



**THE MORON
WESTERNIZED
'INTELLIGENTSIA' --
MEMBERS OF THE
MUNAAFIQ CARTEL
DIGGING THE
FOUNDATIONS OF
ISLAM**

“And from the people is he who disputes (in the Aayaat of) Allah without having any knowledge (of the Deen), and he follows every rebellious shaitaan.”

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THE COPRO-REFORMER

A follower of Shaitaan Mareed (the Rebellious Devil), one *mudhal* who also is a *mudhil*, a Mr. Nazir Umar, states in his bootlicking flotsam advice to the Ulama-e-Haqq:

“When traveling the world and interacting with other nations we thank Allah (SWT) for the bounties given to us by him. In South Africa we are fortunate to have many Masajid and when we want to open more Masajid in smaller areas we are given permission by the government. Example, a small town of Roshnee there are 6 Masjids. No restrictions. Almost Every shopping centre has Salaah facilities. Airports have Salaat facilities. We are fortunate that we are allowed to bury our deceased within a few hours. Young and old are allowed to walk into Masajid anytime without fear of being stopped by authorities. Khanqas, Tabligh, Meelad, Urs, etc is allowed. When it comes to Eid Gha, we get permission without any issues. Ijtimas are not restricted. While the world was concentrating on Muslim Terrorism, South African Authorities brushed it aside. A minority of 2% Muslims and we have our own Radio Stations. We are fortunate that our Darul Ulooms are free to operate where we get students from around the world. (we obviously have to fulfil regulations) And the list goes on with the advantages of our religious freedom”

The artefacts of life enumerated by the misguided character are not privileges bestowed to us by benefactors. Whatever bounties Muslims possess and enjoy are the pure *ni'maat* of Allah Ta'ala. Salaat facilities, Musaaqid, and the many other necessities of Muslim life are our rights. These are not favours granted to us by mortals.

Muslims, like all others, pay taxes – bludgeoning taxes. Everything is taxed heavily. The rulers live in a state of obscene opulence and waste from the money provided by the taxpayers. The jaahil's brains operate in reverse gear. He fails to understand that these political leaders who live on the cream and butter provided by the taxpayers are supposed to be the servants of the people, not the oppressors.

The existence of Darul Uloom is never a favour. It is a right – our religious and constitutional right. The secular constitution of the country enshrines this right. Whoever objects to these rights should petition the government and present cause for the abrogation of these rights. Parliament should convene to expunge the principle of freedom of religion, freedom of thought and speech, then we shall know what our position is.

Contrary to what the moron, misguided, bootlicking, westernized munaafiq stupid 'intelligentsia' believes and says, the politicians should be grateful for the innumerable privileges and luxuries they enjoy and squander at the expense of the suffering of the masses. The ministers in government and the judges, etc. earn millions of rands in salaries annually while the masses are languishing in grinding poverty and squalor in tin shacks, while the political masters frolic in luxury and

wasteful comforts and pleasures in mansions and luxury vehicles. So who should be thankful to whom and for what?

This jaahil has acquitted himself ludicrously and stupidly with his theme of hallucinated ‘privileges’ for which he expects us to bootlick as all of these munaafiq juhala and shayaateenul ins who hold degrees in the science of bootlicking and following the Yahood and Nasaara right into the “*lizard’s hole*” – a despicable, contemptible imitation of Satanism predicted by Rasulullah (Sallallahu alayhi wasallam).

As for the radio stations mentioned by the modernist jaahil, these stations are curses. These devil’s appendages have gone a long way to invite the current ‘lesser’ Athaab of Allah Ta’ala which has befallen the people. The ‘greater’ punishment (*Athaabul Akbar*) is set to follow. The induracy and imperviousness of the hearts of most Muslims not being ameliorated by the ‘lesser’ Athaab are sure signs of the ‘greater’ Athaab which shall come as sure as night follows day. Only then will these morons and munaafiqs understand the futility of all their bootlicking – only then will their brains become receptive to the Haqq we are propagating for the benefit of the Ummah. They will be like Fir’oun whose eyes opened at the moment he was drowning. But such

realization will be too late. It will be of no avail. Burma, Syria, Palestine, etc. are glaring and conspicuous signs of Divine Chastisement which will afflict this Muslim community dwelling in their cesspools of inequity, bid'ah, fisq, fujoor an kufr.

We state unequivocally that the nonsense of the privileges excreted by the miscreant gentleman is pure bunkum inspired by Shaitaan.

What is the jaahil's concept of 'thanks to Allah'. The chap is lost in confusion. He should define his concept of 'thanks to Allah'. It is quite apparent from the effluvium which he has disgorged that 'thanks to Allah' in his brains convoluted with *shaitaaniyat*, means bootlicking the government and to abstain from any lawful act which happens to be chagrin to the obese politicians who are totally and hopelessly out of touch with the issues on the ground with which the masses are confronted.

Shukr is unto Allah Ta'ala for the bounties He has vouchsafed us. Whatever we possess has been bestowed to us by Allah Azza Wa Jal. It is His munificence which we enjoy, but for which we concede that *Shukr* is not made, and this is a sign of the impending Divine Disaster.

The Musaaqid, Darul Ulooms, Eidgahs, etc. have not been granted to us by the government. In fact, we have to traverse a host of problems and difficulties before we are able to operate these essential Deeni services. The authorities invariably create impediments in the path of our efforts for the acquisition of these vital and essential Deeni projects which the moron modernist believes are favours bestowed to us. This understanding is the quotient of imbalanced brains and oblique intellectual vision spawned by kufr and nifaaq.

The ludicrous ideas which the jaahil has postulated in his article of *ghutha* are the effects of the *rijs* (*filth*) which Allah Azza Wa Jal has afflicted on his brains. Mentioning this *rijs*, the Qur'aan Majeed states:

*“Verily, they (these munaafiq morons) are **rijs** (filth), and their abode is Jahannam, (a fitting) recompense for their perpetrations.”*

(At-Taubah, Aayat 95)

*“Those in whose hearts there is a disease (of nifaaq), the disease compounds their **rijs** (rijs is piled on rijs), and they will perish as kaafiroon.”*

(At-Taubah, Aayat 125)

*“And Allah casts **rijs** (on the brains) of those who lack understanding.” (Yoonus, Aayat 100)*

The sign of divinely inflicted **rijs** (*filth*) which derange the brains, is the anti-Islam corrupt, satanic ideologies of kufr which the agents of Iblees seek to diffuse into Islam by means of baseless interpretation. The din of such satanism is usually heard from the intelligentsia – modernists who are extremely defective in the basic masaa-il of Tahaarat and Salaat, yet they set themselves up as mujtahids and mujaddids such as the character with whose effluvium we have the misfortune to deal with. Any departure from the Sunnah is of the **rijs** genus mentioned in the Qur’aan Majeed.

It is this **rijs virus** which has adversely affected the thinking of Mr Nazir. Therefore, he is constrained to believe that our resort to our constitutional right of applying to the court for a concession, not relaxation, in the oppressive draconian measures which has closed our Musaaqid and criminalized Salaat in the Musaaqid, will *‘jeopardize the future of Islam in South Africa’*. If this chap’s brains were operating in the state of equilibrium, and that is only if it is not afflicted with the **rijs virus**, then he would not have uttered this rubbish.

In effect he implies that this government is so unjust, so spiteful and so discriminatory that it will seek vengeance against the Muslim community – the entire community – purely on the ludicrous basis of one Muslim entity having invoked its legal constitutional right to act lawfully by petitioning the court. What type of government are we saddled with that will act according to the implication of this zindeeq? Does the government support his implication? Will the government introduce legislation to outlaw Islam simply because we availed ourselves of a constitutional right?

Mr.Zindeeq! Open your ears and endeavor to clear your brains of cobwebs and spider webs to understand that the perpetuity of Islam is not reliant on the favours of the government or of any other sinister force which operates clandestinely. Allah Azza Wa Jal has undertaken to protect Islam, Himself:

“Verily, We have revealed the Thikr (Islam/Qur’aan), and verily We are its Protectors.” (Qur’aan)

Let the munaafiqeen and all their masters and bosses of the world of kufr blow their trumpets to destroy Islam. Night and day these munaafiqeen in cahoots with the avowed enemies of Islam are weaving schemes to extinguish Islam. But Allah Ta’ala says in His Glorious Qur’aan:

“They (the cabal of munaafiqeen and kuffaar) plot to extinguish the NOOR of Allah with their mouths whilst Allah intends to complete His NOOR even though the mushrikeen abhor it.”

Rasulullah (Sallallahu alayhi wasallam) informed us that if entire jinnkind and mankind unite to harm or benefit us, they will be able to do so only to the degree ordained by Allah Ta’ala. Thus, the ‘swart gevaar’ tactic which the character and others of his ilk dangle in front of us is dismissed with utter and ruthless contempt. Nowadays, the ‘swart gevaar’ stupidity is given the name ‘islamophobia’. With this silly tactic the morons and munaafiqs seek to stampede the Ahl-e-Haqq into submission and into despicable bootlicking. Mr. Nazir Umar get lost!

Our future and the future of Islam in this country and in the world are not dependent on shadows – the shadows which the munaafiqs bootlick and worship. Allah Azza Wa Jal is in command and control. Thus, the Qur’aan Majeed says:

“The Keys of the Ghaib are by HIM. He knows what is on the land and in the oceans. Not a leaf drops (from a tree), but He is aware. There is not a seed in the

darkness of the earth nor anything moist or dry, but it is recorded in a Clear Book.”

(Al-An'aam, Aayat 59)

We understand, recognize and accept that the desecration of the Musaaqid, the restriction on our religious freedom, the humiliation of Muslims and the oppressive laws which curtail and even extinguish our Deeni institutions are from the *Athaab* of Allah Azza Wa Jal Who utilizes non-Muslims to give effect to His decrees. Since Muslims have appointed the kuffaar as their leaders, Allah Azza Wa Jal has appointed them our rulers.

While we rail and assail the draconian measures and suppression of our religious rights, deep down in our hearts we understand that all of this is the making of Allah Azza Wa Jal. We cannot fathom Allah's Wisdom.

The bootlicking character says in panic: *“For a short period of abiding by government regulations we will or can lose our privileges in future?”* What utter drivel is this incongruity? This stupid statement is meaningless. Furthermore, there are no 'privileges' for us here. It is only the grinding boot of the law of repression. Whatever we shall gain or lose will be by Allah's decree, not by the goodwill or efforts of anyone. This chap and

generally all Muslims panic because of either no Imaan or because of extreme Imaani deficiency. Panic indicates inequilibrium of mental functioning, and this is spawned by kufr, nifaaq and also by jahl.

When a Muslim cultivates the attribute of focus on Allah Ta'ala, then he knows no panic since He understands that the Actual Operator and Controller is only Allah Azza Wa Jal.

The wayward mister says:

“You try to do what we do in SA, regarding Deen around the world and see how you will be stopped. Some Other parts of the world you cannot drop a Musallah in the park or go into any Airport and pray Salaat anywhere. Donning a beard and wearing Islamic garb is restricted in many countries including “Muslim” countries. Hijaab is allowed freely. When our women with Hijab go to official places and are asked to show their faces, it is done in a dignified manner with women assisting them.”

This observation is a further illustration of the man's jahaalat. The fear of bogeys has made him irrational. Our free or semi-free practice on the tenets of the Deen in South Africa cannot be posited as a favour bestowed to us on the basis of repression in other countries. By what stretch of secular and atheistic logic based on the 'democratic' constitution are our constitutional rights transformed into bestowals for which we should plead with cap in hand, simply because such rights are denied

to Muslims in other countries? The jaahil's logic is compounded stupidity.

If donning a beard is proscribed, and the denial of performing Salaat in public are the law in other countries, how do these oppressive laws detract from the significance of our constitutional rights in this country? What is the factor that denigrates our right to proceed to the court for seeking relief from the oppression of closing our Musaaqid and debarring us from performing Salaat in the Musaaqid? What crime have we committed by invoking our constitutional rights and seeking the assistance of the court to uphold such rights?

The same applies to Hijaab. In tolerating the semblance of hijaab, no favour is bestowed to us. Yes, we shall accept that partial and discriminatory religious tolerance will be a favour if the principle of religious freedom is expunged from the constitution, and we are told that we are aliens here, hence we enjoy no religious freedom as a right.

It is indeed stupid – and these intelligentsia are truly stupid – to dilute our constitutional right of freedom of religion on the basis of oppression in other countries.

The land belongs to Allah Azza Wa Jal. It is not the property of anyone.

Displaying more jahaalat, the bootlicker says:

“Let’s not become holier than thou and let’s follow the rules for a good reason. Let it not be that if we allowed to flock into the Masajid and the Virus spreads because of that, the reputation of Muslims are then tarnished. Let’s be rational.”

It would be unintelligent to ask this chap to repent and make Taubah for the kufr he has disorged in this statement. It would be unintelligent because only a Muslim makes Taubah. We are not aware of the religion this gentleman has allegiance to.

It did not occur to him to relate the ‘spread of the virus’ to the filthy malls and supermarkets which according to Rasulullah (Sallallahu alayhi wasallam) are the haunts of the shayaateen. It did not occur to this jaahil to predicate the taxi industry with the spread of the virus. Rules are not observed by the taxis which are generally crowded. It did not occur to this unfortunate character that the ‘spread of the virus’ finds fertile ground in all the so-called essential services, and even more in crowded doctors’ surgeries and hospitals. The only scapegoat he has discerned for venting his hatred for Islam are the Musaajid.

His kufr is palpable, for Allah Ta'ala has designated the Musaajid as the best, the holiest, the purest and noblest places on earth. So pure and noble and loved to Allah Ta'ala are the Musaajid that on the Day of Qiyaamah all the plots of land on which Musaajid were built will be annexed to the land of Jannat. But this munaafiq parading as a Muslim deems the Musaajid to be the worst breeding grounds for the 'virus' and for its spread. He is further egregiously ignorant of the fact that Rasulullah (Sallallahu alayhi wasallam) said: '*La adwaa*' (*Disease is not contagious.*)

The reputation of Muslims is tarnished and destroyed by fisq, fujoor, bid'ah and kufr. Muslims should learn to submit to Allah's Deen. It is only He Who bestows honour and respect. It is only Allah Ta'ala Who can guard our reputation. Allah Ta'ala says in the Qur'aan Majeed:

"You (O Allah!) grants honour to whomever You will, and You disgrace whomever You will."

While genuine Muslims seek honour from Allah Ta'ala, the munaafiq copro bootlickers truckle at the feet of rulers and politicians craving for a stupid hand-out of a semblance of respect and honour. Castigating these bootlickers, the Qur'aan Majeed says:

"What! Do you search for honour from them."

Verily, all Izzat belongs to Allah.”

On the occasion of taking possession of the City of Jerusalem, Hadhrat Umar (Radhiyallahu anhu) said to the assembly of Sahaabah and Taabieen:

“We are a nation whom Allah has honoured with Islam.”

There is no honour for us in any other ideology. There is no honour in bootlicking. A tarnished reputation is if it is tarnished by Allah Ta’ala.

The bootlicker says:

“It’s a handful of “Ulama” seeking attention and holding grudges against the mainstream Ulama that are causing this division. Those people that follow this narrow minded thought please retrospect and do the right thing and don’t be “mischief makers”

Regarding the handful of narrow minded Ulama who are mischief makers, Rasululah (Sallallahu alayhi wasallam) said:

“There will always be a small (a handful) group of my Ummah who will fight on the Haqq until the arrival of the Hour. Those who oppose them or withhold assistance from them will not be able to harm them.”

The signs of this small group or handful of Ulama-e-Haqq who are the Vanguards of this Deen, whom Allah

Ta'ala has selected to defend His Deen against the mutilation of the deviates, munaafiqs and zindeeqs are that they will be adorned with 'narrowmindedness', i.e. the Sunnah of Rasulullah (Sallallahu alayhi wasallam); that they will be in the minority, and that they will smash out the copro-brains of the copro-munaafiqeen.

“In fact, We fling the Haqq against baatil. It then crushes the brains of baatil. Then suddenly baatil vanishes.

(Al-Ambiyaa, Aayat 17)