Female staff must not be allowed to enter the halaal section because they could be in the state of haidh. Once, the

- slaughterers chased a woman from the halaal section. She was brought there by the Christian supervisor. The slaughterers vociferously objected and the woman was ordered off by them.
- j) Since Eesa is rarely at the plant, the Christian supervisor makes his presence felt, and this is in conflict with Halaal Standards.
 - k) Eesa is totally unfit to be a halaal supervisor because of his *mira* addition, abstaining from the Islamic method of Istinja and at times being in the state of janaabat.
 - l) Difficulty of maintaining perfect Tahaarat due to the appallingly filthy state of the toilet which lacks water and its flush system not operating.
 - m) The non-Muslim workers using and messing up the toilet which the slaughterers have to use.

COMMENT

The factors mentioned above are the ingredients of the Halaal Standards concept of the slaughterers. The slaughterers are of the opinion that the malpractices mentioned above are nugatory of Halaal Standards. Regardless of the Fiqhi (juridical) concept of Thabah, the moral attitude underpinning the Halaal Standards concept of the slaughterers confirms that they are more concerned with halaal and haraam issues than SANHA. While they are truly concerned and always fighting with the hopelessly incompetent and unqualified SANHA supervisor, SANHA's speciality is to always conceal the corruption regardless of the carrion being advertised as 'halaal'.

SANHA'S 'MAHARAJA' CARRION CHICKENS DEBACLE

In yet another carrion debacle, SANHA has been compelled to announce the withdrawal of its haraam 'halaal' certificate on the basis of which Muslims were led to believe that 'Maharaja' maitah chickens were 'halaal'.

SANHA has announced that Maharaja carrion chickens "are no longer certified by SANHA". The reason: Maharaja is no longer keen to pay the boodle for the certification. The scary and horrible scenario which arises in the wake of the withdrawal of a carrion certificate is indeed revolting. Just how many Muslims have learnt so far of the withdrawal of the confounded haraam certificate? How long will it take for this withdrawal notification to filter through to the Muslim public in the region where the carrion chickens are sold?

SANHA has soothed its carrionated conscience with a simple statement circulated on its website and perhaps it will still post a notice on the notice boards of some Musaajid. Does SANHA befool itself by soothing its carrion conscience that it has honourably discharged its obligation of informing its carrion-devouring Muslim constituency of the now haraam status of Maharaja carrion chickens?

Numerous of those who had been trapped into devouring Maharaja *maitah* chickens, and who have become addicted to consuming this shaitaani filth and rotten chickens, will continue to buy and eat the haraam carrion for the simple reason that they remain blissfully ignorant of the withdrawal of the carrion-halaalizing certificate.

In every case of a withdrawal of the haraam certificate, Muslims continue to buy and eat the carrion long, very long after the carrion-halaalizing 'authority' has announced the withdrawal. The certificate is withdrawn for example on a Monday. This may

be or may not be announced the same day. Then several days later a notice appears on the notice boards of some Musjids. Some musallis observe it and the majority pass by the board without reading or noticing it as is the case on Fridays, when people leave the Musaajid in droves without reading anything stuck on the boards.

The awful burden of Muslims consuming haraam carrion devolves squarely on the shoulders of the SANHA clique who halaalizes the meat products of non-Muslims in flagrant violation and rejection of the Shariah's prohibition. The consumption of the carrion continues for much time after the withdrawal of the confounded haraam certificate. This carrion certificate industry is a callous and filthy profession which has transformed these cliques into munaafiqeen completely desensitized and insensitive to the haraam carrion Muslims are devouring.

In every case when a 'halaal' certificate had to be withdrawn, Muslims continued consuming carrion chickens for a considerable period thereafter. An infamous example of this evil was the occasion when the Jamiatul Ulama of Natal in 1981 was forced to withdraw Rainbow's 'halaal' certificate. Just imagine the haraam havoc which ensued. Rainbow produced at that time more than 100,000 carrion chickens a day. Since Rainbow had gained the support of the MJC, it felt strong enough to defy the Jamiat. It thus installed automatic slaughtering machines and dispensed with the Muslim cutters.

While the withdrawal of Rainbow's certificate was effected, Rainbow continued packing its haraam chickens in packets bearing the Jamiat's 'halaal' logo. It should be appreciated that the company orders millions of packets per time. Thus, at the time when the confounded 'halaal' certificate was withdrawn, carrion chickens killed by the automatic machine continued to be sold as 'halaal' in packets with the Jamiat's 'halaal' stamp.

No one knows how long it took for the withdrawal news to filter through and reach all Muslims all over the country. Neither the announcement nor the appearance of notices on Musjid boards nor the grossly inefficient and perfunctory distribution of

pamphlets could succeed to inform Muslims the moment the haraam ‘halaal’ certificate was withdrawn.

Compounding the carrion matter further, is the confounded ‘negotiations’ which took place with Rainbow’s management. Negotiations occurred while the haraam machine was already introduced and churning out carrion chickens by the hundred thousand on a daily basis. Meanwhile during the interim period of ‘negotiations’, Muslims continued to devour rotten, haraam carrion chickens killed by the automatic machines. Only when the impasse with Rainbow could not be negotiated, was the Jamiat forced to withdraw its certificate. But, this decision followed up by action was also a tedious and lengthy process. The Jamiat’s Ulama had to call a meeting, fix a date to discuss the issue. While the procrastinating tactics and meetings were in process, Muslims continued to devour the rotten haraam carrion.

Only after the exhaustion of the ‘due processes’ of the Jamiat’s western administrative system (meetings, etc.) did the withdrawal announcement see the light of day. But this did not prevent Muslims from continuing to consume the carrion chickens. Truly, the Ulama had assumed a terrible burden and an undischargable responsibility upon themselves when they committed one of the worst blunders in Islamic history, and that was to halaalize the meat products of non-Muslims, and this in turn demanded the total abrogation and abolition of the Waajib Shar’i system of *Thabah*.

There is nothing but harm, evil, disease and Divine Wrath in the satanic carrion halaalizing industry for which the carrion halaalizing outfits are prepared to slit each other’s throats. And all of this is for the acquisition of the haraam riba boodle which they suck from the business sector like leeches and parasites. They are truly plodding in the footsteps of shaitaan as stated by the Qur’aan Majeed.

(25 December 2010)