

**THE CARRION CHICKEN**  
**INDUSTRY**

**AN ADEQUATE  
RESPONSE TO  
SANHA'S, MJC'S  
& VOC'S  
CARRION  
PROPAGANDA**

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## INTRODUCTION

*BismillaahirRahmaanirRaheem*

**Do remember that Bismillaah is recited when eating halaal food. It is not permissible to recite Bismillaah. When devouring the carrion chickens and haraam meat products which are halaalized by the conglomerate of Carrion Halaalizers such as MJC, SANHA, NIHT, ICSA , and the other miserable members of this satanic fraternity**  
**AND REMEMBER**  
**That when you eat without Bismillaah, shaitaan joins you and assists you in devouring the carrion you are ingesting.**

Plagued by frequent carrion chicken and meat scandals which have ruined their reputation as ‘halaal’ authorities, SANHA and MJC, are engaging in desperate endeavours to vindicate the haraam process of halaalization of carrion chickens and meat. For decades these entities have fed the Muslim community haraam carrion chickens and meat even donkey meat and pork sold as ‘halaal’ as the Orion meat scandal and the investigation of the Stellenbosch University have established.

Thousands of Muslims are now much wiser and have resolved to abstain from consuming the filth which the the so-called, self-styled ‘halaal’ authorities are marketing as halaal. Since the MJC and SANHA have the most to lose in this sordid carrion saga – tens of millions of rands annually are at stake – they are going all out in their bid to gain the confidence of the Muslim community.

Recently, in their radio shows they have baselessly, with skullduggery and deception, presented their carrion case to reassure the community of their hallucinated integrity and of their utterly false claim of the carrion chickens being ‘halaal’. There is overwhelming evidence – mountains of evidence – which conclusively proves the haraam carrion racket which these agents of shaitaan are operating.

In this brief article an adequate response is given to the recent radio chicanery of the haraam halaalizing agencies. When men who are supposed to be Ulama desparately defend the carrion commercial empires of the Yahood and Nasaara for the sake of the haraam riba boodle, then we can claim with conviction that they have descended to a lower level of moral and spiritual corruption than even the ulama-e-soo’ of the Bani Israaeel of yesteryear, whom the Qur’aan Majeed severely castigates:

*“Why do their scholars and saints not forbid them from their statements of sin and their consumption of haraam?  
Indeed vile is it that they perpetrate.  
(Qur’aan)*

In the dastardly practice of halaalizing carrion, these wayward, miscreant molvis and sheikhs are following in the footsteps of shaitaan and leading an ignorant community into the den of Iblees. Allah Ta'ala commands in the Qur'aan Majeed:

*“O People! Eat from the earth that which is halaal and tayyib,  
and do not follow in the footsteps of shaitaan, for verily, he  
is your avowed enemy. He instructs you with only evil and  
immorality and that you fabricate on Allah what you know not.”*  
(Qur'aan)

The Muslim community has become so addicted to consuming carrion – diseased meat and diseased artificial broiler chickens – on the basis of the confounded ‘halaal’ certificates issued by the wretched haraam halaalizing outfits which clutter the globe, that they no longer understand the gravity of the moral and spiritual destruction which haraam meat and junk ‘food’ cause. Their Imaan and Aql are completely deranged and corrupted by the deluge of haraam and junk ‘food’ which they are devouring like beasts.

It is Allah’s fadhl and rahmat that He has caused in recent years raging controversies and exposures of the carrion industry to alert thinking Muslims. As a result of these beneficial controversies, the eyes of thousands of Muslims have opened and realization has dawned on their souls. They now begin to understand the moral and spiritual ruin which vile outfits such as SANHA and MJC have caused to them.

In former years, i.e. prior to the accursed halaalization process initiated by the ulama-e-soo’ of the MJC, even gangsters who smoked dagga and even wine-drinkers would never dare touch haraam meat. But today, human shayaateen in the form of molvis and sheikhs are not only devouring the rubbish filth, but are actively promoting the virtues of consuming carrion.

The cultivation of Taqwa is a Waajib command of the Qur'aan and Sunnah. The very first imperative for the cultivation of Taqwa is the *controlled* consumption of Halaal Tayyib food. Minus this, there is only *zulmat*(spiritual darkness) clouding the hearts of the Believers.

This is the precise reason why we are so angered and why we fight with the hoodlums who halaalize carrion. The next chapter in this booklet explains the imperative importance and significance of halaal tayyib food. Study and digest it so that you understand the need to save yourself from moral ruin and spiritual destruction caused by the ingestion of rotten, diseased, haraam carrion chickens, haraam meat, donkey meat and disguised pork.

# THE IMPORTANCE OF HALAAL TAYYIB FOOD

## FOR THE CULTIVATION OF TAQWA

*“And the Aakhirah by your Rabb is for the Muttaqeen.”*

*(Az-Zukhruf, aayat 35)*

*“Allah is the Friend of the Muttaqeen.”*

*(Al-Jaathiyah, aayat 19)*

More than 250 verses in the Qur’aan Majeed and innumerable Ahaadith command the cultivation of Taqwa. Among the fundamental *Maqaasid*(Objectives) of life on earth is the cultivation of Taqwa in preparation of the great success of the Aakhirah – the success which Allah Ta’ala describes as *Al-FauzulKabeer*(the Great Victory) of Jannat.

Taqwa is not an abstract concept for academic confinement. Taqwa is a Wajib command. It is compulsory to inculcate Taqwa. Minus Taqwa there is no difference between a Mu’min and a kaafir. Those whose lives are not imbued with Taqwa live like the lowly beasts, wallowing in nafsaani bestiality.

A fundamental requisite for the development of Taqwa is the *controlled* consumption of *halaal tayyib* food. Even one morsel of haraam or mushtabah (doubtful) food ingested even by mistake adversely affects Taqwa. The greater the degree of a man’s Taqwa, the greater will be the damage to his Imaan and spirituality caused by a morsel of haraam/mushtabah food.

Islam further emphasizes even with regard to halaal tayyib food that the intake must be controlled. Far from over-eating which is a major sin, filling the stomach to capacity with even pure and wholesome food is spiritually harmful. What then should be expected of rotten, diseased, haraam carrion chickens and meat? Hadhrat Sahl Bin Abdullah (rahmatullah alayh) said: *“When Allah created the world, He instilled jahl (ignorance) and sin in a full stomach, and He created Knowledge and Hikmah (spiritual insight) in Hunger.”*

The imperative importance of halaal tayyib food could be adequately understood from the command Allah Ta’ala gave to His Ambiya (alayhimus salaam):

*“O Rusul (Messengers)! Eat Tayyibaat (pure and wholesome food),and render deeds of virtue.”*

The Ambiya are the most pious servants of Allah Ta’ala. They were specially selected by Allah Ta’ala to be His Vicegerents (Khulafa) on earth. Despite the great care they exercised in the observation of the Deen in the finest details, Allah Ta’ala stresses halaal tayyib food as a precondition for *A’maal-e-Saalihah*(virtuous deeds). Without halaal tayyib food, virtuous deeds are not possible.

Mushtabah and haraam food, in addition to stunting the intelligence, destroys the Mu’min’s spiritual fibre and breeds in him inordinate bestial lust for immorality. A bulky volume can be prepared on this topic. For the sake of brevity, we shall suffice with a few references.

Allaamah Abdul WahhaabSha'raani (rahmatullah alayh), the illustrious Shaikh of the 9<sup>th</sup> Islamic century said:

“Among the noble characteristics of the Salf-e-Saaliheen is to remain hungry if halaal food was not available. Infact, they would remain hungry for several days. They had established by way of experience that perfect *Nooraaniyat*(spiritual lustre) is the effect of keeping the stomach empty.

It does not behove an Aalim to fill his stomach especially at the time when he is writing (a book on Islam). An empty stomach is essential to avoid impediments in proper understanding of the Qur'aan and Hadith. A filled stomach weakens the intelligence. Hunger is the weapon of the Mu'min.”

Hadhrat ZunnunMisri (rahmatullah alayh) said:

“*Hikmah* (spiritual knowledge and insight)does not reside in a person whose stomach is full (with excessive indulgence in halaal tayyib food) because eating much causes hardness and darkness of the heart. This in turn results in the indolence of the physical body for acts of ibaadat, and it increases *ghaflat*(obliviousness of Allah's Remembrance). Man attains *Hikmah* by means of hunger which causes spiritual pleasure in ibaadat, and it is effective for the adornment of the heart. In this manner is true knowledge attained.”

Once Hadhrat Abu Bakr (radhiyallahu anhu) vomited out a mushtabah (doubtful) date. The struggle to induce vomiting had greatly weakened him. Hadhrat Yahya Bin Muaaz (rahmatullah alayh) said:

“Obedience is stored in the Treasury of Allah Ta'ala. The key of this Treasury is Dua. The teeth of this Key are halaal food. If the teeth of the key are broken, the Treasury cannot be unlocked. When the Treasury cannot be opened, there will be no obedience to Allah Ta'ala. Therefore, beware of the food you ingest. Always ensure that your food is halaal tayyib. Save yourself from the calamities of haraam food until you reach the threshold of the Grave.

He who does not abstain from haraam food will be cast into Jahannum after having suffered for ages in Barzakh. He will have to eat of the torturous, poisonous food of the Tree of Zaqqoom (in Jahannum) which will tear to shred his organs.”

No wonder that our Duas go unanswered. The deluge of carrion qualifies us for eating from the Tree of Zaqqoom.

Hadhrat SufyaanThauri (rahmatullah alayh) said:

“When I used to recite one aayat of the Qur'aan Shareef, seventy portals of Knoweldge would open up for me. Once, after I ate the food of a wealthy man, not a single portal of knowledge opened for me when I recite an aayat.”

Haraam food dissolves fikr (divine contemplation) and eliminates the sweetness of Thikr. It burns the garment of Ikhlās and causes spiritual blindness. Earn only what is halaal and spend in moderation (i.e. control your eating of even halaal tayyib food). Do not eat the food (even the halaal tayyib food) of those who devour haraam and do not cultivate association with them. All conditions of spiritual excellences are related to halaal food.”

The Kutub of Islam are filled with episodes and advice of this nature. Whilst Allah Ta'ala has made lawful food which is halaal and tayyib, the Deen at the same time cautions us regarding the manner of

consumption. Excessive eating of even halaal tayyib food is spiritually and physically harmful. What then is the verdict for consuming haraam, rotten, diseased carrion chickens and haraam carrion meat products which are being halaalized by the agents of shaitaan, namely, SANHA, MJC, etc.?

The Qur'aan, Sunnah, the lives of the Sahaabah and the Auliya, all exhort reduction in even halaal tayyib food. On the opposite end of this Pole we find SANHA, MJC and the conglomerate of carrion halaalizers encouraging Muslims to consume the carrion of the Yahood and Nasaara. They leave no stone unturned to paint the rosiest picture of the haraam, devilish, brutal system of killing chickens in operation at Early Bird, Rainbow and the whole gamut of chicken killing facilities halaalized by the progeny of the Devil-in-Chief. There is no conundrum in their attitude. Their insane halaalization of the kuffaar killing systems which have in entirety expunged the Shariah's humane, holy system of Thabah is underlined by an evil motive. Every stupid person also knows now that the motive power driving the carrion halaalizers in their insanity is the monetary factor. The millions of rands of haraam money which they earn from the brutal killing of billions of chickens is the sole determining factor for halaalizing carrion.

## **ABSTENTION FROM TASMIYAH**

There is massive evidence to prove beyond any doubt that Tasmiyah is discarded on a wholesale basis, if not permanently, when killing the chickens. This is the very first fundamental which renders the chickens carrion, although there are many other satanic factors which confirm the *hurmat* of the chickens even if we should stupidly assume that Tasmiyah is recited on every chicken.

The Qur'aan Majeed prohibiting the devil's food, says: *"Do not eat that on which the Name of Allah is not recited."* Rasulullah (sallallahu alayhi wasallam) said: *"Verily, Shaitaan regards as halaal (for himself) food on which the Name of Allah is not recited."* (Muslim) It should be noted that even non-meat food becomes shaitaan's food if eaten without Tasmiyah. It is Waajib to recite Bismillaah when eating any kind of food. The Tasmiyah is not restricted to animals being slaughtered.

In the Tafseer of this Hadith it is explained: *"Verily, abstention from Tasmiyah on food is permission from Allah Ta'ala for shaitaan to consume it."* (At-Teebi)

In another hadith, Rasulullah (sallallahu alayhi wasallam) said: *"Verily, the Mu'min eats in one intestine while the kaafir eats in seven intestines."* (Bukhaari, Muslim) Mullah Ali Qaari in Mirqaat explaining this Hadith says: "Al-Qaadhi said: 'The meaning of this Hadith is that the Mu'min's greed for food and drink is little, and Allah bestows barakat in his food and drink, hence a little suffices for him. On the contrary, the kaafir is gluttonous and severe in his limitless evil gaze on food and drink just like cattle.....Imaam Nawawi said: 'Verily, the Mu'min recites Allah's Name when eating his food, hence shaitaan does not join him. On the other hand, the kaafir abstains from Allah's Name, hence shaitaan joins him (in his meals).'"

Muslims should reflect deeply and earnestly. How have they descended to this satanic level? Their brains have become crazy and mushed up with the avalanches of carrion which SANHA and MJC have halaalized for them. The proof for the *hurmat* of the chickens glares you in the face, yet your addiction to satanic food blinds you to see and acknowledge the truth and the reality of the moral and spiritual destruction you are inflicting on yourself by ingesting rot and filth merely on the basis of a stupid halaal sign appearing on a packet which contains the carrion chicken or perhaps it may be pork or donkey meat.

The purpose of the anecdotes of the Auliya cited above is not to advocate the adoption of the extreme measures of austerity of the Salaf-e-Saaliheen. In this era of Imaani, moral and spiritual decadence, such

austere methods are not promoted. Whilst enjoying the Halaal Tayyib ni'maat of Allah Ta'ala is permissible, the very minimum requirement, below which there is no other minimum, is total abstention from the haraam carrion which is marketed as 'halaal' by the haraam 'halaal' certificate vendors. There is absolutely no licence and no leeway for consuming the halaalized rot and filth. The stories of the Sahaabah and Auliya are for gaining enthusiasm for the implementation of the commands of Allah Ta'ala, hence the Qur'aan states: *"Narrate the anecdotes (of the Ambiya and the Pious) so that they ponder (and act correctly)."*

Have mercy on your bodies and souls. Cultivate purity in your eyes, mind and heart, and health in your bodies by abstaining from the carrion chickens produced by the Yahood and Nasaara and halaalized by SANHA, MJC and others of their ilk.

## **THEIR CARRION ARGUMENTS AND OUR RESPONSE**

*(1) "As VOC(voice of the Cape) geared up to host a special focus on the halal certification of Rainbow Chicken on Wednesday evening, the company reiterated that it relied heavily on the two halal certifiers – the Muslim Judicial Council Halal Trust (MJCHT) and the South African National Halal Authority (Sanha)- to guide them on meeting Muslim needs."*

### **OUR COMMENT**

Rainbow's admission is in fact the primary reason for the Muslim community's rejection of the halaal status of the chickens killed at all the commercial killing facilities. Both these entities (MJC and SANHA) are carrion certifiers and in the Muslim community they are *person'a non grata*. They lack credibility in entirety. The many pork and carrion scandals plaguing these two haraam certificate purveyors have left their reputation in shreds.

The Orion pork-labelling scandal, the pork and donkey meat scandal exposed by the Stellenbosch University, the many pork mislabelling episodes surfacing with increasing frequency, and many other haraam factors attached to the chicken industry render the chickens of Rainbow and of all other commercial plants effectively HARAAM.

*(2) "Stephen Heath, Rainbow's Group HR and Corporate Affairs manager, explained how the country's biggest chicken producer fed its poultry. "They are fed chicken feed which consists of maize, soya oilcake, sunflower oilcake, soya oil, macro minerals, vitamins, synthetic amino acids and by-product meal."*

*He explained that the process to render poultry for the by-product meal occurs at the processing plants. "Rendering involves cooking the (dead) poultry products under high pressure and temperature which sterilizes it and hydrolyzes the feathers and cooks the other ingredients (i.e. the rotten, dead meat, entrails, etc. – The Majlis) and then grinds it into a fine powder which is included in the feed as a protein source."*



## OUR COMMENT

Mr. Stephen has presented an 'enlightened' picture of the process which produces chicken feed from dead, rotten, haraam carrion chickens fit for only the shayaateen according to the Hadith. Carrion is the food of the devils. It is not supposed to constitute part of feed to be fed to chickens and animals for human consumption, especially for Muslim consumption.

The high pressure cooking and hydrolysis employed in the rendition process does not mitigate the satanic act of feeding chickens the dead of their own kinds. Chickens are not cannibals. Regardless of the processes utilized to convert the dead chickens and their faeces into feed, the product is haraam and may not be added to the other kinds of feed.

The small quantity of rotten chickens converted into chicken feed has a significant impact on the growth and nourishment of the chickens, hence it is used in small quantities. If it had no significant impact on the growth/nourishment of the chickens, the dead chickens would simply be discarded as waste. But, the Satanists have discerned great 'benefit' in even the 'small' quantity of dead chickens fed to chickens. The 'small' quantity thus may not be dismissed. It is disease-causing. It is haraam to use even a small quantity of dead chickens to feed chickens which are for human or animal consumption.

The rosy picture of the filth feed which Mr. Heath tries to portray is deception. Dead chicken feed and even chicken faeces are a massive industry. This haraam satanic feed is fed to not only chickens, but to cattle as well. Regarding chicken-faeces feed, *Natural News Editor*, Mike Adams wrote: "*According to the FDA, farmers feed their cattle anywhere from 1 million to 2 million tons of chicken feces each year. This cross-species crap-as-food practice worries critics who are concerned it may lead to increased risk of mad cow disease contaminating beef products. So they want to ban the practice and disallow the feeding of chicken litter to cows.*"

*Now you might wonder how chicken feces could pose a mad cow infection risk to cows. And if you're not grossed out by what you've read so far, you will be when you read the answer to this question: It's because **chickens are fed ground up parts of other animals** such as cows, sheep and other animals. Some of that chicken feed spills out and gets swept up as chicken litter, then fed to cows.*

*So now we have a bizarre experiment in animal feed where dead cows, sheep and other animals are fed to chickens, and then chicken feed spills onto the floor where, combined with chicken feces, it gets swept up and fed to cows. Some of those cows, in turn, may eventually be ground up and fed back to the chickens.*

*Chickens don't eat cows in the real world. If given free range, they live primarily on a diet of bugs and weeds. But through the magic of horrific factory food production practices in the USA (and in all countries, including South Africa – The Majlis), dead cows are fed to chickens, and chicken feces is fed to cows. This is precisely how mad cow disease could contaminate this unnatural food cycle and end up contaminating U.S. cattle with mad cow prions.*

*It takes approximately 5 – 7 years after eating an infected burger (or chicken – The Majlis) for mad cow disease (and soon mad chicken disease – The Majlis) to destroy the brain of a consumer.....causing their brains to turn to mush within 7 years.*

*Dying from mad cow disease (and soon mad chicken disease – The Majlis) isn't pretty, painless and quick. It's ugly. Your brain cells start to turn to mush, slowly shutting down cognitive function little by*

*little like some strange, aggressive form of Alzheimer's disease. First you lose concentration ability, then your speech goes, and eventually all brain function stops altogether. It's a horrifying way to waste away. Is the risk of that really worth eating burgers (and Sanha's and the Mjc's halaalized rotten, diseased, haraam carrion chickens fed the dead of their own kind – The Majlis)?”*

No wonder that the SANHA and MJC characters lack the cognitive ability of comprehending the massive haraam they are perpetrating and moral and Imaani destruction they are inflicting on Muslims by halaalizing the filth carrion chickens.

Mr.Mike Adams continues: *“Do the math. Unless cattle feeding (and chicken feeding – The Majlis) practices are significantly reformed, eating beef products of any kind – hot dogs, hamburgers, steaks (and carrion chickens and their products of any kind –The Majlis) – is like playing RussianRoulette with your brain cells.”*

The brain cells of SANHA and MJC carrion-halaalizing personnel are already mushed up as part of the Divine Curse on these shayaateen who aid and abet the brutal and filthy broiler-chicken industry in the name of the Deen.

Mr.Heath's favourable portrayal of the filth-feed prepared for chickens must be dismissed with contempt. The testimony of many experts in the field rebuts the drivel of Mr.Heath.

(3) *“Asked how sure they were of safeguards to ensure no disease survives this process, Heath said: “Stringent tests conducted by the health and other relevant government departments have shown that there is no chance of this. Hence the legislation allows it (i.e. making cannibals of the chickens with their own dead filthy rotten chickens—The Majlis), although it does not allow it in other species like beef production, etc. It is a world wide practice and the poultry industries in countries like Brazil, Russia, etc. all use this by-product (of dead chickens) as a protein source in chicken farming.”*

## **OUR COMMENT**

When the kuffaar were feeding dead cows and other muck and filth to cattle, which erupted in the madcow disease epidemic leading to the destruction and dumping of tens of thousands of tons of beef, they were singing the same tune as Mr.Heath does with the chickens being cannibalized with dead chickens.

Mr.Heath is a cog in a multi-bullion rand financial enterprise. His word in support of the haraam practices to bolster the haraam carrion chicken industry has no value. His words and SANHA's words may not be accepted as testimony to exonerate the haraam industry from the haraam practices which produce only carrion chickens.

The chicken industry is chickengate. The story of government tests and control is a mirage. The industry is plagued by cruelty, filth and disease. Generally, the chickengate, beefgate and filthgate scandals are uncovered and exposed by sources other than government departments which step in only after the damage has been inflicted on the community. The satanic worldwide practice of feeding filth and dead animals to chickens and other consumable animals is the primary cause for the massive surge in

formerly unheard of diseases. However, even kuffaar countries such as Russia and Zimbabwe had banned consumption of these diseased halaalized carrion chickens and beef when the dangers were exposed.

We are Muslims, who are commanded to consume, not only halaal, but halaal tayyib. SANHA and MJC have rendered thousands of Muslims sub-human by halaalizing real haraam carrion junk fit for only the shayaateen.

(4) Continuing, the VOC report states: *“Further research showed that in animal rendering waste tissue – like fatty tissue, offal, as well as entire carcasses of animals condemned at slaughterhouses, and those that have died on farms, in transit – is converted into stable, value-added materials like animal feed, even soap and candles. The most common animal sources are beef, pork, sheep and poultry, Wikipedia explains.....Rendering plants often also handle other materials, such as **slaughterhouse blood, feathers and hair.....***

*Therefore, even if cattle is fed to non-ruminant animals and vice versa, it will not prevent BSE from occurring. The underlying cause is that the prion survives within the system of the animal that has been fed with meat and bone meal from different animals including cattle. These animals are then eventually rendered (into feed) and fed to cattle (like dead chickens are fed to chickens – The Majlis), which also results in the development of the disease,” Wikipedia explained.*

## OUR COMMENT

Regardless of any scientific interpolation in the process of rendering filth and carrion into feed, the danger of the consequence of disease of epidemic proportions is ever present. Whatever Allah Ta’ala has made haraam is unnatural and satanic, and will take a heavy toll on human health and life if the filth is not treated as filth and not discarded as waste.

However, najaasat and haraam are natural attractions for kufr, hence non-Muslims in whatever field they may be, are first attracted by prohibited impurities. This obnoxious attraction is an outstanding feature of the western medical fraternity and the business world.

Irrespective of the scientific processes employed to ‘purify’ najaasat and haraam, the inherent disease-causing properties of the filth will not be eliminated. Muslims are commanded to discard najaasat and haraam. We are not supposed to experiment with satanic filth and to feed with it the animals which Allah Ta’ala has made halaal for us. We make these animals halaal in the glorious Name of Allah Ta’ala. Only vile elements such as MJC and SANHA are capable of defiling Allah’s Name for carrion production.

(5) *“Rainbow explained that it regards animal welfare as a high priority and actively complies with the SAPA Code of Practice....Rainbow is committed to looking after our birds as well as we can. We rear them in a comfortable environment.....”*

## OUR COMMENT

Whilst Rainbow paints a beautiful picture of the artificial chickens which will be converted into 'halaal' carrion on the basis of SANHA's haraam certificate, the reality of the chickens' incarceration in filthy surroundings is something entirely different. The U.S. animals' rights organization, *United Poultry Concerns*, states in its latest issue of the magazine, *Poultry Press*:

*The chicken industry tells the public that thanks to research, better management, diet and other improvements, poultry diseases have been practically eliminated. However, industry publications and my own experience tell a totally different story. A big part of this story concerns what has been done to chickens genetically to create a heavy, fast-growing bird, falsely promoted to consumers as "healthy," even though poultry is considered the most common cause of foodborne illness in consumer households.*

*Chickens bred for meat have been rendered ill and unfit as a result of genetic manipulation, unwholesome diets, drugs, antibiotics, and the toxic air and bedding in the sheds where they live in almost complete darkness. Their bodies are abnormal. As I wrote in my book Prisoned Chickens, Poisoned Eggs: An Inside Look at the Modern Poultry Industry.*

*Even if you rescue a chicken from a poultry shed at one day old, the pathologies built into the bird will emerge in the form of cardiovascular disease, crippled joints, and an unnatural gait. The breast muscle grows large and pendulous, and excess fat squeezes the internal organs, impairing the bird's ability to breathe. Respiratory distress is innate in these birds. In the 1970s, a chicken farmer wrote, ironically, about the new type of chicken then being bred, that "the sign of a good meat flock is the number of birds dying from heart attacks." This remains true today.*

*The chicken industry tells the public that the "physical welfare" of chickens is very important to the industry, and that economic profitability cannot be achieved without careful attention to welfare. But that is not how the system actually works. Chickens bred for meat do not balloon out of all proportion in their infancy because they are content and well-cared for, but because they are artificially manipulated through genetics and management techniques to produce this outcome. In addition, they are slaughtered as babies, before diseases and death have decimated the flocks as they would otherwise do, even with all the drugs.*

(6) "According to the then IHTP PRO, Mickaeel Collier: 'What saves the halal certifiers is that all these plants must have HACCP (Hazard Analysis and Critical Control Point) accreditation – a food safety management system similar to ISO 9001 accreditation. This has its own rules and regulations on hygiene, health, staff and other protocols,' Collier said. 'So by the time we completed our inspections, we left far happier about the state of halal at these plants.'"

## OUR COMMENT

These rules and protocols of accreditation which left Collier 'far happier', are unrelated to the issue of carrion halaalized by the haraam certifiers. These rules and protocols do not save the certifiers of carrion in any way whatsoever. What is hygiene for non-Muslims, is not necessarily hygiene for us, and vice versa. Their protocols do not produce halaal, tayyib food fit for Muslim consumption. In fact, their protocols accept rotten, diseased, dead pigs, chickens, etc. fit for rendering into feed for animals whereas according

to the protocols of the Shariah such rendition is haraam, but SANHA and MJC are into the kuffaar carrion thing. Their concern is the haraam boodle regardless of the manner in which it is acquired.

The protocols of food safety management referred to by Colliers do not determine what is halaal and haraam for Muslims.

(7) *“On the matter of reciting the tasmiyyah upon slaughtering the chicken to ensure that it is halal, Collier said: ‘We found the slaughterers slaughtered chicken almost every 30 -45 seconds and we could hear them reciting ‘bismillaahiallahuakbar’ as they progressed. Of course, perhaps because they were aware that we were there to check up on them, the tasmiyya was a lot more audible than might normally be the case.’”*

## OUR COMMENT

Clearly Collier is out of touch. He appears not to have even a hazy idea of the shenanigans which the halaal certifiers such as SANHA and MJC perpetrate. He failed to see through the ruse of 30 – 45 seconds taken to slaughter a chicken. In his blissful ignorance he could not understand how simply he had been hoodwinked.

We proffer some simple arithmetic for Collier’s meditation. If a slaughterer kills one chicken in 45 seconds, it follows that he killed 80 per hour. He works an 8 hour shift. Thus one slaughterer kills 640 chickens. At Rainbow, 8 slaughterers working in a shift, produce 5,120 carrion chickens. In two 8 hour shifts, this totals 10,240 chickens. But Rainbow kills 300,000 chickens daily.

From 300,000 to 10,000 is a descent from the devil’s sublimity to the devil’s ridiculousness. The following extract from an affidavit by one of Sanha’s ex-Rainbow slaughterers states:

*“The line speed is moving at a maximum speed of 155 – 160 chickens per minute, and according to some slaughtermen, at times the speed is 180 chickens per minute. Each slaughterman is under pressure to slaughter approximately 40 birds per minute, that is, a bird every one and half second (not 45 seconds as Collier was tricked into believing). Although there are four slaughterers on the line, after the first 30 minutes, there always remain three because a slaughterman from the group of four has to step out for 10 minutes to wash the excessive blood from his slaughtering garb. After 10 minutes when he falls into position, the next slaughterman steps out for the cleansing process, and so on continues for the duration of the hour long slaughtering exercise. After the hour there is a 30 minute break. The line continues with another set of four slaughtermen.*

*The daily production is 300,000 birds which are slaughtered in two eight-hour shifts. In each shift, eight slaughtermen execute the extremely difficult task of slaughtering 150,000 birds. Although there are 12 slaughtermen, only eight slaughter at any given time. This is roughly 20,000 birds per slaughterman. It is impossible for a slaughterman to daily, for months and years to recite Tasmiyah 20,000 in eight hours, especially with the aggravating factors explained above.”*

Collier is in complete darkness regarding the killing system in operation at Rainbow and elsewhere. If he had possessed any understanding in this field, he would not have allowed himself to be bamboozled by the 45 second per bird pantomime.

Whilst mushed up brains in consequence of devouring and halaalizing carrion are able of audaciously claiming that a slaughterer kills one and a third chicken per minute, the reality is that a slaughterer is expected to kill 40 chickens per minute. It is humanly impossible for him to sustain the recitation of the Tasmiyah 20,000 daily. Only men with carrion mushed brains will irrationally argue that slaughterers recite Tasmiyah on every chicken.

At this juncture it will suffice to say that it is Islamically as well as humanly impossible for an impious slaughterman, irregular with his daily Salaat, almost totally foregoing Jumuah, Taraaweeth and Eid Salaat, even smoking dagga and generally lacking in Islamic morals to stand, slaughtering 20,000 chickens daily in motion, hanging upside down, whizzing past on a swiftly moving line, and with the several other aggravating circumstances accompanying the killing process ***to recite Tasmiyah on every chicken – on 20,000 daily*** – in a system of killing described by Rasulullah (sallallahu alayhis wasallam) as ***Shareetatush Shaitaan (the Slaughter of the Devil)***.

We shall, Insha-Allah, in a separate article delve into the Tasmiyah issue in greater detail for the benefit of the duped Muslim public who is just as gullible as Mr. Collier who was so easily duped by the charade he observed at the pre-arranged inspection. For the edification of Collier and all others, let it be known that the reason why the Sanha and MJC clique are averse to unannounced and sudden inspections, is the absolutely appalling method of torturing and killing the chickens. The vividness with which the brutality could be observed at an unannounced inspection is somewhat minimized by the following factors which are implemented at a pantomime inspection:

- (a) The line speed is drastically reduced to dupe people into believing that a slaughterman kills one chicken per minute.
- (b) The voltage in the electrical stunner is substantially reduced to prevent killing of the chickens.
- (c) The temperature in the scalding tank into which even numerous live chickens die a horrible death, is reduced.
- (d) Slaughterers are instructed: ‘Move your lips for the morons who will be at the inspection.’

Hence, Collier could hear them reciting the tasmiyah. How is it possible to hear the recital in that loud din whilst the killers are donning space-helmets covering their heads and faces during the slaughtering process? Collier was caught for a sucker.

(7) “Collier said at the abattoir his group visited, up to 1,000 chickens were slaughtered per hour.”

## OUR COMMENT

Collier did not specify if 1,000 were slaughtered by one slaughterer or a dozen slaughterers. If he will care to explain in detail, a suitable response will be forthcoming, Insha-Allah. Nevertheless, if Collier’s 45 second per chicken deception is to be swallowed, it follows that a killer kills 80 chickens per hour. This would necessitate 12 killers killing altogether at the same time, non-stop, to produce the 1000 chickens per hour reported by Collier. Not even Rainbow, the largest chicken killing facility in the country, has this number of killers operating their dirty work all at once. Furthermore, Rainbow kills 300,000 birds daily.

Two 8 hour shifts thus yield about 19,000 per hour. Either Collier with an apparent bias in favour of the carrion halaalizers is trying to bamboozle the Muslim community, or he was bamboozled by the actors in the pantomime.

(8) *“Collier said: ‘As for the point Mufti (A.K.Hoosain) makes on going to Jumuah, if part of their halal agreement is that the slaughterers must go for to Jumuah, but the man chooses not to do that, the MJC cannot be blamed for that. The MJC for instance states the slaughterers must be ‘pious Muslims’, but who exactly decides what that means? The most they can do is stipulate it in their protocols.”*

## OUR COMMENT

Collier has spoken absolute bunkum. If the MJC’s stipulation is ‘pious Muslims’, surely they must have had an idea of the concept of piety which is imperative for those on whose shoulders this huge *Amaanat* is imposed. If the MJC lacks the ability or qualification for ascertaining piety, then why does this issue constitute part of their protocols? The Shariah has its criterion for establishing the *Adaalat* of a person. But since Collier lacks Islamic Knowledge, and since the MJC does not have the haziest idea of halaal and haraam issues, non-performance of Salaat and flagrant transgression of the Shariah are meaningless to them. Therefore, Collier’s question is not at all surprising.

It is most certainly the MJC’s obligation to determine if a slaughter is a ‘pious Muslims’ or a lout. Collier who appears to be extremely deficient in basic Islamic knowledge, views the concept of piety via a vista of jahaalat, hence he made this comment without understanding Shar’i protocols. If the MJC is unable to ensure that the killers under its regime are Muttaqeen, then it testifies for the gross incompetency of this carrion halaalizer. In fact, the MJC is Islamically a *person’a non grata* entity whose testimony is unacceptable due to its promotion of fisq and fujoor and halaalization of carrion.

Men who are careless with even the fundamental Pillar of Salaat, dangle between kufr and Imaan. Thus, Rasulullah (sallallahu alayhi wasallam) said: *‘The dividing line between kufr and Imaan is neglect of Salaat.’* He also said: *“He who neglects Salaat intentionally, verily, he has committed kufr.”* Such men may not be entrusted with the *Amaanat* of halaal meat for the Ummah.

Just as it is the bounden obligation of MJC and SANHA to ensure that the Islamic system of *Thabah* is upheld, so too is it their obligation to ensure that the slaughterers perform Salaat regularly five times daily, perform Jumuah every week, perform Taraaweeth and Eid Salaat. It is the duty of the certifiers to ensure that the plant comes to a standstill at Salaat times, closes for the Jumuah and Eid hours, and ceases production before Maghrib during the month of Ramadhaan. And, extremely important, to ensure that the devil’s system of killing chickens is not employed.

However, since the objective of MJC, SANHA and the gamut of carrion halaalizers is only money – haraam money – they are responsible for the total abrogation of the Islamic system of *Thabah*, for the production of carrion by the Shareetatush Shaitaan system, and for the impiety of the killers. There is not even a semblance of the Shariah at any of the chicken killing facilities. How then is it ever possible for a system which is haraam from A to Z to produce halaal chickens? How is it possible for the Shareetatush Shaitaan system condoned and promoted by the carrion halaalizers (MJC, SANHA, etc.) to ever provide halaal chickens for the Muslim community?

(9) *“The IHRP panel found that health inspectors, operating under the auspices of the Department of Agriculture, are at the abattoirs on a full-time basis and are employed by the abattoir, much as is the case of the halal inspectors, although the latter are not there on a full-time basis.”*

## OUR COMMENT

The non-Muslim government inspectors employed by the killing facilities do not fit in anywhere in the Shar'i equation. Their presence does not prevent carrion production halaalized by SANHA and MJC. The presence of 'halaal' inspectors appointed by the carrion halaalizing outfits is a farce. Their partial presence is to deceive Muslims to believe that the killing, etc. is under Muslim supervision whereas nothing in the haraam system is under Muslim supervision. What exactly do these 'halaal' inspectors inspect/supervise? And during their absence, even the external farcical façade of the 'inspection' process terminates. In fact, the greater part of the day, these inspectors are absent. Furthermore, there is nothing for them to inspect since they maintain that the slaughterers are reciting Tasmiyah, and the chickens are not stunned dead, and the chickens are slaughtered correctly, and the water into which the chickens are dipped is not boiling. So what is the job of these miserable inspectors who are employed and paid for sustaining the deception and false flags of SANHA and MJC?

(10) *"Most of the chicken we eat are between 28 and 48 days old. These chicken in one day literally experience a four day cycle, to allow them to grow faster. They control this, for instance, by putting the lights on and off at certain times to simulate day and night. So the chemical pathologist on our panel found, for instance, that at the time they were slaughtered, the liver of these chickens were gray and fatty (diseased and rotten – The Majlis), not red, because of how they were force-fed." Other sources VOC consulted confirm this...*"

## OUR COMMENT

This is an admission that the chickens which are cruelly and unnaturally reared are all diseased, and cause serious diseases in humans. The chickens are filth and disease. Such chickens are 'carrion' whilst still alive. The disease factor is adequate for abstaining from consuming the filth even if the chickens are slaughtered 100% in accordance with the Shariah. *Dharar* (harm – damage to human health) is a factor of *hurmat* in terms of the Shariah. These carrion chickens are poisonous. Poison is haraam.

(11) *"By the same token Collier said, even if proper protocols are in place, the processes still need to be monitored closely to ensure that it is followed "so that no one can get away paying anyone to look the other way".*

## OUR COMMENT

It is impossible to monitor the haraam processes prevailing at the chicken killing facilities. All parties involved in the carrion trade 'look the other way'. That is precisely why unannounced inspections are feared and disallowed. There is no one to monitor anything taking place at these haraam facilities. The whole gamut of workers are there for the money. No one is motivated by altruism and Deeni concerns. On the contrary SANHA and the MJC, etc. are in an unholy alliance to sweep under the carpet all the haraam discoveries.

In fact, SANHA has formed a special espionage committee to keep track of the MJC in particular. MJC malpractices and Shar'i violations are kept by SANHA in a secret file held for future blackmailing if it (SANHA) feels threatened by its arch rival. The same applies with the other miserable entity, viz., NIHT. When it had discovered the numerous haraam irregularities at the SANHA certified Anca chicken killing plant, it (NIHT) wrote a letter to SANHA highlighting all the haraam corruption they had observed



at the plant. Despite confirming ANCA chickens to be haraam, NIHT suppressed this vital information. The letter was secretly filed, but it leaked out.

Whenever a carrion halaalizer discovers haraam irregularities at a plant certified by a rival outfit, it uses such information to buy the silence of the criminal. In this manner, each haraam carrion halaalizer ensures the silence of its criminal counterpart. There is therefore no monitoring for the public benefit. These wretched characters are not concerned with the Muslim community. Let Muslims devour carrion. It is none of their concern. Their concern is only the haraam boodle which they net in the millions of rands.

(12) *“Here we understood that the principle is that no sick or diseased animal will be regarded as being fit for human or animal consumption. Asked whether diseased chicken could then find a way back to being consumed by humans or animals in the chicken rendering process, Collier said: ‘Yes, the abattoirs use a very specific process in accordance with its protocols. But this does open up questions for halal certifiers on the disposal of chicken,’ he acknowledged.”*

## OUR COMMENT

The process of cooking and converting rotten, dead, diseased chickens, pigs, etc. into feed for chickens and animals is deceptively called ‘rendering’. This is standard and acceptable practice to the kuffaar. Kufr attracts najaasat and haraam, hence kuffaar generally gravitate first to filth in almost all avenues. They seek to hygenize and purify filth – najaasat that can never ever be purified.

The inordinate greed and gluttony for money compel people to extravasate monetary gain from all the filth of the world – filth which has to be thrown away – filth which perhaps even devils despise and abstain from. Blood, faeces, urine, dead human foetuses, dead, rotten and diseased chickens, pigs, cattle, donkeys, etc. are all perfectly lawful for the world of Kufr. So-called Muslims who have lost their Imaan in the pursuit of wealth have not only imbued within them such attitudes of Satanism, but are most dastardly utilizing technicalities of Fiqh to justify, legalize and halaalize *rijs and najaasat*.

Western medical experts have conclusively confirmed the grave dangers of this satanic process of rendition which culminates in a variety of very serious diseases. There is absolutely no way that chickens fed satanic filth – the dead of their own kind – can ever be halaal tayyib food for those who recite the Kalimah.

Regardless of the desparate explanations presented to allay the justifiable fears of Muslims as well as of intelligent non-Muslims, all arguments of justification are devoid of validity. The bottom line is that dead rotten chickens are fed to the chickens which SANHA and MJC halaalize for Muslim consumption.

(13) *“The question now arises as to what exactly the “natural protein source” Rainbow referred to entails. According to Collier, they did not inspect feed since the MJCHT did not pinpoint this as an area of concern. (This speaks much for Collier’s and his panel’s incompetence to undertake the inspection – The Majlis). In speaking to both Sanha and MJHT this week, it emerged that the matter of feed has only now emerged as one that bears closer scrutiny, in order to give Muslim consumers the assurance that it met with Shari’ stipulations.”*

## OUR COMMENT

It appears that the inspecting panel headed by Collier was taking instructions from the MJC. They failed to discern the imperative need to investigate and inspect the wretched satanic broiler, carrion chicken

industry from point of initiation to point of termination. It had devolved on them to first educate themselves regarding the carrion chicken industry. There exist tons of information, easily accessible, elaborating in detail this vile industry.

The panel purportedly was investigating the so-called ‘halaal’ status of the carrion products certified by the MJC who was in the dock. The criminal will obviously not pinpoint areas of crime to incriminate himself.

The claim that the matter of feed has only now emerged is a canard. Criticism of the corrupt rendering process and feeding animals the food of shaitaan has been vigorously and abundantly highlighted by a variety of sources on a continuous basis. There is nothing new about it.

(14) *“Earlier this week, VOC reported a fatwa by Maulana TauhaKaraan written for the MJC in 1995, where he stated on the matter of animal cannibalism: ‘In such cases (where chicken get to consume other chickens in some form), it could have the effect of foot and mouth disease as we saw recently in cattle. This is a distinct possibility, and more than that, if consumed by humans, the possibility exists that such disease could leap across species to humans.’, he said.”*

## OUR COMMENT

Karaan’s fatwa confirms that the MJC was aware already in 1995 of the problem of dead chickens being fed to the chickens they were halaalizing. This is therefore, not a new issue which needed MJC pinpointing to assist Collier’s panel in its investigation and inspection. It was a real problem for the MJC way back in 1995, hence it sought a fatwa from Karaan who is notorious for fork-tongued fatwas. Thus, despite stating the correct view (above), he at the same time neutralizes the gravity of the matter with a fork-tongued, stupid interpretation to provide leeway for the MJC’s halaalization of carrion. He therefore adds to his fatwa:

*“However, if this was proven to be true, at most it would deem such meat makrooh (reprehensible), not haram (forbidden), as stated by Mufti Hoosen, he emphasized. “In this instance, one must be careful not to make haram something which is makrooh.”*

Karaan lacks proper understanding of the technical terms of Fiqh, hence he stupidly translates the Fiqhi term *Makrooh* with the word *reprehensible*. In Islamic Jurisprudence, the term has a specific meaning. For the easy comprehension of laymen, the ruling pertaining to Makrooh and Haraam is:

*“The consequence of both Makrooh and Haraam is Naar (Hell Fire).”*

But Karaan by presenting a literal translation seeks to convey the grossly erroneous idea that Makrooh is permissible. This is false. For practical implementation, Makrooh and Haraam are on par. Both lead to the Fire of Jahannum. His fatwa is thus drivel – incorrect and unexpected of an Aalim who is properly versed in the field of Fatwa.

What is Makrooh is Haraam as far as implementation is concerned. When the term Haraam is used in general for edible products, the meaning is simply that it is forbidden to devour the products – that it is not permissible to consume it - that the consequence of indulgence in it is the Fire of Jahannum. When the technical term Makrooh is used, it implies the same meaning. The difference in academic terms does not concern the masses. There is no need to labour a futile exercise by venturing in the technicalities of Fiqh. The message which Muslims should understand is that it is not permissible to consume chickens

which are transformed into cannibals – which are diseased – which cause disease to humans and animals. Whether such impermissibility is dubbed makrooh or haraam is superfluous.

However, it has become necessary to abstain from using the term makrooh to describe an impermissibility because the ulama-e-soo' have corrupted the minds of the masses. In the understanding of the masses, makrooh means permissible, albeit a permissibility which brings a slight frown. This understanding is absolutely baatil and destructive for the Imaan of the masses.

Furthermore, the technicalities of Fiqh have not been formulated by the illustrious Fuqaha of the KhairulQuroon era to promote the haraam, carrion chicken empires of the Yahood and Nasaara. The term Makrooh may not be spinned to bamboozle the Muslim community by diverting the minds of Muslims from the prohibition of consuming what is Makrooh – reprehensible in Karaan's own interpretation. Likewise the gravity of the term Makrooh may not be minimized in the satanic endeavour to make the kuffaar *Shareetatush Shaitaan* system of killing animals permissible and acceptable to Muslims. Makrooh is just as prohibited as Haraam.

The brains which seek to make acceptable for Muslims what is even literally reprehensible are indeed reprehensible and deranged. The tenor of Karaan's fork-tongued fatwa is to encourage Muslims to devour the haraam carrion chicken, hence he juxtaposes the term Makrooh with Haraam in a manner to neutralize the effect of the prohibition.

(15) The VOC's spokes-creature averred: *"Muslims should be careful not to sensationalise the matter of chicken feed, declaring chicken that were fed on chicken by-product to be haram before doing proper research on it. That was the consensus opinion of two halal certifiers, the Muslim Judicial Council Halal Yrust (MJCHT) and the South African National Halal Authority (Sanha)."*

## OUR COMMENT

Both these fictitious carrion outfits are in fact the agents of shaitaan. They halaalize carrion which according to the Hadith is the food of the shayaateen. The consensus of such miserable entities who halaalize carrion, donkey meat, pork, etc. is indeed laughable. These bodies are fit for hanging upside down in Jahannum in the same way as they hang upside down billions of chickens sending them to a torturous death by the killing system of the Devil known as *Shareetatush Shaitaan* or the Slaughter of the Devil.

Whilst the *hurmat* of the carrion chickens which are fed the diseased, rotten, dead of their own kind is an established Shar'i fact, the agents of Shaitaan are attempting to sensationalise the falsehood of permissibility. The exposure that chickens are being fed with dead chickens is indeed a sensational revelation for most Muslims. Hitherto most Muslims were unaware of this satanic fact. Now that the truth is hitting the carrion halaalizers, further wrecking their already shattered reputation and credibility, they seek to vindicate their haraam activities with the red herring claim of sensationalism.

In a vain attempt to resuscitate the perishing MJC in particular, the VOC's spokes-creature said:

*"The program confirmed with both certifiers as well as the South African Poultry Association, that the protein additive obtained from rendered waste tissue obtained from chicken makes up only 5% of the feed SA chickens receive during their lifetime....As such, the certifiers emphasized that it does not render such chicken as unfit for Muslim condumption."*

These certifiers are certifiers of haraam carrion. Their word is also carrion. The testimony of the non-Muslim S.A. Poultry Association has no value in terms of the Shariah although we do concede that their word is superior to the even the oaths of the two carrion halaalizers, viz. MJC and SANHA.

The lackadaisical attitude shown for the satanic practice of feeding haraam carrion – dead chickens – to chickens portrays the Satanism of this halaalizing crowd – the MJC, SANHA, VOC, etc. “Only 5%” dead rotten chickens fed to chickens is acceptable to these miserable purveyors of carrion. They used to trumpet similar assurances whilst feeding dead and rotten cows and pigs to cattle. Now when their brains will be mushed up with mad chicken disease, then they will understand the force of the ‘only 5%’ satanic food with which the chickens are fed.

The concern of these wayward deviates is to promote carrion for the sake of the money. They are not concerned with the Ahkaam of the Shariah. Allah Ta’ala has made carrion haraam. Carrion may not be fed to even dogs. But these agents of shaitaan are feeding dead chickens to chickens which Muslims are encouraged to eat. Whether the dead chicken feed is 100% or 10% or 5%, it remains HARAAM, and feeding it to the chickens is Haraam. This should be the concern of Muslims. The notoriety of Haraam should not be minimized to achieve the objective of halaalization.

It is Waajib for Muslims to abstain from any ‘food’ which is contaminated with even a minimal of haraam and najaasat. Abstention from Mushtabah (Doubtful) is Waajib. These chickens are not Mushtabah. They are confirmed filth, diseased and carrion according to the Shariah.

Whilst the MJC and SANHA carrion halaalizers are sensationalizing the 5% content to trade the impression that this ‘minimal’ quantity is entirely insignificant having no effect on either the Shar’i status of the carrion chickens or on human health, and in particular on Muslim human health whose well-being is inextricably interwoven with spiritual health which develops from the cultivation of Taqwa which in turn is utterly eliminated by the consumption of filth and carrion which are the food of the devils.

Even if we assume and accept momentarily that ‘only 5%’ of the chicken feed consists of dead chickens, this equates to 5 kg of faeces or rotten, dead chickens in every 100 kg of feed. Does the Shariah tolerate and permit the inclusion of 5 kg of faeces in taahir (paak/clean/ wholesome) feed with which animals for Muslim consumption will be fed? On the basis of which Qur’aanic or Sunnah principle do these carrion halaalizing outfits consider 5 kg of faeces/rotten, diseased, dead chickens to be acceptable and halaal to be fed to chickens or to even dogs?

Faeces is a dominant constituent of feed in the western world. As mentioned earlier, faeces is a great attraction for kufr. The U.S. alone utilizes 2 million tons of chicken faeces to manufacture feed for animals. This is besides the millions of tons of dead chickens, dead pigs, dead cows, dead donkeys, etc. used in making feed for animals. The position is no different in South Africa. Faeces is free. It is a lucrative source of income, hence its halaalization by the carrion outfits is deemed imperative. Faeces and dead chicken halaalization is not in need of ‘halaal’ certificates in paper form. Approval is given by minimizing the villainy and Satanism of faeces and dead chickens with ‘only 5%’ claims.

Is it permissible to add 5% faeces to grain for Muslim or animal consumption? Is it permissible to add 5 litres of pig’s urine to 100 litres of water with the intention of feeding all this filth to animals on the basis of the faeces/urine being protein for the ‘health’ of the animals? No person who claims to be a Mu’min can ever accept the permissibility of such Satanism. Only carrion halaalizers are the exceptions since they are the progeny of Iblees.

It should be remembered that Muslim human beings are *Ashraful Makhluqaat*. They are among the noblest of Allah's creation. Even an iota of najaasat is negatory of their spirituality. Whilst tons of faeces and dead animals are compatible with the natural disposition of non-Muslims, an ounce of impurity is the deathknell of the *roohaaniyat* of the Nation of Islam.

Furthermore, MJC and SANHA are utilizing the 5% faeces feed as a diversionary stunt to deflect Muslims from the primary issue, namely, the chickens are haraam, firstly because the very fundamentals of *Thabab* have been expunged from the devilish system of killing the chickens. Neither is the Tasmiyah recited on the chickens nor are the neck vessels correctly severed. The occasional mock recitation of Tasmiyah and the occasional severance of the neck veins are of no consequence. Approximately 500 million carrion chickens are killed annually in South Africa by a handful of impious Muslim slaughterers who have no understanding of either the Aqaa'id or the A'maal of the Deen.

The faeces and dead chicken feed as well as all the other adverse and evil factors inherent in the *Shareetatush Shaitaan* killing system are acts which aggravate and emphasize the prohibition of the carrion halaalized by MJC, SANHA, NIHT, ICSA and whoever else happens to be a member of this satanic fraternity.

It suffices to say that even if 'only 5%' of the feed consists of faeces/dead chickens, it is haraam to add this filth to the feed. It is haraam to feed it to the chickens, and it is haraam for Muslims to consume such chickens which are intentionally fed the satanic filth. The filth is fed by design. It is not something which a wandering fowl picks up occasionally in the streets where it roams, then such a fowl could be encaged for three days and its system cleansed with halaal and tayyib feed.

The morons of SANHA have vainly attempted to justify the '5%' faeces-dead chicken, filth feed by analogizing it on the basis of a wandering fowl eating dirt in the streets, yet remaining halaal for Muslim consumption. This analogy is fallacious and stupid. A fowl roaming in the street, never in its life consumes its own kind. Prior to its slaughter it has to be compulsorily held in captivity in a cage for three days and fed pure, halaal and tayyib food to render it fit for Muslim consumption. In Islam the live chicken is rendered taahir and halaal in this manner. On the other hand, faeces and dead animals are 'rendered' for feeding the animals we are supposed to consume. Whereas in the Shar'i process of rendering, a live animal is purified of the filth which it *may* have eaten, in the kuffaar process actual faeces, diseased, rotten, dead chickens, pigs, etc. are converted into feed for the consumption of the animals which Muslims are supposed to eat. Thus, there is a difference of hell and heaven between the two processes.

When the MJC and SANHA latched on to the 5% justification stunt, in their haste they did not apply their brains for the purpose Allah Ta'ala had bestowed *Insaan* with brains. Whilst their objective in mentioning the 5% issue was to convince Muslims that the chickens remain fit for consumption despite eating such a 'small' quantity of rot and filth, they failed to realize that they had entrapped themselves. They have in fact admitted that the feed being fed to the chickens is haraam.

(16) *Najaasat and Haraam* are natural attractions for kufr, and the filth is available either gratis or at substantially lesser prices. Confirming this, Mr. Ken Lovell, the CEO of the South African Poultry Association (SAPA) said:

*"It is certainly possible to do that (i.e. not to feed the chickens dead chickens) if consumers don't want the additive in the feed, but it would just cost them more. An equivalent protein would cost about R5,000*

*a ton, compared to the chicken by-product (i.e. rotten, dead, diseased carrion chickens) which is R2,200 – R2,800 less per ton. So technically it is possible, it is just a question of what people want and can afford.”*

## **OUR COMMENT**

Money is the determining factor for the multi-billionnaires. Even if SANHA and MJC hallucinate that the carrion chickens are ‘halaal’ despite the devilish system of killing, if they had any intelligence, they would have emphasized the imperative need to feed the chickens the clean feed regardless of the cost being double. Even if the faeces feed is acquired gratis, it is haraam to feed it to the chickens. It renders the chickens haraam for Muslim consumption.

Furthermore, the clean, more expensive feed, will not substantially increase the price. Also, the huge profits they make will be able to cushion the small increase. Whilst the cost of the clean feed appears substantially higher, they forget that ‘only 5%’ of the additional protein feed is fed to the chickens. If they calculate the cost, the increase in the price per chicken will be negligible. And, even if it is considerable, Muslims have no alternative, but to feed animals only food which is halaal and tayyib since these animals are meant for Muslim consumption.

However, since 98% of the hundreds of thousands of millions of chickens killed annually are actually for non-Muslim consumption, it does not make capitalist business sense to substitute the cheaper faces-dead animal feed for the higher priced clean feed.

(17) *“According to Ml Adam Adam, the food technologist with the MJCHT, this was a huge reason for Muslims to be grateful.”*

This MJC character was referring to the fact that 90% of the carrion chickens in South Africa are halaalized. He is grateful for halaalized carrion, and expects the Muslim community to be grateful for food which according to the Shariah is not fit for even dogs, and only fit for the shayaateen.

The derangement of Imaan and Aql construes a man to be grateful for carrion – to be grateful to consume chickens fed on filth – grateful for substituting the humane Shar’i system of *Thabah* with *Shareetatush Shaitaan*. Mushed up brains are grateful for Satanism. On the contrary, the capitalist Yahood and Nasaara have much to be grateful to the carrion halaazing entities who have succeeded in duping Muslims – tricking them into believing that carrion is halaal.

Only a moron believes that the chicken industry is ‘bending over backwards to accommodate our religious needs.’ Whilst the carrion chicken industry is reliant on halaal certificates for the fulfillment of their monetary objectives, the carrion halaalizers have bent over backwards to betray Allah Ta’ala, Rasulullah (sallallahu alayhi wasallam), the Ummah and Islam. One must indeed be soft in the brains – one’s brains must truly be mushed up in consequence of devouring carrion – to believe that the capitalist Yahood and Nasaara are “bending over backwards” to accommodate Islamic teachings in consideration of Muslims.

# THE OVERWHELMING EVIDENCE

## FOR CONDEMNING THE CARRION AND DAMNING THE CARRION VENDORS

### Why all chickens killed in non-Muslim plants are Haraam

There are two sets of reasons for the *hurmat* of commercially slaughtered chickens – slaughtered at non-Muslim plants such as Rainbow, Early Bird and the many other similar chicken plants. One set of reasons consists of the primary/fundamental reasons, and the other set comprises of secondary reasons which aggravate and emphasize the *hurmat* of the chickens.

### THE PRIMARY REASONS

#### 1. TASMIYAH

It has been established beyond doubt that Tasmiyah(*BismillaahiAllaahu Akbar*) is omitted on a wholesale scale. The basis for this claim is:

- (a) Affidavits submitted by more than two dozen slaughterers employed at three different chicken plants (Rainbow, Early Bird and Anca) confirm the impossibility of reciting Tasmiyah on every chicken due to the large volume of chickens to be killed daily.
- (b) Up to 300,000 chickens are killed daily at some plants. Slaughterers claim that it is impossible for a slaughterer to recite 10,000 or 12,000 times the Tasmiyah every day. Intelligence also dictates the improbability of men who are not even regular with Salaat, reciting this large number of Tasmiyahs daily.
- (c) Interviews with slaughterers conducted by Ulama further confirm this fact.

#### 2. NECK VESSELS

Several inspections have confirmed that in numerous chickens the neck vessels are incorrectly cut. Some of the major neck vessels are even left intact. The speed at which the chickens move on the conveyor belt, the slaughtering in motion and the upside down position of the chickens, slaughterer-fatigue, etc. do not allow for correct severance of all the requisite neck vessels.

An inspection conducted by personnel from NIHT (National Islamic Halaal Trust) had established that numerous chickens were incorrectly slaughtered despite the fact that at the time of the inspection the speed of the conveyor belt was only 16 birds per minute as compared to 30, 40 and even 60 per minute when the plants are in full operation.

Inspections by SANHA of several MJC-certified plants had established gross abuses which constrained SANHA to proclaim the chickens Haraam. The very same abuses exist at SANHA certified plants as evidence confirms.

#### 3. SUPERVISION

Since the chickens are the products of non-Muslim commercial plants, Muslim supervision is of fundamental importance to ensure that the very same chickens which have been slaughtered by Muslims reach Muslim consumers. Although in the light of the two above mentioned fundamentals, supervision is

superfluous, nevertheless, it is necessary to point out the total lack of Muslim supervision at all the non-Muslim commercial plants.

At all the plants Muslims are connected to only the slaughtering section. Beyond the point of slaughter, there is absolutely no Muslim supervision. The cleaning, cutting up, packing into packets, sealing, transporting and storing of the chickens are all in non-Muslim control and supervision.

In the recent past it was conclusively established by non-Muslim journalists that certain entrepreneurs would repack into new packets chickens of expired dates. This takes place throughout the industry. Non-Muslims open up the halaal-stamped packets and repack in other halaal-stamped packets with new expiry dates. Thus, the Muslim consumer accepts the chickens to be halaal little realizing the tampering and the lack of supervision.

### ***THE SECONDARY REASONS***

The secondary reasons are also of vital importance. The Qur'aan and the Sunnah emphasize the importance of consuming Halaal and Tayyib food. Such food is produced by systems which fully comply with the Shariah. The following facts confirm that there is no compliance with the Shariah in any of the systems related to the chicken industry.

(a) The Shar'i system of Thabah is in entirety abandoned. Hadhrat Shah Waliyullah (rahmatullah alayh) mentions in *HujjatullaahilBaalighah* that the Shar'i system of Thabah is among the *Shi-aar* of Islam. It is not permissible to abandon this extremely important system of Thabah. It should be understood that the manner in which the chickens are killed, is not a temporary method. On the contrary, it is the only method introduced on a permanent basis in total and diametric conflict with the Shariah.

(b) The non-Muslim system of killing the chickens entails a host of cruelties which are not permitted by Islam. Upside down shackling, electrocuting, slaughtering in motion, and abandonment of the Qiblah requisite are all in conflict with the Shariah and unacceptable.

(c) Whilst all the chickens display signs of life, they are immersed into the scalding tank for preparing the defeathering process. This is haraam. It is not permissible to do anything to the chickens as long as there is some movement in them. Many chickens which are missed by the slaughtermen proceed directly into the scalding water tank to die a horrible death by scalding.

(d) The water in the tank is thoroughly impure. It is a sordid mixture of water, blood, feathers and faeces. When the Shariah permits immersion of chickens in hot water to facilitate removal of the feathers, the water should be clean (taahir), not filled with najaasat.

(e) The chickens are immersed into the scalding impure water prior to removal of the entrails. This effectively renders the meat najis and haraam.

(f) The housing, rearing and transporting of the live chickens are absolutely cruel and intolerable to Islam. There is an abundance of literature which details the cruel conditions in which these chickens are kept.



(c) The chickens are sustained with large doses of antibiotics which cause great harm to their health and to human health.

(d) The feed is absolutely abhorrent and haraam. Chickens are fed dead chickens which have been converted into chicken feed.

(e) Medical experts and scientists have confirmed that consumption of these chickens are responsible for many serious diseases. Cancer, heart problems, stroke, diabetes and many other sickness are caused by consuming these diseased chickens. The *Dharar (Harm)* of these chickens is a factor of *hurmat* by itself.

The foregoing is a summary of the reasons for the chickens being Haraam, and why it is imperative to abstain from consuming these chickens. Details for every claim made herein are available on request. We have documentary evidence for all the facts stated herein.

## **THE BRUTAL KUFFAAR SYSTEMS ‘HALAALIZED’**

**BY THE CARRION CERTIFIERS**

***“The seven heavens, the earth and whatever is therein, recite the Tasbeeh of Allah. Everything glorifies (makes Tasbeeh) of Allah with His Hamd, but you do not understand.” (Qur’aan)***

***“Those who have no mercy, mercy shall not be shown to them.”(Hadith)***

***“O Rusul (Messengers)! Eat Tayyibaat (pure, wholesome, halaal food),and practise deeds of virtue.” (Qur’aan)***

The absolutely abhorrent and satanic system of rearing and killing the artificial chickens cannot render them halaal for Muslim consumption, even if we have to act as morons and stupidly believe these satanic halaalizing outfits that Tasmiyah is recited on every chicken and the neck vessels are correctly severed. The following article will undoubtedly cast into revulsion every Muslim who has a heart imbued with Imaan.

“The result of the narrowly focused breeding programs has been a bird which grows twice or three times as fast as a normal chicken and converts its food into meat in a much more efficient way. Most are raised under intensive systems and reach slaughter weight at 5-7 weeks of age. As a consequence the price of chicken meat has declined and consumption has risen several fold. The modern phenomenon of “cheap chicken” comes at enormous costs to the welfare of the animals involved.

## **Intensive selective breeding**

Over 50 years ago it took 98 days for a chicken to grow to 1.6kg. By 1986, due to selective breeding, it only took 37 days. Baby birds, who still chirp and have soft feathers, have the bodies of adult birds. This unnatural growth rate puts enormous pressure on the heart and immature skeleton and is the cause of many health problems.

Extreme selection pressure for large breast muscles has further distorted the anatomy of these animals and puts great pressure on their developing legs. They often therefore crouch down with their large breast on the floor of the shed. This frequent contact with the floor of the shed may lead to painful ulceration of the skin known as breast blister.

Lameness caused by dislocation of joints and bone fractures are major and unavoidable consequence of selective breeding for increased growth rates. Many birds are unable to walk or even stand up well, resulting in “hockburn” as they waddle around in the damp ammonia-soaked litter. Skin problems are exacerbated by the progressive build up of moisture and droppings in the litter. Around 2% of birds die in the sheds from illness, trauma and starvation when they are unable to reach food and water, or are trampled by other birds.

Selective breeding for rapid growth rates has also led to a syndrome associated with inability of the heart to adapt to the rapid increase in the body. Called Acute Death Syndrome (ADS) or Sudden Death Syndrome (SDS), the cause of death is heart failure and pulmonary oedema, with the animals essentially drowning due to fluid accumulation in the lungs.

## **Housing**

A typical facility may house 300,000 birds at a time with 40,000 - 60,000 birds per shed. Contracted ‘growers’ for the large companies therefore each grow several million birds annually.

## **The inside of a broiler chicken shed**

The chickens live on the ground on litter (wood shavings, rice hulls etc) in huge sheds. Overcrowding is a major problem as stocking densities of 20 birds or 40kg per square metre are allowed. This is common towards the end of their short life in the shed.. This includes space for feeding and watering equipment, which means that for birds that are slaughtered at 2 kilograms, each has the equivalent of 500 square centimetres floor space (less than the size of an A4 page). As the chickens near their target weight the floor of the shed can barely be seen as it is carpeted with birds.

The sheds are dimmed to keep the birds as inactive as possible so that food conversion is maximised and pecking and fighting through frustration and over-crowding minimized.

The production system is “all-in/ all out” which means that for the whole of the 5 - 7 weeks that the birds are in the shed the droppings are allowed to accumulate on the floor. As the chickens grow the air may become polluted with ammonia, dust, bacteria and fungal spores which cause health problems for both people and chickens.

## **Transportation**

At approximately 5-7 weeks of age, chickens have reached the 'target' weight for slaughter. Before catching the chickens to be transportation for slaughter, food is withdrawn for 8-12 hours and water for 1 hour. Catchers walk through the sheds at night grabbing birds by one leg and carrying them in bunches (up to five each hand) to crates. They are then bundled into the crates and stacked onto a truck. Humane handling is impossible as catchers must handle 300-500 birds per hour. Many of the birds already have fractures and dislocations and this process adds significantly to their pain.

Once on the truck, the chickens, who have spent their entire lives in dim sheds are then exposed to traffic noise and at times also temperature extremes. Some will die during transportation due to rough handling or in summer due to heat stroke if the truck ventilation is poor. Other causes of death include heart failure, trauma and blood loss due to hemorrhage into dislocated hip joints resulting from the rough catching process.

As with all animals and birds factory-farmed in Australia, the first glimpse that they will have of the outside world is likely to be on their way to be slaughtered.

Each year in Australia almost 1 million chickens are estimated to die during transport to the slaughterhouse. Of those that survive, some 14 million may have fractures (3%) and over 20 million chickens (4.5%) may have dislocated hips when they arrive for slaughter (based on UK studies using similar birds and transport systems).

## **Slaughter**

When the trucks arrive at the slaughterhouse, chickens are pulled from the crates and shackled upside down by their feet into metal stirrups on an overhead conveyor. The conveyor carries them into the killing room where their heads pass through an electrified water bath intended to stun them. As they pass along further, an automatic knife cuts their throat, and then they proceed into a scalding tank to loosen their feathers before plucking.

Unfortunately things do not always run smoothly. Some birds lift their heads and miss the electrified water bath and they are therefore still fully conscious when they reach the automatic knife. Some birds may also miss the knife and are then lowered into the 50 degree scalding tank while still alive.

Back-up people are supposed to cut the throats of the chickens that miss the automatic knife, but due to the emphasis on speed in the processing plants this may not always occur. There are no animal welfare inspectors onsite to ensure that the slaughter process is humane.”

The article has made an important omission of decisive importance in terms of the Shariah, and that is, the filth which these chickens are fed. Dead chickens ground up and converted into chicken feed, are fed on a massive scale to the chickens which people eat with satanic relish.

After reflecting on the cruelty in which these Tasbeeh-Reciting Makhlooq (creatures) of Allah Ta'ala are reared and killed, it will be difficult to understand if any Muslim of valid Imaan will still cherish the desire to consume the rotten, filth of diseased carrion chickens halaalized by SANHA and the whole corrupt gamut of halaalizing bodies who prostitute the Deen for the monetary gratification of their nafs.

With a breeding and rearing system haraam from A to Z, and a killing system haraam from A to Z, how is it ever possible for the diseased and brutalized chickens to ever be halaal for Muslim consumption? Muslims are supposed to utilize the Aql which Allah Ta'ala has bestowed to them. Whilst millions of non-Muslims, the world over, are up in arms over the vile, shaitaani system, venal 'Muslims' with sordid monetary motives, who have sold their souls to shaitaan, condone, promote and halaalize the rot produced by the savages of this inhumane industry.

**ALL CHICKENS COMMERCIALY KILLED ARE HARAAM. RAINBOW, GOLDI, EARLYBIRD, ROMEO, FARMER BROWN AND THE PLETHORA OF BRANDS ARE ALL HARAAM. NUMEROUS ULAMA HAVE INSPECTED THE HARAAM KILLING FACILITIES AND HAVE CONCLUSIVELY ESTABLISHED THAT ALL THE CHICKENS KILLED BY KUFFAAR PLANTS ARE HARAAM.**

Besides the chickens killed by the kuffaar plants, it is not expected of Muslims to consume these diseased chickens even if they slaughter correctly themselves. If naturally reared chickens are not available, then it behoves Muslims to struggle to kick the addiction of consuming chicken. Allah Ta'ala has provided an abundance of other halaal foods. The Qur'aan Majeed warns that the consequence of ingestion of haraam is to follow in the footsteps of Shaitaan.

## **DECEPTION AND LIES OF SANHA**

In a brazen attempt to sustain some semblance of credibility for its claim that the carrion chickens are 'halaal', SANHA disgorged the blatant lie of attributing despicable falsehood to senior Ulama who have already departed from this world. Uttering a notorious LIE, SANHA states:

“The Halaal poultry slaughter process at Rainbow and commercial abattoirs of the like was initiated and/or endorsed by Ulama Institutions and leading Islamic scholars of the past the likes of the marhoom Mufti Shafi r.a., Moulana Ansaari r.a., Moulana Omarjee r.a., Moulana Sema r.a., Mufti Ebrahim Sanjal vir.a., Mufti Bashir Sanjal vir.a., Moulana Yunus r.a., Mufti Ahmad Mia r.a. including many leading contemporary Ulama.”

SANHA has despicably dragged in the names of the demised Ulama of the original Jamiatul Ulama Transvaal in a vain bid to bamboozle the community – to trick them by deceit and falsehood to believe that Mufti EbrahimSanjalvi, Mufti BasheerSanjalvi and Mufti Ahmed Mia (rahmatullah alayhim) had condoned, promoted and halaalized Rainbow Chickens. This notion is a pure fabrication – a contemptible lie.

The three Ulama mentioned above had participated in an inspection of the Rainbow plant in Hammersdale during the 1970's. They were dissatisfied with the haraam slaughtering system. Mufti EbrahimSanjalvi had physically taken chickens from the line and had displayed them to those present. He had indicated that the neck vessels were not severed.

It is therefore a heinous falsehood for SANHA to claim that these Ulama had endorsed the haraam, brutal system of Rainbow which produce nothing but haraam carrion chickens unfit for even dogs.

We maintain with emphasis that none of the Transvaal Ulama mentioned by SANHA had condoned, promoted or endorsed Rainbow carrion chickens. However, SANHA banked on taking a shot in the dark relying on the principle that dead men do not speak. But let this Carrion-Halaalizer understand that there are others who are still alive, who had participated in that inspection, and that includes us.

SANHA will not be able to hoodwink the Muslim community with its lies and skulduggery.

For a detailed rebuttal of SANHA's brazen lies in this regard, see our detailed explanation, titled: ***SANHA SPRAWLING IN THE CARRION GUTTER.***

## **MAULANA YUNUS PATEL'S OUTSPOKEN CONDEMNATION OF CARRION CHICKENS**

The following is a verbatim reproduction of Maulana Yunus Patel's letter which condemns and damns as haraam the certified carrion chickens.

THE CHAIRMAN

THE M.J. COUNCIL HALAAL TRUST

CAPE TOWN

DEAR SHAIKH

*Asalaamu 'alaikumwa-Rahmatullah*

*Hoping you are well.*

*I feel compelled to bring to your notice that having heard the representatives of SANHA and MJC at the meeting on Saturday (24<sup>th</sup> August 2002) in Cape Town, I come to the following conclusions:*

- 1) Although, as mentioned by your chairman, the evidence was not tested; it was clear as daylight sun that gross discrepancies has been discovered by SANHA at some of the plants and companies certified by the MJC.
- 2) When these serious grievances were brought to the attention of your Halaal Trust, much of it was totally ignored. SANHA provided documentary evidence, in a very comprehensive report, tabled at the meeting. The response to other letters was either, a threat of action against SANHA or some justification for the error.
- 3) To any person studying the report and listening with an open, unbiased, unprejudiced mind, to the representatives of SANHA and MJC at the Hearing, the following would emerge:
  - a.) The only complain of MJC Halaal Trust seems to have been the unethical, un-Islamic practice of SANHA's "interference" in its certification.
  - b.) SANHA considering "SHAAFI" mazhab as inferior.
  - c.) SANHA considering MJC's standards as inferior.

**STRANGE IS THE VISA OF LIFE  
IT CAN BE CANCELLED AT ANYTIME  
THE DURATION OF ITS WORLDLY PERIOD IS UNKNOWN  
AND ITS EXTENSION TOO, IMPOSSIBLE  
(Maulana Muhammad Akhtar Saheb)**

I have had an excellent working relationship with MJC for decades. We have always co-operated on many projects and respected each others views and differences on matters, as long as they were based on the Qur'aan and Sunnah. The Jamiat always considered The MJC as a Halaal Certifying body and accepted its certified products. Nay, even consumed some of them over the years.

So it is not a question of 'prejudice' that I state the following

- 1.) Almost everyone that was present there, including some MJC members, whom I contacted later, agreed that there were serious flaws and major discrepancies that had to be addressed; as a matter of urgency.
- 2.) That the myth that it was a 'HANAFI/SHAFI' issue was not true.
- 3.) That SANHA was not witch-hunting but merely informing the public of their findings, when MJC fails to respond to their queries and complaints.
- 4.) *Wallaah*, my stomach churned and heart seemed to skip a beat when I read the comprehensive report submitted by SANHA. I honestly believe and share the tears of Sheikh Omar Khabir at the meeting, that a great injustice has been done to the Ummah. Amongst many other discrepancies. the following were recorded:
  - a. *Well documented evidence was presented of severing just one vein (rendering chicken totally Haraam according to all Mazhabs).*
  - b. *Products containing pork fat, blood plasma, white wine flavour, bacon flavour. Blood powder, etc. were marketed with the MJC Halaal label.*
  - c. *Confirmed slaughtering by non-Murim slaughters.*
  - d. *Non-Muslim inspector and staff.*
  - e. *Contamination in fridges of Haraam and Halaal items.*
  - f. *Non-Muslim wholesale with no Muslim staff, supplying MJC certified Halaal meat.*
  - g. *Haraam or absolutely doubtful imports from Brazil. China. Etc., certified Halaal and the list goes on.*

I repent, that although the evidence was not tested, I, for one, am certain, that if it had been an arbitration, more shocking disclosures would have surfaced.

I am always one for conciliation and settlement of disputes. I hate disunity and friction, quarrels and disputes. However having read the report and listened carefully to both sides I am of the opinion that if the discrepancies had not been brought to the attention of the MJC, it would *have been "un-Islamic and unethical"*.

My concern now is that just concluding with a working committee is not enough. When the report was read by members of the Jamiat Natal, they were shocked beyond belief that for monetary gain, the MJC Halaal Trust could have allowed so much of Haraam to be consumed by innocent Muslims. It makes us

shudder as to how we will answer Allah Ta'ala, when all those who consumed Haraam on our guarantee that it was Halaal, will catch our garments on the Day of Qiyamah. *May Allah Ta'ala protect us from His Azaab,*

My suggestion is that the MJC should immediately look at all its certified plants and companies and:

- (A) Implement the most stringent standards.
- (B) That it should allow the take over of operations outside the Cape Province by SANHA or Regional bodies. The MJC cannot do justice to National and international certification.
- (C) The MJC should work in co-operation with SANHA towards a National certifying body. Monetary gain or commercial Interests should never be the criteria of Ulama bodies.

A senior member of the MJC stated openly at a meeting: *'We need the money. We run our projects with it.'*

- (D) If the MJC is unable to maintain and control standards at certain plants, then it must withdraw its Halaal certificate and announce this in the Press. It should never, never allow, at any cost, Haraam and doubtful products to be consumed.
- (E) The comprehensive report should not be shelved away. It should be studied by all MJC Halaal Trust members. Thousands of Rands and valuable man hours must have gone in its preparation.

I do agree that there could be aspects of it which could be 'rebutted' as Sheikh Yaaseen mentioned. However, even if just 20%.of it is true, it is cause for major concern.

I, for one, who used to openly declare all products certified by MJC as Halaal for many years and even consume some at times, am truly and deeply disturbed How can I guarantee them anymore?

Please forgive me for this letter. My conscience weighed heavily on me.

Do read the letter with an open mind and in its right context. We are all human. No one or no organization is perfect. We must have the humility to acknowledge and accept our mistakes, and rectify.

The MJC has kept Islam alive in the Cape through its Imaams and projects. May Allah Ta'ala strengthen it and may it continue to serve the community at large, with sincerity.

*Was-salaam*

Ynnus Patel (Maulana)

(PRESIDENT OF JAMIATUL Ulama KWA ZULU, NATAL)

**SANHA'S HARAAM CARRION CHICKENS – IRREFUTABLE**

## EVIDENCE ESTABLISHED BY NIHT

The following is a verbatim reproduction of NIHT's Inspection Report. It enumerates all the haraam malpractices which its inspectors discovered at a SANHA certified carrion chicken plant. It is noteworthy that despite the line speed being only 16 birds per minute compared to other plants where the speed is up to 60 per minute, most of the chickens were HARAAM in terms of the revelations established by NIHT.

## NATIONAL INDEPENDENT HALAAL TRUST

### ***- INSPECTION REPORT -***

**NAME OF PLANT:** ANCA CHICKEN

**DATE:** 12 FEBRUARY 2008

**NIHT:** A. W. WOOKEY, A.R. MIA

**INDEPENDENT MUSLIM CONSUMER:** 1

**SUPERVISOR:** ESSA ABDULAH

Returning from Queenstown to East London, a passenger who had travelled with us mentioned that he wanted to purchase chickens from ANCA chickens whose abattoir situated outside Stutterheim. Sanha certifies the abattoir. Not being satisfied with their certification, he asked that we verify the Halaal status of the abattoir. The abattoir has a retail shop outside the abattoir area.

Upon arrival at the abattoir we noticed two gentleman walking from the direction of the shop towards the abattoir. We were pleasantly surprised when one of them greeted us by making Salaam. He identified himself as Essa, the Sanha supervisor at the plant. The brother indicated that he was from Kenya and formerly lived in Laudium and was also stationed at the Onderstepoort abattoir. He enquired regarding our visit and we advised that our fellow traveller from East London wished to purchase some chickens and we'd like to see the operation at the abattoir.

Essa was accommodating and we entered the plant at 1:48pm. We proceeded to his 'office' and from there to the slaughter area. We asked Essa to remove a chicken to check on the stunning. We noticed that the chicken did not recover and subsequently died. The voltage of the stunner was at 40 volts. A few more chickens were removed from the line. Of those removed another died whilst a few survived the stunning. We observed that the stun tank was about a metre in length and the chicken spends eleven (11) seconds being stunned at 40 volts.

The line speed was established to be around sixteen (16) birds per minute. Essa explained that four Muslim slaughterers are employed at the plant with a fifth being employed as a casual. However, we only observed one slaughterer on the line. We then proceeded to inspect the cut necks of the chickens just slaughtered. Upon the inspection of thirty (30) chickens, one had its head completely severed, one not slaughtered at all and twenty five of the improperly slaughtered with one or more of the necessary pipes not completely cut and in some instances still intact.



We advised Essa to contact the certifying body and inform them about the problems encountered. We were informed that Moulana Anwar Variava who is based in East London inspected the plant on behalf of Sanha. We attempted to arrange a meeting with Moulana Anwar upon returning to East London but unfortunately he was teaching at the time and we had to proceed to the airport to return to Johannesburg.

1. Mohammed Mepwebedu
2. Nazeem Johnson
3. Bilal Mandleni
4. Ismail Mabali

Abdul MajidHamza

(wL) A. W. Wookay

CC [Signature]  
A.R. ME

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## **SANHA'S SECRET 220-PAGE REPORT**

### **HIGHLIGHTING THE CARRION FACTS OF THE COMMERCIAL CHICKEN – KILLING FACILITIES**

Under mountains of rotting, diseased, haraam carrion chickens a treasure of information had been concealed for many years. A compromise between the two enemy carrion halaalizing entities, MJC and SANHA, over the riba booty boodle had allowed the concealment for the past few years. However, Allah Ta'ala has His own way of exposing fraud, humbug, skullduggery and haraam. The MJC-SANHA pact was based on concealment of the facts of MJC's carrion industry. The pact allowed SANHA a fair share of the carrion market. The imminent exposure by SANHA of the MJC's haraam carrion corruption compelled the MJC to eat humble carrion pie, lick SANHA's carrion boots and humiliate itself by condescending to accept SANHA's jurisdiction in halaalizing Earlybird's carrion. Hence, while the MJC remained the certifier of Earlybird's carrion, SANHA was allowed to do the greater dirty work of approving and selling the haraam carrion to the Ummah. The facts uncovered by SANHA which it had concealed in its 223-page Report shall now be made public to enable the Muslim community to see these shayaateen unmasked, standing in stark nudity with haraam rotting carrion chicken stench oozing from every orifice in their bodies nourished for decades by nothing but haraam.

The 223-Page exposure of the MJC's haraam carrion corruption is not only a revelation of the MJC's evil and villainy of feeding the Ummah haraam carrion by deliberate design. It reveals the greater evil of SANHA who had unearthed the MJC's rot, then concealed it to perpetuate the MJC's crime of feeding the Ummah haraam carrion. Insha'Allah, the evil of both these carrion halaalizing entities shall be thoroughly exposed and Allah Ta'ala will destroy them. They will choke and perish an agonizing death with the haraam carrion money they are sucking from the non-Muslim companies and usurping from Muslim businesses via the avenue of their haraam 'halaal' certificate trade. Their ultimate fate will be to hang upside down in the bowels of Jahannum and to boil in the scalding water in Jahannum's tanks where billions of carrion chickens will add to their misery and agony.

### **EXPOSURE 1**

#### **SANHA'S INSPECTION OF THE MJC CERTIFIED CHICKEN PLANT, SUPREME CHICKENS –BOTSHABELO**

**We quote SANHA verbatim:** *“An inspection was conducted on 19<sup>th</sup> June 2002 by SANHA together with the concerned Muslim Traders and the following discrepancies came to the fore: a. The two slaughter-men on the line were unable to cope with the excessive line speed, hence several birds went by un-slaughtered whilst many were observed with the required Shar'iThabah incomplete.*

*b. Slaughtermen freely conversed whilst conducting Halaal slaughter. c. No Muslim supervision on site. d. The last MJCHalaal Trust visit was done in August / September 2001 (+-10 months ago).*

*Subsequent to the SANHA audit, the MJCHalaal Trust conducted an 'emergency visit' to Botshabelo abattoir and allegedly appointed supervisors and an inspector to the plant. On their return, the MJCHalaal Trust members met the Kimberley Muslim Traders and recorded dissatisfaction as to why SANHA was contacted in the matter. Certain malicious and personalized accusations were levelled against SANHA which was recorded by the Kimberley Traders.”*

After the inspection, **SANHA**, in a letter to Hafez Saleem Kazi of Kimberley, wrote:

*“We record hereunder, the more critical areas of our observations and findings at the Botshabelo Plant:*

- 1. Total lack and or/non-implementation of the Halaal Programme.*
- 2. Absence of the basic and essential religious Shar’i requirement of Muslim Supervision and control in all areas of the abattoir.*
- 3. Indifference and laxity displayed by the Muslim Slaughtermen in adhering to the fundamental precepts of Thab’h (Islamic ritual slaughter). Slaughtermen freely engage in conversation whilst conducting slaughter.*
- 4. Due to excessive speed of the line, (96 birds with two slaughterers on the line) many birds passed the slaughter point only having **one or two of the required four vessels severed**. These birds are **Haraam** (unlawful) in terms of the Shariah. Furthermore several birds passed the slaughter point unslaughtered, resulting in exposure to an inhumane, torturous death in the boiling water of the scalding/defeathering tank.*

*.....It is absolutely essential that concerned Muslim Traders engage the responsible persons to urgently address these gross discrepancies so that the community may be saved from **Haraam** consumption.”*

Letter signed by Moulana M.S. Navlakhi and Moulana M.E. Nanabhay. Did these two carrion moulanas notify the Muslim public at the time to beware of the Botshabelo haraam carrion chickens which MJC was certifying halaal?

## **EXPOSURE 2**

### **INSPECTION OF SUPERIOR CHICKENS (KROONSTAD)**

**SANHA** states in its 223-Page Carrion Report : *“During the course of December 1997, the Kroonstad Muslim Community members visited this plant since their products were sold in the market place with the MJCHalaal Trust logo, only to find the slaughter being conducted by a **non-Muslim person**.”* After conducting its inspection of the plant, **SANHA** in a letter to the Muslim Judicial Council, wrote: *“With reference to the above mentioned chicken abattoir, we have responsible Muslim Brothers of the area who visited the plant towards the end of December last year. Their findings are as follows:*

- 1. There was no Muslim presence whatsoever on the entire premises.*
- 2. The only Muslim slaughterer supposedly employed by the company was on leave.*
- 3. Chicken slaughter was being done by a non-Muslim person.*
- 4. All the packaging material used by the company was the Halaal logo of your organization pre-printed on it.*
- 5. Thousands of chickens slaughtered by non-Muslim persons which are undoubtedly **Haraam** are being consumed by Muslims on the strength of your Halaal logo.”*

And, what did you, **SANHA, CARRION HALAALIZER** do when you discovered this carrion rot? You allowed Muslims to continue consuming the diseased, rotten, haraam carrion chickens fully knowing that they are haraam. Jahannum is your abode. You must occupy a department in Jahannum below the MJC.

**MORE EXPOSURES WILL FOLLOW IN QUICK SUCCESSION, INSHA'ALLAH. IT IS ABSOLUTELY SHOCKING THAT SANHA AND ITS MOLVIS WHO WERE FULLY AWARE THAT ALL MJC CERTIFIED CHICKENS WERE HARAAM CARRION, CONTINUED TO KEEP THE UMMAH IN THE DARK. DESPITE UNEQUIVOCALLY BRANDING THE CHICKENS HARAAM, SANHA CONCEALED THIS FACT OF TRUTH FROM THE COMMUNITY. WHY?**

There is no secret to the why. SANHA's agenda was never to expose the haraam rot. SANHA was never concerned with what Muslims consume- haalaal or haraam. Hence it conveniently, to further its own monetary motives, concealed the information from the Muslim public. The agenda was to blackmail the MJC into submission to enable SANHA to capture a substantial size of the carrion industry.

### **LAZENA POULTRY – GORDONS BAY**

In its hidden secret 223-Page Inspection Report, after undertaking an inspection of the above-named carrion poultry plant, **SANHA**, writes:

***“The MJCHalaal Trust certifies this poultry plant. SANHA had the opportunity to conduct a visit to this abattoir during March this year. The slaughter procedure was found to be in total conflict with the Shariah. All the members of the delegation witnessed almost all the chickens with only one of the four vessels severed rendering the birds TOTALLY HARAAM.”***

***The slaughterer confirmed that he was requested by management to slaughter in this manner whilst management responded that this is done for hygienic reasons. Independent persons, not associated with SANHA were part of the delegation and were appalled at the findings.***

***It was also observed that there was also no Muslim supervisor at this plant and a Muslim brother, Faseeg, assisted the Muslim slaughterer ‘when he was out on delivery’.”***

OUR COMMENT: We confess that we, ourselves are ‘confused.’ We do not know whether the above statements were issued by SANHA or by THE MAJLIS. The almost identical methodology and tone of acquittal and castigation will be confusing to readers who may gain the impression that the above report was issued by The Majlis.

### **PBS MEATS – LADYSMITH:**

Commenting on its findings regarding this carrion plant, **SANHA** states in its **secret 223-Page Inspection Report**: ***“The above non-Muslim meat wholesaler and processing company situated in KwaZulu Natal has been certified by the MJCHalaal Trust for many years. SANHA inspected this plant during the latter part of 1998 to verify its Halaal status, as they were suppliers to a company who***

*had requested Halaal certification from SANHA. The investigations revealed pork items and HARAAM fat used by the company.*

SANHA followed up its inspection with a letter to BB Bakery. In this letter SANHA listing the gross discrepancies, states: *“The observations are as follows: (a) Inadequate Muslim supervision and control noted in all areas of the plant. (b) The Muslim employee who supposedly has been appointed to carry out the necessary religious function was found to be incompetent. (c) Certain hog (i.e. pig) items was also observed in the chiller which is totally unacceptable and highly objectionable in terms of Islamic Law. (d) Fat-dripping is at time sourced from Mac Needs Johannesburg which is non-Halaal. (e) An attempt was made to contact the Muslim Judicial Council inspector who resides in Ladysmith to give clarity on the Halaal monitoring and control which was regrettably unsuccessful.”*

**MA BAKER PIES:** Regarding this carrion-pie manufacturer, SANHA states in its Secret Inspection Report: *“A non-Muslim owned pie manufacturer based in Pietermaritzburg, KwaZulu Natal. This company has for many years and to-date continues to be certified by the MJC Halaal Trust. The meat suppliers to this company were non-Muslim meat processors who did not fulfil the requirement of daily consistent Muslim supervision.*

*In fact one of the suppliers were certified by some “RAZA Council” who even the MJC Halaal Trust did not recognize. In fact it is alleged that the one meat supplier Dove Meat Supply, certified by the MJC Halaal Trust to this date has no Muslim Supervisor on site. We had corresponded with the MJC Halaal Trust in this matter and have received no response.”*

### **DOVE MEAT SUPPLY:**

In a letter to the MJC Halaal Trust, SANHA states:

*“It has been brought to our attention that the above mentioned meat wholesaler which is owned by a non-Muslim owner, Mr.KobeenGovender, is certified Halaal by your organization. Our inspector had confronted Mr.Kobeen who confirmed and provided proof of a valid Halaal certificate issued by yourselves for the current year. Mr.Kobeen also confirmed that no Muslim staff is employed at his business neither was that a requirement from yourselves.”*

### **BRAZILIAN POULTRY – MDM:**

In its Secret 223-Page Inspection Report, SANHA commenting on the MJC’s condonation of imported Brazilian carrion poultry, says:

*“Various Meat processing companies certified by the MJCHalaal Trust including Muslim Meat Traders in the Western Cape have been using Brazilian Poultry for many years. It is alleged that the MJCHalaal Trust have not inspected or certified the Brazilian poultry abattoirs up until today yet have condoned its products. ....SANHA has had the opportunity to audit several poultry plants in Brazil and were not satisfied with the Halaal status awarded to these establishments.”*

Among the accusations which the MJC levelled against SANHA, and which appear in SANHA's hidden 223-Page Inspection Report, are the following comments made at a meeting by Imaam Harris of the MJC Halaal Trust:

- *“That MuradBholay was kicked out of the organization, though he was the one who initiated SANHA.*
- *Presently SANHA belongs to Ml. M.S.Navlakhi and S.Mohammedy.*
- *That SANHA is always interfering in MJC businesses, e.g. Freddy Hirsch.*
- *That SANHA is out to make money only.”*
- 

**MORE REVELATIONS FROM SANHA'S 223-PAGE HIDDEN SECRET INSPECTION REPORT WILL BE PUBLISHED IN SUBSEQUENT PAMPHLETS.**

From the facts extracted from SANHA's 223-Page Secret Inspection Report which we have exposed so far in two pamphlets, it is abundantly clear that the HARAAM status of all MJC certified carrion products had been conclusively established by SANHA who has stated its findings unequivocally, leaving not a vestige of doubt. The exposure of the MJC's halaalized carrion products by SANHA was so shocking and nauseating that it constrained MaulanaYunus Patel of Jamiatul Ulama KZN, who was provided a copy of the secret 223-Page document, to lament, whine and wince in a letter to the MJC Halaal Trust: *“It was clear as daylight sun that gross discrepancies had been discovered by SANHA at some plants and companies certified by the MJC. When these serious grievances were brought to the attention of your Halaal Trust, much of it was totally ignored. SANHA provided documentary evidence, in a very comprehensive report, tabled at the meeting. The response to other letters was either, a threat of action against SANHA or some justification for the error.*

*I, for one, am certain, that if it had been an arbitration, more shocking disclosures would have surfaced.....My concern now, is that just concluding with a working committee is not enough. When the report was read by members of the Jamiat Natal, they were shocked beyond belief that for **monetary gain**, the MJCHalaal Trust could have allowed so much of **HARAAM to be consumed by innocent Muslims**. It makes us shudder as to how we will answer Allah Ta'ala, when all those who consumed **HARAAM** on our guarantee that it was Halaal, will catch our garments on the Day of Qiyaamah. May Allah Ta'ala protect us from His Azaab.*

*The comprehensive report (i.e. the 223-Page secret document which SANHA had hidden under mountains of haraam carrion chickens) should not be shelved away. It should be studied by all MJC Halaal Trust members. Thousands of Rands and valuable man hours have gone in its preparation.....Wallaah, my stomach churned and heart seemed to skip a beat when I read the **comprehensive report submitted by SANHA.**” (To be continued). Did any of those who were crucifying the MJC for its carrion certification care to inform the Muslim public to refrain from the rotten, diseased, haraam carrion which the Shariah has made **HARAAM** for even DOGS!!! Yes, what answer will all*

these miserable concealers of the Haqq have on the Day of Qiyaamah when their “garments will be caught” by those whom you all molvis and sheikhs had fed this rotten, diseased, haraam carrion products?

SANHA HAD NOT INFORMED THE MUSLIM COMMUNITY OF THE HARAAM STATUS OF THE CHICKENS WHICH IT HIGHLIGHTS IN THIS SECRET REPORT.

## **THE DISEASES CONTRACTED FROM HARAAM, CARRION CHICKENS**

*Among the diseases caused by the Haraam carrion chickens you devour are: skin cancer, bladder cancer, lung cancer, liver cancer, thickening and discolouration of the skin, digestive problems, e.g. stomach pains, nausea, vomiting and diarrhea, and numbness in the hands and feet.* Explaining the effect of the poisonous arsenic in these chickens, Dr.Mercola comments:

It's chemical name is Roxarsone, and it's widely used on chicken AFOs (Animal Feeding Operations) to control an intestinal parasite that allows the chickens to feed more productively and grow faster (it's also used in AFO pig feed, although today I am focusing solely on chickens). There are also several other reasons why you should avoid conventionally raised chickens in your supermarket, which I will go into below.

### ***Use of “Organic Arsenic” is Common Practice***

Roxarsone bills itself as an “organic” form of arsenic, which means it contains both carbon and arsenic, rendering it less toxic. The problem is this “organic” arsenic quickly turns into inorganic arsenic, especially once it passes through a chicken (or pig), and that's where the trouble really begins. Inorganic arsenic is a toxic poison that ends up both in the chicken meat and the chicken litter that is commonly used as fertilizer on surrounding fields. (For some reason chicken litter is also routinely fed to AFO beef, thereby contaminating them as well). This inorganic arsenic “byproduct” created inside the chickens is distributed either to market where you consume it with your chicken meat, or it's dispersed into the environment (by rainfall and watering) wherever the chicken litter is spread as fertilizer. This dispersed arsenic will eventually end up in your drinking water, and in lakes and oceans which are rapidly losing the ability to support life.

Folks, in 2010, AFOs in the US raised 40 billion pounds of chicken. This is not a small amount of arsenic we are talking about. According to the article above, **11 to 12 million pounds** of this converted inorganic arsenic is going into the environment in the form of chicken litter fertilizer. The people responsible for this massive poisoning of your chicken meat and your environment assure us that the Roxarsone they use is completely harmless, despite the fact that runoff from AFOs has been documented again and again poisoning the environment.

This is just another example of AFOs getting a free pass from the government to do whatever they want to increase both their output and profits, as runoff from AFOs is largely unregulated by the federal laws meant to prevent pollution and protect the quality of drinking water in wells.

Government, especially lately the Republicans in Congress, are always looking for ways to help these large farming corporations avoid regulations meant to protect the environment because they have a fear of upsetting their “client-partners” in industry.

Cancer, heart problems and other diseases are raging like wildfire. Most physicians neither are aware of the causes of these diseases nor are there viable remedies available to cure the rotten diseases caused by

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2. Early bird chickens (SANHA'S haraam corruption)
3. Machine Slaughtering and the Shariah
4. SANHA's Haraam Corruption Exposed
5. Response to the lies of SANHA'S lackey

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