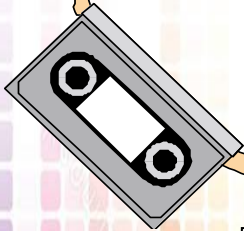


# **DAJJAAL'S EYE**

***THE FORK-  
TONGUED  
ARGUMENTS OF  
THE NNB JAMIAT  
TO PROMOTE  
HARAAM  
TELEVISION***



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# ***THE FORK-TONGUED ARGUMENTS OF THE NNB JAMIAT TO PROMOTE HARAAM TELEVISION***

## **DEVOID OF SHAR'I SUBSTANCE**

In his Radio Shaitaan television-promoting exercise, Reverend Abraham of the NNB Jamiat of Fordsburg has presented a plethora of forked-tongued, crooked and baseless arguments in a not-too subtle attempt to promote television and to justify the appearance of Ulama-e-Soo' in *Dajjaal's Eye*.

In his entire presentation of superficial, in fact baseless, arguments, his main '*daleel*' is the difference of opinion of the Ulama in India. But, in the armoury of *Shar'i Dalaa-il*, there is no *daleel* of the type presented by the NNB Jamiat's Reverend. In an attempt to flaunt knowledge and to portray the NNB Jamiat as a vehicle of Shar'i Knowledge, Reverend Abraham said: "*And I mean we have got to keep in mind the Jamiatul Ulama (i.e. the NNB Jamiat) also have a Darul Ifta, the Jamiatul Ulama also have prominent and senior Ulama....*"

However, the Reverend gentleman together with the NNB Jamiat's 'darul ifta' and 'prominent and senior ulama', have hitherto miserably failed to present even one single Shar'i *daleel* for the permissibility of Dajjaal's Eye. The best figment of imagination which Reverend

Abraham has surfaced with is *'the difference of opinion of India's Ulama'*. What has happened to the 'darul ifta'? And, what has happened to the 'senior and prominent ulama'? What is the function of the NNB Jamiat's darul ifta and senior/prominent ulama? The fact is that the utter bankruptcy of this NNB Jamiat institution in the sphere of Shar'i dalaa-il has constrained the Reverend Abraham to seek refuge behind the skirts of the differences of the Ulama in India.

### ***"HARMFUL FACTS"? 'SAFEGUARDING IMAAN'?***

A darul ifta and prominent and senior ulama are supposed to acquit themselves from the platform of Ilm and present Shar'i dalaa-il for their view. But the entire talk of Reverend Abraham is devoid of Shar'i dalaa-il and latches on to only the difference of the Indian Ulama for justification of the NNB Jamiat's forked-tongued promotion of Dajjaal's Eye.

Reverend Abraham said: *"So we are acutely aware of the impact of the media society, and err.....And the Jamiatul Ulama (NNB Jamiat of Fordsburg) while being aware of the impact of the media society, are also conscious of the harmful facts err of the different forms of electronic media. (Note the injection of his forked tongue subtle promotion of TV).....Err and given this fact, the pervasive impact of the media, given the fact it influences people, it influences the people's mind set, err the many Ulama throughout the world, err given this pervasive impact have prompted some Ulama here and abroad, to appear on television on their mind to safeguard the Imaan of the unwary people....."*

We have quoted the above atrociously presented passage verbatim from the transcript of the silly program being circulated. Since the NNB Jamiat's Radio Shaitaan and NNB Jamiat personnel appearing on the

Devil's Radio do so in total emulation of kuffaar methodology and ethos, we suggest that the Reverend should likewise emulate the kuffaar radio personnel who at least speak coherently on their radio stations, and do not acquit themselves so atrociously and confusingly as the Reverend in his radio speeches. The atrocity of his delivery makes him appear stupid and silly.

### ***DIVERGENT VIEWS AND 'BENEFITS'***

Peddling his support for Dajjaal's Eye, the Reverend said: *"Now divergent views need to be understood, in a meeting of the Islamic Fiqh Academy in which prominent and major Ulama of India gathered recently to discuss this matter, this matter has been discussed at length and of course different viewpoints had emerged....."*

Throughout his radio speech the Reverend has repeated himself over and over. He has monotonously laboured the issue of the difference of the Indian Ulama in his endeavour to promote Dajjaal's Eye with his forked-tongue. But he has failed to present a single daleel of the Shariah for the baatil permissibility view. It should be well-understood that no one makes *taqleed* of the Islamic Fiqh Academy of India. What is decided by that conglomerate is not necessarily **official Shariah**. We have read the articles presented by some participants of the Academy. Whilst those who oppose television have presented Shar'i arguments, the votaries and promoters of Dajjaal's Eye have presented pure whimsical opinion bereft of Shar'i dalaa-il.

They speak of the 'benefits' of television whilst forgetting that there are benefits in faeces, urine, liquor, gambling and in all sin and transgression. Confirming the correctness of this fact, Allah Ta'ala states in the Qur'aan Majeed:

***“They ask you (O Muhammad!) about liquor and gambling. Say: In it is great sin and benefits (as well) for mankind. And, its sin is greater than its benefit.”***

***(Al-Baqarah, aayat 219)***

Despite the confirmed benefits of liquor and gambling, the final and total prohibition is announced in aayat 90, Surah Al-Maaidah: ***“Therefore, abstain from it.”***

In the Shariah benefits are not a daleel for permissibility. Everything on earth has benefits. Nothing is only good or only bad. Some Ulama of the India Fiqh Academy whose taqleed the votaries of television in South Africa are conveniently and selectively subscribing to, have presented as their basis for permissibility the fallacy of ‘benefit’. With this fallacy they have overridden the explicit *Nusoos* of the Shariah on which the prohibition is based by the Ulama-e-Haqq. Even if it be assumed that there is benefit in the current institution of Dajjaal’s Eye, the principle enunciated in the aforementioned Qur’aanic verse, viz., *“The sin is greater than the benefit”*, incumbently applies. The harms and evil of Dajjaal’s Eye are worse and greater than the sin and harm of liquor and gambling.

Every person of intelligence, Muslim or non-Muslim, accepts that the immoral influence of television has wrought havoc to morality. Non-Muslim experts have written much on a variety of evils and harms of television. There is not an iota of benefit which television has bestowed to Muslims since its inception. The consequence of Dajjaal’s Eye is nothing but moral destruction. It is downright *jahaalat* and *nafsaaniyat* to argue that there is benefit for Muslims in Dajjaal’s Eye.

Whilst at the Academy they were making much noise about the hallucinatory ‘benefits’ of television, they failed to provide even one

Shar'i proof for the figments of their imagination. It is furthermore, surprising that despite being Ulama, they acquitted themselves like laymen. Ulama speak on the solid basis of Shar'i Dalaa-il, not in terms of opinion and imagination. Since some of the Academy Molvis are in favour of television, the NNB Jamiat's Reverend Abraham hitched on to them for support. Since they have miserably failed to proffer any Shar'i evidence for their corrupt and baseless view, the Reverend too has been unable to provide Shar'i evidence for promoting Dajjaal's Eye with his forked-tongue rambling disgorged by Radio Shaitaan.

The contention that the worst of all immoral institutions, viz., Dajjaal's Eye, can sally forth into the battlefield to save the Imaan of Muslims besides being mind-boggling, is stupid and hilarious. It is lamentable to see Ulama degenerating to such a low ebb of puerility. Muslims may not soil themselves with faeces if someone throws faeces at them. There are other lawful and respectful ways of combating a man who throws faeces. The difference of opinion is a stupid 'daleel', and it is insulting to the intelligence of Ulama who claim that they have a darul ifta and senior and prominent Ulama in their rank. They are required to present a case based on solid Shar'i proofs and evidence, not cite to us the legless arguments of the pro-television Ulama of India.

How can Dajjaal's Eye ever safeguard the Imaan of 'unwary people' as contended by the Reverend, and which contention he has borrowed from some Ulama of India who are in support of Dajjaal's Eye? It is a rotten immoral medium which only destroys and pollutes. If the NNB Jamiat's Radio Shaitaan is scrutinized, unbiased and intelligent Muslims will not fail to see the destruction it has wrought to the morals of Muslims over the past couple of decades. Despite labelling its self 'Islam', this Devil's Radio has flagrantly condoned and perpetrated a host of major sins which include, prostituting the female voice, women

broadcasters acting like apes in their abortive attempt to mimic non-Muslim female presenters, participating in music and liquor functions, photography, mixing in wine and dine functions, mingling with the opposite sex on a daily basis, mingling with scantily clad *faajiraat* and *kaafiraat* at award functions, hosting homosexuals and gays, female presenter on the air discussing the private parts of the non-Muslim male she was interviewing, destroying the auspicious Ramadhaan nights with haraam *riya*, *laghw* and *la'b* shows, keeping Muslims away from ibaadat during Ramadhaan nights with haraam programmes and haraam prize-awards, acts of moral turpitude in the studio, etc.

This haraam Devil's Radio has left a trail of ruined Imaan and morals, what can be expected from Dajjaal's Eye? Reciting qiraa't and giving the odd bayaan over Radio Shaitaan and Dajjaal's Eye can be equated to reciting the Qur'aan in the toilet. Radio Devil is a good barometer for gauging the forthcoming consequences of Dajjaal's Eye. The miscreant molvis and Ulama-e-Soo' who will be appearing in Dajjaal's Eye will be there for nafsaaani gratification and mercenary motives. They are a spineless lot – spineless in knowledge and spineless in morals. The papers presented by pro-television Molvis of the Fiqh Academy are rejected for being baseless and in flagrant violation of the Shariah.

### ***FORK-TONGUED FENCE-SITTING***

Stating another forked-tongue opinion, the Reverend says: *"And therefore, the Jamiat (NNB) in the executive meeting have taken this decision that we will not actively promote or err the medium in the sense that given the fact that there are many harmful effects that still per err pervade this medium.....But then at the same time it does not censure and condemn those who use the media (Dajjaal's Eye) as a means of combating the many myths against Islam,...."*

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Perhaps Reverend Abraham has succeeded in perpetrating self-deception. Whilst he might dupe himself with this stupidity so atrociously articulated, he did not succeed in fooling even thinking laymen. Then the forked-tongue is conspicuous in his acquittal. He selects to sit on the fence like a munaafiq waiting the opportune moment to jump into haraam's bosom. The primary obligation of Ulama is *Amr Bil Ma'roof Nahy Anil Munkar*, but these miserable fellows of the NNB Jamiat and Radio Shaitaan are determined to practise *Amr bil Munkar Nahyi anil Ma'roof* (Commanding evil and prohibiting virtue), for that is precisely what Dajjaal's Eye entails. Despite conceding the 'many harmful aspects' of Dajjaal's Eye, Reverend Abraham persists with support for this haraam medium.

The decision not to 'actively promote' Dajjaal's Eye is a despicable canard – a blatant lie – a shaitaani deception designed to bamboozle the Muslim public. Since this is the first step in the direction of proclaiming Dajjaal's Eye 100% 'halaal-tayyib', the Reverend is making a clumsy and laughable endeavour to tread cautiously so as not to alienate the entire Muslim community. But the Ulama-e-Soo' are schooled in the shaitaani art of deception. They have the trap of gradual desensitization which they have inherited from Iblees.

In the first phase of shaitaan's snare is ostensible and superficial abstention from 'active' promotion whilst passive promotion and underhand promotion are fully employed. Gradually the passive will be transformed into active promotion of Dajjaal's Eye. Only morons are duped by this stupid explanation of the Reverend.

### ***A BASELESS ANALOGY***

In another attempt to justify Dajjaal's Eye, with a baseless analogy, the Reverend avers:



*"I mean I just given an example when the first time and the first instance a translation of the Holy Qur'aan was attempted and the Holy Qur'aan err was done. Ulama at that time also had reservation with regard to the first time a translation of the Holy Qur'aan was attempted and err was published."*

The Reverend sounds decidedly stupid in this rigmarole stupid 'daleel'. In this baseless analogy he has attempted to show that whenever a new venture is embarked on, the Ulama object, but with the passage of time they accept the very institution which they had objected to. Laymen who are ignorant of the Shariah and anti-Islam modernist zindeeqs argue in this fashion.

The 'reservation' which the Ulama had regarding translating the Qur'aan Majeed was not based on evil factors inherent in such a translation. It was completely new terrain which could be potentially dangerous for Imaan. There were no factors of prohibition to ban such a translation or to present in negation of the attempt. It was purely fear for a new domain, and the new development concerned Imaan. The reservation which the Ulama had entertained was like the reservation which Hadhrat Abu Bakr (radhiyallahu anhu) and Hadhrat Zaid (radhiyallahu anhu) had when Hadhrat Umar (radhiyallahu anhu) had proposed that the Qur'aan Majeed should be compiled into book form.

Since it was entirely new terrain which could be a danger to Imaan, and because Rasulullah (sallallahu alayhi wasallam) did not direct such a compilation, the greatest of the Sahaabah, Hadhrat Abu Bakr (radhiyallahu anhu) objected and initially refused. There were no explicit violations of the *Nusoos* entailed in a compilation of the Qur'aan. Nothing of the Shariah was being violated by Hadhrat Umar's proposal. The matter required what is called *Sharah Sadr*, i.e. 'Expansion of the Breast; which Rasulullah (sallallahu alayhi wasallam)

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explained meant the entry of a *Noor* from Allah Ta'ala into the heart. When *sharah sadr* is acquired, then no daleel can dispel the clarity and conviction with which the blessed person sees and understands the issue.

Ultimately, with Hadhrat Umar's persistence Hadhrat Abu Bakr (radhiyallahu anhu) acquired *Sharah Sadr*, and with his *Sharah Sadar* he convinced Hadhrat Zaid whose breast also expanded to take in the *Noor* which dispelled all doubt and uncertainty. This was not an issue which demanded Shar'i *daleel*. The Shariah was not being violated. The very same scenario existed on the occasion when Shaikh Abdul Qadir Delwhi (rahmatullah alayh) embarked on translating the Qur'aan Majeed. There was not a single violation of the Shariah. It was pure trepidation. The Qur'aan is the Immutable, Uncreated Kalaam of Allah Azza Wa Jal. Any decision affecting it is not to be taken insignificantly.

The analogy drawn by Reverend Abraham is palpably fallacious and downright stupid. Regarding television, it is 'Dajjaal's Eye'. It is an embodiment of filth and immorality. Its very existence is inextricably interwoven with haraam pictography for which the severest punishment has been sounded explicitly and emphatically by Rasulullah (sallallahu alayhi wasallam). The Shar'i ban on television has existed since its inception about 80 years ago, and endures to this day. It is not an issue of saying that television is haraam because it is a novelty and new terrain. It is old rotten carrion and pork, and no amount of halaalizing can render it halaal. The *asbaaul hurmat (elements of prohibition)* which occasioned the fatwa of *hurmat* in the beginning remains 100% the same today. Nothing has changed except that the evil and immorality of Dajjaal's Eye have degenerated stupendously. It is worse than what it was a couple of years ago. When television was haraam during its inceptional stage despite the substantially lesser degree of evil, then how can this Devil's Eye become halaal when its

evil, filth and immorality have multiplied 10,000%? The halaalizing Molvis need to take stock of their brains.

## ***MANSOOS HURMAT OF DAJJAL'S EYE***

The Reverend has abortively and ignorantly attempted to present a fallacious analogy to make halaal what Rasulullah (sallallahu alayhi wasallam) explicitly declared haraam. Whereas in the compilation and translation of the Qur'aan there are no Shar'i violations and nothing in the Qur'aan or Hadith to support *hurmat*, there are many Ahaadith which explicitly prohibit Dajjaal's Eye. The *hurmat* of pictures of animate objects is *Mansoos alayh*. The prohibition is explicit and emphatic. There exists 14 centuries of *Ijma'* on this prohibition. And, the prohibition applies to even a picture in which there is no vestige of immorality – a motionless picture of a bird, for example. Now when even such a seemingly 'harmless' picture is haraam, what does or what should the intelligence of a Mu'min understand regarding moving pictures with their accompanying elements of immorality? The prohibition will obviously be of a greater degree, hence greater emphasis will be applied to the *hurmat* of television which has destroyed the morals of humanity – Muslim and non-Muslim alike.

The picture of the bird contains only one factor of prohibition whilst television consists of a host of haraam elements. Some errant molvis have attempted to justify the television picture with mind-boggling stupidity which makes them a laughing stock. They contend that the picture on the television screen is not a picture. It is a reflection. We have rebutted this excessively stupid and laughable claim in three booklets on the question of pictures and digital pictures. Whoever is interested, may write for these books. At this juncture it will suffice to say that the claimants of this weird, in fact bizarre stupidity insult their own intelligence and make a mockery of themselves, for even a child

understands the difference between a picture and a reflection. The claim that the television picture is a reflection is a laughable fallacy.

The attempt to halaalize what Rasulullah (sallallahu alayhi wasallam) had explicitly prohibited is tantamount to kufr. These errant molvis should take note and not trifle with the Shariah by subjecting it to their wildly vacillating nafsani opinions.

### ***THE 'CONSERVATIVE APPROACH'***

Arguing like a modernist moron, Reverend Abraham avers: *"But when you look at the whole history of Islam, whenever anything new came there was always a conservative approach towards it, to look at and see what was the harms and benefits, before those particular aspects crystallised."*

There is absolutely no vindication for Dajjaal's Eye in this averment. This statement is a veiled criticism directed at the true Ulama of the Ummah who never make haste in issuing fatwas on issues whose realities have not been thoroughly researched and clarified. This prevarication is a sign of true Ilm. Regarding the 'crystallisation of particular aspects' mentioned by Reverend Abraham, it is peculiar or a portrayal of stupidity that he has not understood that the immoral and filthy aspects of television have crystallised decades ago even before he had made his appearance on to this earthly scene. Television is not a new development for whose 'crystallisation of particular aspects' we still have to wait. This Dajjaal's Eye's "particular aspects" of zina, music, haraam pictography, and all-embracing immorality had crystallised almost immediately after its inception. Thus, the Ulama today are not confronted by something 'new' as the Reverend would like everyone to believe.

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The issue which the Academy molvis are discussing is whether or not to halaalize a confirmed immoral medium which has destroyed humanity. The short-sighted, shallow-minded molvis and those molvis who are the victims of their *nafsaaniyat* are eager for halaalization of the immoral filth which emanates from Dajjaal's Eye. To achieve this nefarious objective they have hallucinated 'benefits' of the Satanic Eye. But the Qur'aan has prohibited the benefits together with the evil.

The conservative attitude of the Ulama-e-Haqq is a necessary corollary of true *Ilm*. They do not behave like morons who acquire 'fatwas' from their bestial nafs. A fatwa has to be structured on facts, not on hallucination as the votaries of Dajjaal's Eye are perpetrating. They base their fatwa of permissibility of Dajjaal's Eye on imagined benefits. But even their imagination is ludicrous. The claim that Imaan can be protected with Dajjaal's Eye of kufr and immorality must be dismissed with contempt.

### **90% HAVE TELEVISION**

The Reverend says: *"I think it will be very clear and I think we need to be open with regard to over 90% of the people of the Muslim community or Muslim homes have it (i.e. Dajjaal's Eye)."*

So what, if even 100% of the homes have Dajjaal's Eye? What effect does it have on Allah's prohibitions? More than 90% indulge in riba today? Does it render riba halaal? The discussion pertains to a Shar'i ruling for an institution which is conspicuously haraam. The prohibition of an explicitly haraam institution can never be declared halaal on the basis of 100% of the community indulging in zina or liquor or riba or Dajjaal's Eye. Dajjaal's Eye will remain perpetually haraam even if all the molvis and all the sheikhs of the world contaminate their eyes, brains and hearts with the filth they ingest from Dajjaal's Eye.

Acceptance of the Ulama of television and their appearance right in the epicentre of Dajjaal's Eye will provide another 9% of abstainers with a licence to smother whatever twinge of Imaani conscience and inhibition they hitherto have. It will open the door for another 9% to plunge into the filthy, immoral quagmire of television. If 90% are trapped in Dajjaal's Eye presently despite the hitherto unanimous view of prohibition, will this 90% decrease or increase when the snouts of some extremely abominable looking molvis suddenly appear in Dajjaal's Eye? We humbly request the Rt. Reverend Abraham to employ constructively and correctly the bounty of brains. Cultivation of a little *Khauf-e-Ilaahi* by means of *Muraaqabah-e-Maut and Qabr* will restore any deranged brain to normality and equilibrium. The *zulmat* will be dispelled from the *Aql* and the *Rooh*, and the spiritual eyes will behold the haraam *ghutha* of Dajjaal's Eye which these molvis are insanely promoting.

### ***THEIR RUBBISH***

Almost every statement which Reverend Abraham has made in favour of Dajjaal's Eye insults his intelligence. Whilst we can excuse the Reverend for the rubbish he has spoken, the Fiqh academy molvis cannot be excused for the drivel they have stated in their television promoting articles. They behaved like ignorant laymen, for they have not based their claims on Shar'i *dalaa-il*.

### ***NAMES OF PROMINENT ULAMA***

Reverend Abraham then attempts to browbeat others with the names of some prominent Ulama of India. We have to remind the Reverend that those names mean NIL when their views are palpably in conflict with the Shariah. Their views are weird concoctions which are legless. Fallacies uttered by prominent Ulama have to be incumbently refuted.

Taqleed of the errors of prominent Ulama is haraam. Allaamah Sha'raani (rahmatullah alayh), the 9<sup>th</sup> century authority of the Shariah, said: *"He who grabs on to the obscure (and rare) views of the Ulama has made his exit from Islam."* Pork remains haraam regardless of the personality from whom a fatwa of permissibility emanates. Haraam pictures remain haraam regardless of who has pronounced permissibility.

The prominent names do not constitute daleel in the Shariah. The Reverend has proudly claimed to have a darul ifta and prominent and senior ulama at his beck and call. He should call on these institutions to present his case of permissibility for Dajjaal's Eye on the basis of solid Shar'i dalaa-il. Those Ulama who aver that Dajjaal's Eye should be utilized "to correct the aqeeda and beliefs and practices of the Muslims" as the Reverend has attributed to the prominent Ulama of India, are guilty of having disgorged rubbish. What relationship do correct Aqeedah, Akhlaaq and Imaan have with Dajjaal's Eye?

## ***ENDORSEMENT OF DAJJAAL'S EYE AND THE UNDERSTANDING OF THE MASSES***

On the issue of the understanding of the masses that the Ulama's participation will be interpreted as endorsement for all the haraam elements which constitute Dajjaal's Eye, the Reverend, bereft of any plausible answer, said: *"....Allahu Subhanalahu ta'ala says: 'Inna nahnu...zikra...hafizoon. Allah Subhanahu Ta'ala has revealed the Holy Qur'aan and Allahu Subhanahu Ta'ala has protected it. The Shariah is not going to change by any one individual alim or individual's actions. I mean that is a reality Allah Subhanahu Ta'ala has preserved the Shariah. The Shariah will always remain preserved.'"*

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The institution which Allah Ta'ala has created for safeguarding His Deen as stated in the Qur'aanic aayat, is the Ulama-e-Haqq who knock out the brains of baatil. Stating this *haqeeqat*, the Qur'aan Majeed says: *"In fact, We strike the Haqq on to baatil. Then it (the Haqq) crushes the brains of it (i.e. of baatil). Then it (baatil) suddenly disappears. And, for you (O proponents of Dajjaal's Eye!) is Wail (destruction and Jahannum) for the (lies) you are fabricating (with your stupid 'daleels')."* – (Al-Ambiya, aayat 18)

Every century Allah Azza Wa Jal despatches a Mujaddid to earth to weed out the rubbish which the Ulama-e-Soo' and the Juhala have innovated and attached to the Deen. And, within the course of the century there will perpetually remain a small group of Ulama-e-Haqq who will stand firm and bold on the Deen upholding the Standard of Allah's Shariah. This is the way in which Allah Ta'ala guards the Shariah to ensure that the fate which has overtaken the Shariah of Nabi Musa (alayhis salaam) and of Nabi Isa (alayhis salaam) – the fate at the hands of the Ulama-e-Soo' of the Yahood and Nasara, will not befall the Shariah of Islam.

Furthermore, the Reverend and Radio Shaitaan's presenter despite having rehearsed the farcical act which they would be broadcasting, acquitted themselves stupidly. Whilst the presenter asked about the endorsement interpretation, the Reverend responded with Allah's guarding His Shariat. He did not answer the question. The public will quite legitimately understand that those Ulama who appear in Dajjaal's Eye have endorsed and accepted the whole immoral institution because of the numerous haraam elements associated with television.



## ***HADHRAT MUFTI SHAFI'S RADIO PROGRAMMES***

Then the Reverend attempted to answer the question by referring to Hadhrat Mufti Shafi's radio programs in Pakistan some 65 years ago. Whenever the Reverend is bereft of Shar'i daleel – and he is always so – he seeks refuge behind the skirts of a prominent senior Aalim although he flaunts his darul ifta and stock of prominent and senior ulama. Hadhrat Mufti Shafi's radio programs are not a Shar'i daleel for the permissibility of Dajjaal's Eye. His programs were the products of his opinion which at that time in history may have been right or wrong. Whatever it may have been, it is not a Shar'i daleel, and it may not be produced to an adversary who is not the Muqallid of Hadhrat Mufti Shafi (rahmatullah alayh), and even if a Muqallid, the Taqleed is not of the degree which binds him to the Imaam of his Math-hab. Whilst the rulings of the Aimmah-e-Mujtahideen are the final words for the Muqallideen, the views, opinions and rulings of the Ulama of recent times are not on the same pedestal. All such views and opinions will be scaled on the Standard of the Shariah.

It is grossly stupid and ludicrous to justify and legalize on the basis of personal opinion, be it of senior Ulama, explicit prohibitions - prohibitions explicitly stated by Rasulullah (sallallahu alayhi wasallam) and on which there exists Ijma' of 14 centuries.

## ***DEVOID OF GHAI RAT***

An integral attribute of Imaan is *ghairat* (honour, shame, modesty). Rasulullah (sallallahu alayhi wasallam) said: "*Haya (ghairat/shame) is a branch of Imaan.*"

Molvis who promote television, especially those who crave to have their snouts displayed and advertised in the pupil of Dajjaal's Eye, are bereft of *ghairat*. They are extremely dishonourable - shameless

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fussaaq. The stupid molvi who craves for being displayed on the television screen will make the best attempt to make himself 'presentable' for the eyes of the ladies who will be viewing Dajjaal's Eye. The *mardh* (disease of carnal lust) against which the Qur'aan Majeed warns, is hidden in the heart of all human beings, but in the heart of the jaahil who craves to display his ugly snout in Dajjaal's Eye to the ladies of whom he is very conscious are watching his silly antics and gesticulations, it satanically pulsates in his blood.

Now we ask these miscreant molvis, especially of the Fiqh Academy: Do you love your wives and daughters to look with lust at other men? Your answer can operate only within the narrow confines of either a 'yes' or a 'no'. If you say as your Imaan should dictate: 'No!' We have no such desire. It is revolting to our Imaani *Ghairat* to allow our wives and daughters to stare at other men.', then we ask: Why do you love that the wives and daughters of others should stare at your ugly face which is clouded with *zulmat* and from which drips the *fisq* and *fujoor* concealed in your immoral heart? You abhor your wives and daughters looking at other males, but you love the wives and daughters of others staring at you whilst you are portraying yourself in Dajjaal's Eye. What type of Imaan do you have? Have you no shame! Remember, that the *fisq* and *fujoor* 'hidden' in your heart are not really hidden from discerning persons. And, remember that the Qur'aan Majeed warning you for this hypocrisy, says:

*"In fact insaan has baseerat over his nafs even though he puts forth excuses."*

Your stupid argument of 'protecting' the Imaan of people with the aid of Dajjaal's Eye comes within the purview of this Qur'aanic aayat.

Spiritual blindness is a dangerous malady of the heart. Imagine a molvi who is supposed to be a Representative of Rasulullah (sallallahu alayhi wasallam), upholding the Standard of Amr Bil Ma'roof Nahy Anil Munkar and defending the pristine purity of Islam to gain the honour of being a noble member of Allah's Institution of Tahaffuz-e-Deen – imagine this molvi having no qualms about displaying himself in front of thousands of women! Even if the jaahil stupidly believes that the television picture is not a picture, but is a reflection, from when has it become permissible for a ghair mahram to position himself in front of a mirror to deliver a lecture, then ask the ladies to look at his reflection in the mirror?

If you respond to our question, and say: 'Yes! I have no objection to my wife and daughter staring at other men.', then there is not much to comment other than to say that you are a vile *Dayyooth* - the *Dayyooth* which Rasulullah (sallallahu alayhi wasallam) said you are for being bereft of Imaani *ghairat*. Whilst the literal meaning of *dayyooth* is 'cuckold' which refers to a husband who wears female panties and who dances to every haraam beck and call of his wife, in glaring violation of the Qur'aanic warning: "*O People of Imaan! Verily, some of your wives and children are your enemies, so beware of them.*", the term (i.e. *dayyooth*) has a severe connotation. In our opinion the word 'swine' will provide the necessary force which accompanies the epithet 'dayyooth'. Thus, a molvi who lacks shame and Imaani *ghairat* and finds no problem with fussiaaq and fujjaar, and every Tom, Dick and Harry, staring at his wife and daughter is worse than a *khinzeer* (swine). These promoters of Dajjaal's Eye should reflect and meditate on their *Dayyoothiat* in order to assess the level of degeneration to which their Imaan has sunk.

## **HADHRAT MUFTI HABEEBUR RAHMAAN KHAIRABAADI**

At one of the futile gatherings of India's Fiqh Academy, Hadhrat Mufti Habeebur Rahmaan Khairabaadi, presented his strong condemnation of Dajjaal's Eye. His Fatwa contained the following facts:

- Whether the television program is live or otherwise, in all cases the Shar'i definition of *Tasweer* (pictography) is applicable.
- Television is not permissible in any way whatsoever.
- Television is Na-Jaaiz and Haraam.
- Television is an instrument of *lahw-la'b*, i.e. haraam play and amusement.
- Television is an embodiment of *mafaasid* (*fitnah, corruption, immorality – fisq and fujoor*).
- Utilization of this media for Deeni objectives is to disgrace Islam.
- Presenting programmes and viewing television programmes are all haraam.
- The image appearing on the television screen is not a reflection. It is a prohibited picture.

This stance of Haqq by this venerable Aalim of the Haqq acquitting himself in the ethos of the Qur'aanic accolade: *"They do not fear the criticism (and insults) of those who insult."*, and in obedience to Rasulullah's command: *"Proclaim the Haqq even though it is bitter."*, was umbrage to the liberal molvis who are bent on promoting Dajjaal's Eye. Thus, commenting on Hadhrat Khairabaadi's no nonsense Fatwa of Haqq, Maulana As'ad Madani, the then president of Jamiatul Ulama Hind said: *"Such extremism is not appropriate. Proclaiming everything absolutely haraam does not serve a purpose. Ulama should focus on extricating the Ummah from confusion....."*

With due respect to Hadhrat Maulana As'ad Madani (rahmatullah alayh), we must observe that he has rendered Islam and the Ummah a great disservice by having made this futile and childish comment which is unexpected of an Aalim of Haqq and an Aalim whose *Ilm* is grounded. Maulana As'ad's involvement and association with secular persons and secular institutions, being a member of the Hindu parliament of India, had become a victim of the wind of liberalism and secularism, hence the criticism he had made of Hadhrat Mufti Khairabaadi reeks of the odour of modernity, and is devoid of Shar'i substance. When an Aalim does not present a case on the solid premises of Shar'i dalaa-il, then he speaks like a modernist/westernized layman.

It is truly bizarre for an Aalim to describe a Shar'i *hurmat* as being the effect of 'extremism'. Whilst such a rubbish comment is entirely expected of Reverends, Pundits and modernist zindeeqs, it is lamentable that it had issued from an Aalim of Maulana Asa'd's standing. Any person who believes that an act/institution which is haraam in the Shariah, is the effect of 'extremism' needs to examine the condition of his Imaan. Whilst Mufti Khairabaadi based his Fatwa of Hurmat on solid Shar'i Dalaa-il, Maulana As'ad Madani (rahmatullah alayh) blew hot air – baseless comments devoid of Shar'i substance.

If Maulana Asa'd had Shar'i arguments for differing with Mufti Khairabaadi, then it devolved on him to explain just why the Hurmat Fatwa is 'extremism'. It was imperative for Maulana As'ad to have negated Mufti Khairabaadi's dalaa-il with Shar'i evidence. Instead of acquitting himself academically to bolster his view of liberalism, Maulana As'ad Madani (rahmatullah alayh) blurted out drivel spawned by the nafs.

It is also ludicrous to assume that Mufti Khairabaadi had proclaimed 'everything Qat'i haraam' because of his television Fatwa. This

statement of Maulana As'ad too was an emotional outburst of the nafs. It was most unbecoming of him to have degenerated to such irrationality. That everything is haraam is not a logical conclusion of the Fatwa proclaiming Dajjaal's Eye to be haraam, such a conclusion, to put it respectfully is weird.

If stating the Haqq of Allah's Deen is to be interpreted as the creation of 'confusion' in the Ummah, then let it be so. Rasulullah (sallallahu alayhi wasallam) created the greatest 'confusion' in the ranks of his nation when he declared the Haqq of Tauheed. This world is the arena for such 'confusion'. Allah Ta'ala has created the world for the confrontation between Haqq and baatil. It is the arena of conflict – where the Divine Decree has ordained conflict which will naturally create the type of 'confusion' which is chagrin for the liberal molvis. The people of *hawa* and *baatil* are responsible for any confusion. Those who compromise with baatil and falsehood come within the purview of the Qur'aanic aayat:

*“And when it is said to them (to the mufsideen): ‘Do not spread fasaad (with your baatil) on earth’, they say: ‘We are muslihoon (reformers)’. Hear! Verily, they are the Mufsideen (those who spread fasaad and fitnah with their baatil), but they do not understand.” (Al-Baqarah, aayat 12)*

Whilst Mufti Khairabaadi was standing on solid Shar'i ground, the liberal television promoting molvis had no Shar'i response. Every one of them at the convention of futility was projecting nafsaniyat. Regardless of the appeal which such liberalism has for modernists and juhala, it remains nafsaniyat in view of the total lack of Shar'i dalaa-il. A Fatwa of a true Mufti – a Fatwa adorned with Shar'i dalaa-il can never be dismissed by weird figments of the nafs – by comments unbacked by the proofs of the Shariah.

On account of their bankruptcy in the sphere of *daleel*, the supporters of Dajjaal's Eye were constrained to attribute the Hurmat Fatwa of Hadhrat Khairabaadi to 'extremism'. Undoubtedly, this haraam comment portrays the Ilmi bankruptcy of these Ulama.

A dispassionate examination of the fatwas of the votaries of Dajjaal's Eye will establish the *butlaan* of the effects of their baseless opinion. All their views are devoid of Shar'i dalaa-il.

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## **THE BAATIL AND DECEPTION OF 'ISLAMIC TELEVISION'**

**BY MAULANA MOOSA OLGAR (Executive  
Member of Jamiatul Ulama KZN)**

When our Beloved Respected Marhoom Haaji Bhai Padia Saheb was alive, he used to mention that when he heard the hadith that a time will come when there would be singing and dancing women in every home, he could not understand how this would become a reality. However, in the seventies, when T.V. was introduced as a mass media, Haaji Saheb mentioned that now he understood how this hadith became a reality.

In 1992, Haaji Bhai Padia Saheb told me (Moosa Olgar), to attend a Jamiat KZN meeting, where some members were thinking of participating in a T.V. programme. In this meeting, a few Ulama spoke in favour of participating in the T.V. programme. Alhamdolillah, with Allah's Taufeeq, we spoke out against

participating in the T.V. programme and based our proofs on this Hadith...

***Hazrat Numaan ibn Basheer Radi Allahu anhu narrates: I heard Nabi Sallallahu alaihe wasallam saying: "The lawful is clear and the unlawful is clear. Between the two are doubtful things which many people do not have knowledge of. Whoever abstains from doubtful things has saved his religion and honour. Whoever falls into doubtful things is bound to fall into the unlawful. Like a shepherd who grazes his sheep near a sanctuary. He shall soon graze his flock there. Listen! Every king has a sanctuary. Listen! The sanctuary of Allah subhanahu wata 'aala is what He made unlawful. Listen! There is a piece of flesh in the body. If it is sound, the entire body will be sound. If it is unsound, the entire body will be unsound. Listen! It is the heart."* (al-Bukhari: 52. Muslim, Kitab al-musaqat: 107)**

In short, we brought out the rule of Suddul Baab i.e. to close the door to evil that may appear. It is for this reason that our Beloved Hazrat Marhoom Moulana Saeed Khan Saheb would say: "Mufti wo nahi he jo kitab dek kar fatwa de, magar jo anjaam dek kar fatwa de." A mufti is not he who looks at a kitaab and gives fatwa, but he should look at the end result of the fatwa he issued.

A glaring example of making short sighted decisions and rulings is the 'permissibility' of photography that sadly even the sanctity of the Haram is no more being maintained or respected by Muslims. Hujjaaj and Mu'tameroon are taking photos of themselves all around the Haram.



Look where we have fallen to, when it comes to womens' voice and the radio stations. Not even a wali can say that these womens' voices is not affecting his heart. Have not these radio stations now fallen into Haraam?

Again, look how beautifully, Hadhrat Moulana Saeed Khan Saheb Rahmatullah Alaih said: "Baatil kabhi haq ki shakal me aaye ga aur har ek oos ko nahi peh chaan sake." Baatil (falsehood) will come in the form of Haq (truth), but not all will recognise it.

Baatil comes in the form of Haq with Islamic names, "Islamic T.V.", "Islamic Radio", "Islamic Banks", "Islamic Finance", Halaal Nail Polish, etc.

***Waabisah ibn Ma'bad Radi Allahu anhu narrates: "I went to the Nabi of Allah (Sallallahu alaihe wasallam) and he said to me: "You have come to ask about righteousness?" I replied: "Yes." He said: "Ask that question to your heart. Righteousness is that with which the soul and the heart experience tranquillity. Sin is that which creates doubt in the heart and causes hesitation in the chest, even if people give you a ruling (fatwa), even if people give you a ruling." (Ahmad: 4/228. Ad-Darimi: 2/245,246)***

Those who desire to be blind will never see.

## **THE EVIL OF TELEVISION**

By Maulana Yunus Patel (rahmatullah alayh)

**ONE OF THE** many sunnats of the Ambiyaa ('alaihimus Salaam) is that of Hayaa – shame and modesty: a quality which is sorely missing in the lives of the majority of Muslims today and which should otherwise be an outstanding characteristic and feature of all Muslims, whether married or un-married.

Television is such an evil that if our society only understood its reality, then they would find no excuse to watch. Its spiritual harm is that it takes away the hayaa and shame of our men, women and children.

The content of most television programmes is nothing but immodesty and indecency, which invites nothing but immodesty and indecency – into our homes, into our lives and the lives of our children.

However, this truth and reality seems to just pass over the understanding of even those Muslims who have some link with Deen. Many are regular with Salaah, they are seen in the Musjid, they are wearing the garb of the pious and yet they will be the ones to present flimsy and feeble excuses to view television programmes.

Let us consider this situation of sin from the following view – which Alhamdulillah, has been a means of many getting rid of the television.

- If a person has to knock on your door and tell you: 'I would like to use your lounge to commit adultery.'
- Or a group of some friends have to request you: 'We would like to use your home to gamble and enjoy our liquor.'

- Or a group of youngsters have to tell you: ‘We have chosen your home as a venue for our partying, dancing, drug-taking and fornicating.’
- Or a Christian family has to request you: ‘We would like to use your home as a venue for our church ceremony: The marriage of our daughter as well as the baptism of our grandchild. We have already obtained the consent of one of our priests.’
- Or some idol-worshippers have to suggest: ‘We would like to carry out some of our religious rites in your home. We would like to bring our idols also. You are more than welcome to observe or participate in our rites.’

Many Muslims, on hearing such requests, will get very angry; will express disgust – if not swear and curse such suggestions.

However, these very same Muslims who will even resort to swearing and cursing such proposals, invite into their homes all of the above by the switch of the television, by hiring English and Hindi films as well as DVDs and downloading porn and unacceptable films from the internet. There is so much of adultery, partying and other filth that we seem to just welcome into our homes – least realizing the consequences.

Just to give you one example and this is but the tip of the iceberg – and it is said with the intention of removing the blindfold that most parents wear:

A father of four children mentioned to me that he had got rid of his television and he thereafter mentioned why. He explained that late one night he heard strange noises from his children’s room. On opening the door of their room, he found their television switched on. [... This is our concept of modesty: parents must have their own television, to view all kinds of filthy programmes and films in their privacy, and children must have their own television

to view all kinds of indecency in their privacy (Na-uzu Billah).] The father mentioned that there were dirty and obscene scenes of naked people on the television screen. He mentioned that it was filthy and that it shocked him; but what had him even more shaken was that his children were all undressed, engaging in the same kind of indecent acts. He said himself, that until then he had not considered the harm of television. It took this kind of incident to wake him up. ...This is just one example of so many. Do we wish to face something similar?

...Do we care to even know what our sons and daughters are doing in the secrecy of their rooms? The fact that many demand that no one 'invade' their space and privacy to the extent of having 'No Entry' signs on their doors, should have parents a little more than worried... especially if they are viewing television and are surfing the net or have free access with cell phones.

Many have written, that after watching certain films or programmes, the desire came strongly into their hearts to take drugs, drink liquor, murder their parents, indulge in homosexuality, engage in adulterous relationships, commit suicide, rape, and so much else – and many of them do so.

Moreover, with sins like television and evil, lustful glancing, Allah Ta'ala removes the love between husband and wife and even ones children become disobedient.

There are many husbands who entertain thoughts of and fantasize of other women when with their wives. Many wives are guilty of the same infidelity having seen or socialized with ghair-mahareem. Many women are so infatuated and obsessed with some soccer player or cricket player that they become dissatisfied with their husbands, and spend their time fantasizing.

Had the person not viewed all those strange women and men on the television screen and computer screen, and had lowered his gaze in real life situations, then he would not have desired that which he cannot have, and there would not have been dissatisfaction with his or her spouse.

Moreover we complain: There is no barkat in our homes; there is no barkat in our wealth; there is no barkat in our time. Our children are rebellious. The husband is having an extra-marital relationship. The daughter has accepted Christianity. The son is on drugs ... and the list of complaints does not end.

Then who is to blame except the one who brought all of this Haraam into the home by purchasing the television and exposing the family to so much of sin.

...Great Ulama became Bay't upon the hands of Maulana Hakeem Fakhrudeen (Rahmatullah 'alaih). He mentioned that there was a time, that with the rising and setting of the sun, he saw nothing but noor in Surat. The atmosphere was one of noor. After the cinemas and television and videos flooded *Surat*, there was nothing but '*zulmat*' – darkness.

One Wali of Allah Ta'ala, on visiting a home, mentioned that he perceived the sin of Zina (adultery) from the walls of that home. He was able to recognize this due to the purity of his heart. The residents of that home were not indulging in adultery but they were watching the sin on television.

When fire burns against a white wall, it blackens the wall. The Ahle-Dil, with their purified hearts, see the fire of sins which has burnt and blackened the white hearts of the Muslims. With that we take lesson and take measures to protect ourselves and our children.