

THE MORAL CORRUPTION OF THE BMJ MADRASAH

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INTRODUCTION

In recent years the Benoni Muslim Jamaat (BMJ) has been plagued by corruption and scandals. A salient feature of the miscreant molvis in charge of this institution is to sweep the filth under the rug, never to address the rot and solve the problematic issues and the scandals. The rug can no longer contain the deluge of moral filth and corruption with which the BMJ stinks. The stench of fisq, fujoor and zina is permeating the atmosphere of the Muslim community.

The revelations of zina of all kinds prevailing at the Madrasah operated by the BMJ are shocking and lamentable. A Madrasah is supposed to be a bastion of the Deen excelling in the cultivation of Islamic morality. But the stark and disgusting truth is that the molvi staff and management of the Madrasah have been actively cultivating the culture of lewdness and zina as the article by a Darul Uloom student confirms. The article forms part of this booklet.

Hadhrat Yahya Bin Muaaz (rahmatullah alayh) said:

“He who betrays Allah in secret, Allah will rip off his covering veil in public.”

This is the fate which the BMJ is currently suffering. The molvis in charge of the BMJ’s madrasah are veritable shayaateen in human form. The shamelessness of these molvis in cultivating zina at the madrasah leads one to infer that zina and its paraphernalia form part of the madrasah syllabus.

The lewdness of the molvis – the vile ulama-e-soo – of the BMJ has ruined the morality of generations of Muslim children, both boys and girls. Almost every rule of Islam’s Book of Hijaab has been pillaged and plundered by the BMJ molvis. The current discovery of a boy and a girl secluded in the toilet in the Musjid complex, is but the tip of the iceberg. When the point of no return is reached, then

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Allah Ta'ala exposes the evil unremorseful villains who parade as Ulama whilst in reality they are scoundrels of the gutter type.

The shocking revelations made in the article are indeed a terrible eye opener for the community to realize the filthy immoral shenanigans condoned and promoted by the ulama-e-soo of the BMJ. The article was initially a letter of Naseehat written by a Darul Uloom student in September 2010. The student who is now a Mufti, was a member of the Darul Uloom's student trainee teachers who were sent each year to the BMJ madrasah in Benoni to 'teach' girls. Under this guise, these male student louts would perpetrate their acts of zina.

The Darul Uloom too is a guilty party to the ruin of the morals of its students and of the girls at the BMJ madrasah. Sending young male students to 'teach' muraahiqah (close to buloogh) and baalighah girls confirms the derangement of the intelligence of these Ulama by *rijs* (filth) with which Allah Ta'ala afflicts those whom He humiliates. In this regard, the Qur'aan states:

“And He (Allah) casts rijs (filth on the brains) of those who have no Aql.”

The calamity of *Rijs* having deranged the minds of these BMJ molvis is vividly portrayed by the evil molvi teacher who teaches that the girls should be looked in their faces. While this human devil promotes flagrant zina of the eyes, the Qur'aan Majeed commands: *“Say to the Believing men to lower their gaze.....”* Rasulullah (sallallahu alayhi wasallam) said: *“Whoever looks at the beauty of an ajnabiyyah (ghair mahram woman) with lust, on the Day of Qiyamah, (hot) iron rods will be inserted into his eyes.”*

The extent of the zina immorality, its acceptance and entrenchment, and the ruin of generations of Muslim boys and girls by the villainous, scoundrel BMJ molvis, prohibit silence and hushing up the immoral filth of the BMJ madrasah. The entire premises reeks of the stench of fisq and fujoor. The immorality pervades the

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atmosphere of the madrasah. The issue may not be concealed. In fact there is nothing to conceal. It has now become a public issue as a consequence of exposure by Allah Ta'ala.

The Darul Uloom student had written his article of naseehat to the BMJ six years ago. We were aware six years ago of the article which we now publish. Since it was hoped that the Darul Uloom authorities who were fully aware of the scandalous filth in which the Benoni madrasah was soiled, would take up the matter with the BMJ devils to clean up the rot and the filth, we refrained from publishing the student's naseehat. It is not the desire to publicize the filth and dirt of molvis or of any person who sins in his private capacity. It is an issue between that person and Allah Ta'ala.

When someone sins in privacy/secret, naseehat has to be given in privacy. But when the evil is perpetrated in the public and justified, and if there is no intention of abandoning the vice, especially if the matter relates to the community, then it is Waajib to effect Amr Bil Ma'roof publicly to save Muslims from being led into destruction and Jahannam. This has greater emphasis when the moral and spiritual lives of hundreds/thousands of Muslim boys and girls are targeted by shaitaan and his molvi agents for ruin.

Although the villainy and corruption have been devouring the BMJ and its madrasah for decades, the issue came to light and was brought to our notice six years ago by the Darul Uloom student who was part of a devilish group of students satanically despatched by the Darul Uloom to indulge in haraam teaching at the BMJ madrasah. Hoping that the cancer of immorality will be addressed and cured by the Darul Uloom authorities who have a very good relationship with the BMJ molvis, we deemed at the time that publication of the filth would be negative, hence the matter was not publicized. However, it has now transpired that far from having addressed the issues, the rot has further rotted. The situation has degenerated to the level where the actual act of fornication is committed in the toilets of the BMJ madrasah.

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The unsavoury toilet episode should not be regarded as an isolated incident. It is not Allah's Sunnah to humiliate people at the first instance of commission. Only when the evil is perpetrated with constancy and when there is no intent of reforming, and absolutely no remorse is shown, then Allah Ta'ala exposes the villains and publically humiliates them.

The letter of naseehat written by the Student to the BMJ clique of fussaaq molvis, was suppressed by the Darul Uloom. This fact has surfaced only today, six years after the letter was written. Nevertheless, the Darul Uloom concerned has strong ties with the BMJ and NNB Jamiat molvis who are destroying the community with their fisq and fujoor presented as 'islamic enlightenment'. Abrogation of Shar'i ahkaam by today's juhala molvis on the basis of misconceived 'benefits' is a monstrosity produced by the intellectual miscegenation of miscreants who have sold their souls to shaitaan for nafsani objectives.

Instead of executing the command of Amr Bil Ma'roof Nahy Anil Munkar, the molvis of the Darul Uloom and BMJ resort to sweeping the filth under the rug without addressing and eliminating the fitnah/corruption. They acquit themselves like the ulama-e-soo' of Bani Israaeel about whom the Qur'aan Majeed says:

“Why do their ahbaar (molvis/ulama) and ahbaar (buzrugs/shaikhs) not forbid them from their sinful talks and their consumption of haraam. Indeed evil is it that they are committing.”

It is haraam for parents to send their children to study at an institution where corruption and haraam are the order of the day.

THE MAJLIS

ZINA IN THE MUSJID COMPLEX

THE EVIL CONSEQUENCE OF THE BMJ'S FISQ AND FUJOOR

The following shocking revelation by a concerned Muslim of Benoni is a disgusting portrayal of the decades of fisq and fujoor of the ulama-e-soo' of the Benoni Muslim Jamaat (BMJ), who have been running the Musjid and Madrasah affairs in Benoni.

“Assalamu alaykum,

In our town, *(the town is Benoni – The Majlis)* afternoon Madrassah classes are conducted in the Masjied complex. The classes are intermingled between boys and girls, some of whom are Baaligh.

Recently, a young girl and a boy were caught secluded in a toilet. The Ulama *(the evil molvis of the BMJ – The Majlis)* were shocked and outraged. *(Shocked for what? They are the very causes of the zina, fisq and fujoor which have destroyed the morality of the pupils attending the madrasah-school. – The Majlis)*

The girl was immediately expelled and the boy is also about to be expelled. *(Why did they not expel the scoundrel boy also immediately? – The Majlis)*

Some Ulama *(of the BMJ)* suggested that the boys and girls be segregated as there are enough classrooms etc. Others are unwilling to take this step and maintain that segregating the girls from the boys will be difficult. *(Leave alone calling these villainous thugs, 'ulama'. Are they even Muslims? – The Majlis)*

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Many people in our town are shocked that even Zina is being committed in a Waqf premises and that too in the shadow of Allah's House under the noses of Ulama. *(The shock of the people is stupid. The people too are complicit in the ruin of the morals of their children. When even baaligh boys and girls are in the same classroom, what is expected? Do you expect churning out saints or immoral devils?)*

Some of us who are speaking out are branded as "Majlisi" and are regularly referred to as extremist by Radio Islam *(Radio Shaitaan)* etc. *(All of these 'some who speak out' are spineless dumb devils to have maintained silence after making feeble sounds and offering muffled opposition. A hue and cry were necessary to bring the moral thugs of the BMJ to book and to their senses. For decades have they ruined the morality of generations of children with their haraam school and madrasah arrangement.*

Our advice to the community of Benoni is to boot out the scoundrels who have allowed the moral rot and corruption to have reached this sewerage and gutter level where zina is committed right inside the madrasah premises in the Masjid complex. This is not an issue to hush-up or to sweep under the rug. The situation is absolutely rotten to the core just as rotten as the BMJ molvis are.

Of great concern is the absolute silence of The Jamiats and the senior Ulama." *(These Jamiats have degenerated into Satanism. They have lost all of their Islamic bearings. They are in fact the architects of fisq and fujoor. Expectation of any goodness emerging from these ulama-e-soo of these villainous jamiats is a distant pipe dream. They are sinking in the quagmire of filth and haraam which they have created for themselves –The Majlis)*

THE STUDENT'S LETTER OF NASEEHAT

ASSALAAMUALAIKUM RESPECTED ULAMA OF THE BENONI MUSLIM JAMAAT!

All praise unto Allah Ta`ala who has blessed us with so many Maktabas and Darul-Ulooms in this country. Indeed we are very fortunate. It is only the mercy of Allah that many young children may attend the various Makaatib and Darul-Ulooms of this country. We should thus thank Allah Ta`ala for these wonderful priceless Ni`mats!!!

At the same time, we should not just sit back and relax as Shaytaan will take advantage of any opportunity which he may find in order to take us away from TRUE DEEN. Let us all realize very well that this is a gradual process. Idolatry did not come into existence overnight. Shaytaan took his time and gradually misled the people. Just look at the amount of idol-worship in the world today.

Likewise in all fields and activities of life Shaytaan plays a role. His objective is to mislead people as we all know. See how successful Shaytaan is. And with how many people also. We don't have to look at the Kuffaar. Just have a glance at the Muslims and their lifestyle. Even the Ulema are misled by Shaytaan!!!

Since Ulema are also misled by Shaytaan, the Ulema may not consider themselves to be safe from the tricks and traps of Shaytaan. We all are aware of what is Talbeesul Iblees. Thus the Ulema should be the first who have to be on guard. After all, who are the ones in charge of guarding the Shariah? Not the laymen, but the Ulema.

The Ulema should be able to detect when Shaytaan has adopted a

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ploy against them and when he hasn't. It shouldn't be that every time the public and ordinary people have to lodge complaints about the Ulema, and to the Ulema. Unfortunately, we are living in Zamaanah-e-Shaytaaniyah when even the Ulema are not prepared to acknowledge their mistakes, leave alone their flagrant sins. So now when the condition of the Ulema has deteriorated to a sewage gutter level then what do the Ulema expect from the public?

Time goes by and we do not even realize our errors. We at times feel that everything we do is right, but is such an attitude correct? We should ponder again about what others have to say about our actions, especially in this era of fitnah and fasaad. It is possible that they are in error and it is also very possible that we are in error. May Allah Ta'ala rectify all our errors. (Ameen)

I have observed a very disturbing situation/scenario at the Benoni Madrasah. There is a lack of enforcing the laws of Purdah at the institution. We all know what Purdah is and we all know what fitnahs come about when young girls attend institutions. I have personally observed how the Ulema behave at this Madrasah. It is sad that Muftis and Moulanas behave like this. There seems to be a very negative attitude with regards to the Purdah system at the Benoni Madrasah. Why is this so?

I will Insha-Allah mention what had transpired at the very-same Benoni Madrasah to which I went this year as well as last year. Girls which are close to Bulough as well as Baaligh girls attend the Madrasah. You are very aware of this. Males are teaching females. You are fully aware of this. Young male students have to teach girls. You know this very well -- married as well as unmarried.

There is no screen/Purdah or curtain between the male teacher and the female students. In the first place, there shouldn't be girls on the premises. There are also female teachers at the Madrasah.

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This is really a very great fitnah even if you present a million and one excuses to justify their presence. No just Muslim can deny this fitnah. Women as well as young girls should never be allowed on the premises. Other systems should be adopted for teaching the girls.

The girls at your institution do not cover their faces. The female parents/guardians speak to the MOULANAS of the Madrasah without any screen in between. I am sure there are other methods to sort out matters regarding the pupils. When it comes to the Shariah we can't find lawful alternatives, but when it comes to our Dunya, we will have hundreds of alternatives.

There are many other unlawful acts which are also taking place on the premises. Intermingling between males and females. Pretending that the fitnah of immorality does not happen at the Madrasah will not help to allay my fears and concerns as I had personally observed this unsavoury set-up at the Benoni Muslim Jamaat's institution.

Girls are dressed and adorned un-Islamically. What is so Islamic about Designer Abayas which reveal the size and shape of the girls body? Aren't the bodylines visible? Women in cars come and fetch their daughters. Women driving cars!!!!!!

In Hidaayah a Hadith appeared and the Ustaad told us that some Ulema quote this Hadith to prove that it is not permissible for women to drive: "*La`anal furooja`las surooj*". We all are aware that when women stay at home, their chastity is guarded. We all want our women to be indoors, but when does this start. Does it begin only after a girl reaches Bulooch? Or does the Tarbiyat of girls begin before she reaches puberty? Do we have to teach children the laws of Purdah or not? We teach children all the other ritual tenets of Deen, but we don't want to teach children the laws of

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Purdah from a young age!!!! This is really surprising. It is obvious that when an Aalim doesn't practise on a certain act then it would be very difficult for him to make tableegh of that action of the Deen.

Please consider the following:

WHAT I SAW AND OBSERVED MYSELF!

*A girl should be taught not to greet Ghair Mahram males. But class 6 girls will respond to the Salaams of ghair Mahram males. And nothing is really said about this. Maybe some Aalim spoke to you all about this. I'm sure these girls greet their Shaytaani Ustaad as well.

*Zina of the eyes takes place. Let us see who can deny this?

*Boys stare lustfully at the manner in which the girls walk!!!!!!!!!!!!!!

*Many of the girls walk home. This is a very very great fitnah!!!!

*Girls also stare at the boys.

*Trainee male students had to teach class 6 girls.

*THERE WAS NO PURDAH BETWEEN THEM.

*CLASS 6 GIRLS ARE GENERALLY 11, 12, 13 AND 14 YEARS OLD.

* MANY WOMEN enter through the same entrance as the men by the OFFICE. This indicates extreme laxity, in fact total violation of Purdah.

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*An 'apa' wearing a "NIQAAB" would enter a class room and speak to the Ustaad without a screen in between. She would MERELY ask something. But is this called 'PROPER PURDAH'???????

*Girls do not cover their faces.

*Some girls parade on the streets in their so-called "NIQAABS" before they come to Madrasah. I really do not know how to explain this here. It is not yet Madrasah time and thus they walk freely around in their "niquabs". The FACE-COVERING is not a license to roam around!!! I am not saying that they should not cover their faces. Women with Niquab on outside the home roaming unnecessarily are not really Purdah-Nasheen women. This is actually a mockery of Hijaab.

*I even heard that one or two niquab-wearing girls even unveiled their faces in front of the trainee-male students in class.

*Many boys were looking at the girls at the manner and style in which they strut and stroll. They were staring at them from the front and back. Thus the size and shape of the breasts and buttocks were clearly visible.

*Two females I observed covering their faces with the double eye-exposed-niquab came to one of the Ustaads' classes, stood by the door of the class and spoke to the Ustaad. I do not know if they were ghair mahrams or not.

*Ulema speaking to the mothers/female guardians of the children. I'm sure all the women are not Mahrams. It is a Madressah/Maktab run by Ulema, not a Supermarket run by ordinary businessmen.

*I even saw women with their faces uncovered/exposed talking to some MOULANAS at the office. Even if they were Mahrams to

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those MOULANAS, then still, they are not Mahrams towards all of us. This shows to what extent Purdah is neglected. And yet, the Benoni Jamiat is part of the Jamiatul Ulema (Fordsburg-not Gauteng). It seems as if many have a don't-care attitude because of fear for criticism or for some other reasons.

*Girls stand outside in rows before they go home with their faces exposed.

All the cars going pass may view the girls on parade. How nice isn't it for all the passers going by? AND THEN TOO---ALL BECAUSE OF GIRLS ATTENDING A MADRASAH IN THE NAME OF DEEN!!!!!!DO YOU ULEMA STILL HAVE ANY DEENI OR IMAANI CONSCIENCE LEFT?

The following information was also provided to me;

* One of the students even took down the girls numbers. I am unaware of how many girls had provided their numbers.

*One of the girls told the male trainee teaching Darul Uloom student:" If you want to meet me, you can meet me after class". Clandestine Zina relationships and the balance that goes with it.....What? Does the Madrasah expect such things not to happen when they do not observe and command proper Purdah, and when they themselves have created the groundwork for all of this fitnah and immorality?

*The male trainee student/s entered the class and greeted the girls. He/they made Salaam to them. These girls are Ghair Mahrams. Is it permissible for the young male students to greet ghair-mahram females?

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*The trainee student requested the girls to mention their names and to introduce themselves!!!! Someone might say: After all, we all are Muslims and we should know the young girls also (Sic!)

* There was no curtain/Purdah between the girls and the male trainee students. Thus the trainee students had an ideal, lustful time to view the faces of the girls. Did Zina of the eyes not take place? Did zina of the mind and heart not take place? How pious are the students of the Darul-Uloom which had sent us young male students to teach baalighah girls in a sham-training programme? That Zina of the eyes and heart took place, therein there is no doubt at all? The most pious buzrug also does not have the right to look at ghair mahram females. Even Rasulullah (sallallahu alayhi wasallam) would observe strict purdah for females. Even a Wali will fall into the sin of Zina of the eyes, zina of the mind, zina of the heart, and the ultimate act of Zina if he does not observe the commands of the Shariah.

* Is it reasonable to believe that no students 'stared' at the faces of any of the girls and that all the glances were unintentional!!!! The self-deception is quite obvious.

* The Shaytaani Ustaad saying that you should look into the girls eyes when teaching otherwise you will lose them. Subhaanallah. This is undoubtedly the zina teaching skills of the Benoni Jamiat. It is not surprising when we see the public looking down upon Purdah when Shaytaans who pretend to be up righteous Ulema want ghair mahram males to stare in the eyes of the girls when teaching. He is without any doubt a Shaytaan in human form, who teaches to commit actions which are in total and flagrant conflict of the Ta'leem of Rasulullah (sallallahu alayhi wasallam) and the Qur'aan.

* The girls were even videoed in a very discreet manner. I am sure cell phones have video cameras.

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*Flirting with the girls? Do you think that it didn't happen?

* Laughing and joking with girls as well as women take place at the Madrasah.

*The trainee students clearly observed the dressing and shoes/sandals of the girls. The shapes of their bodies were clearly identified.

*Smiling with the girls is a common practice.

* Cracking jokes with them in class. What won't a person expect?

* Friday Program----- Big Girls may clearly see the trainee students as well as the trainee students may see them without any hindrances. I heard that the girls go to the top floor-Thus making it a gorgeous scene for the trainee students!!!!

* One of the girls even removed her scarf while walking home.

*Girls display their charms also. Do you think Mufti Mahmudul Hasan Gangohi (Rahmatullah Alayh) would have accepted any of the above? We love quoting Mufti Mahmoodul Hasan Gangohi (Rahmatullah Alayh), but why don't we quote his fatwa in Fataawa Mahmoodiyah regarding young 7 – 8 year old girls attending Maktabas – leave alone 11---12--13 and 14 year old girls!!!!!!

Since I am a student of a Darul Uloom, I will quote from Behishti Zewar which has been translated by Moulana Mohamed Mohammedy.

On pages 117-128 the following appears:

PAGE 124----*"Now, just the third group is left. These people support*

and defend the education of women but have erred in determining or laying down a system for it."

PAGE 125----- *"And these branches cannot be learnt while in Purdah. Therefore, to teach them these things is fruitless and a waste of time. In Fact, apart from being fruitless, it will also be harmful.....(this is concerning schools which girls go to in the morning before attending Maktab and Madressahs in the afternoon)*

PAGE 127----*"Even if the teacher is a Muslim, even if they come in cars, and even if they come here and stay in secluded places (not male teachers of the Benoni Jamiat, but even the female apas of the Benoni Maktab); incidents have shown and experience has proven that here such causes are combined, that they have a detrimental effect on their morals. This company has proven to be destructive to their chastity....."*

.....The best method for girls is the one that came down to us from generation to generation. That two or three girls get together according to their relations and then study.... (relatives are spoken of here, however if there are no relatives, then we would say the girls of the nearby houses should get together-not travelling with cars, etc.).

I now end this article. Perhaps there will be no need to repeat it. SHAWWAAL 1331 A.H." (Beheshti Zewer)

A hundred years ago this was written. What is the condition of women today???? Girls should be taught Behishti Zewar in addition to the other kitaabs.

I do not have to mention the Author of Behishti Zewar. I am also sure that the Darul Uloom did not have Beheshti Zewer translated

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in idle sport. It was translated for people to learn and PRACTISE!!!
But who are the first ones who have to practise on Behishti Zewar?
The Ulema or the Public?

In a nutshell, the Hijaab programme of the Shariah is completely violated by the BMJ. In fact, extremely little or NO hijab is observed.

Please rectify the situation. If this situation is not rectified, I will have no option but to give it to the various Muslim papers to publish it. I don't want the BMJ's Madrasah's name to be besmirched. View my letter as a naseehat and in the spirit of amr bil maroof nahi anil munkar. It is therefore not my intention to bring disgrace to the BMJ. But if you don't address the malpractices taking place, then obviously I have to take other steps.

My advice is that the program of 'trainee'-ustads (the young students from our Darul Uloom) should be discontinued. The morals of these young male students and the girls who are your amaanat at the Maktab are being ruined under Deeni cover. Publication of this immoral state of affairs will develop into a major scandal, and I hate it. There is already talk in some quarters of the community of very unsavoury relationships having been struck up between male students of our Madrasah and the young girls of your Maktab. At least it is known that one such student had bought a cell phone for one of the girls to continue the zina relationship. Are you not responsible for this evil? I make dua that you will understand the importance and seriousness of this matter. May Allah guide us all.

A STUDENT OF A DARUL ULOOM

1st Shawwaal 1431

10th September 2010