

# **THE SAMNET ZANAADAQAH**

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# **THE KUFR OF CULTURAL DAYS OF CELEBRATION**

***CHRISTMAS, DIWAALI,  
HERITAGE, ETC. DAYS ARE  
KUFR – SAMNET & OTHERS  
PROMOTING THE KUFR OF  
TASHABBUH BIL KUFFAAR***

## TAHSABBUH BIL KUFFAAR

Allah Ta'ala declares in the Qur'aan Majeed:

**“You (O Mu'mineen!) are the Best of Nations extracted (raised/created) for mankind. You command Virtue and prohibit vice and you have Imaan in Allah.”**

**(Aal Imraan, Aayat 110)**

Hadhrat Umar Ibn Khattaab (Radhiyallahu anhu) said: “If you wish to be part of this Ummah (of Islam – of Muhammad – Sallallahu alayhi wasallam), then fulfil Allah's condition of Amr Bil Ma'roof Nahy Anil Munkar.”

The *hurmat* (Prohibition) of *Tashabbuh bil Kuffaar* (*emulating and imitating the kuffaar*) is a *mash-hoor* tenet of Islam. Almost every Muslim, even the *faasiq* and *faajir*, provided he is not a *Zindeeq* such as the Samnet *zanadaqah*, acknowledges and understands this Prohibition, yet the Ibleesi *zanadaqah* of Samnet and others of similar ilk are utilizing and mis-manipulating the Houses of the Allah Azza Wa Jal for promoting the kuffaar day of celebration in total abnegation of the lofty and hallowed status Allah Ta'ala has conferred to the Musaajid.

In pure and flagitious style, Samnet and other followers of Iblees are obstreperously portraying their bootlicking of the kuffaar by promoting and indulging in such a celebration which has absolutely no truck with Islam. In fact, this obsequious bootlicking is a glaring act of

*Tashabbuh Bil Kuffaar* which is most abhorrent in Islam. Islam neither knows nor teaches ‘celebration’ of days. These celebrations are conspicuous facets of the cultures of kuffaar.

Not only are these agents of Iblees promoting and practising with bootlicking relish the heritage day celebrations, they are defiling the sanctity of the Musaajid which are the sacred Venues dedicated to nothing other than pure Ibaadat. There are many *ahkaam* associated with the Musaajid. Even a Muslim may not enter a Musjid without wudhu. What should now be pejoratively said regarding the entry of people soiled with najaasat, janaabat and kufr? The Musjid is not a satanic clubhouse or a hall where haraam weddings and the like are celebrated. It is HARAAM to even recite the Qur’aan Majeed aloud in the Musjid when musallis are engaging in Salaat. But these moron zanaadaqah whose Imaan has been strangled out by the grip of shaitaan’s tentacles, have deemed it appropriate to open up the Musaajid for defilement by those wallowing in kufr and janaabat.

We, however, do concede that the term “OPEN” with which they have dubbed their haraam celebration in emulation of their kuffaar masters, is a most befitting *epithet* to describe their villainy. Not so long ago, during the covid satanism, these self-same zanaadaqah had CLOSED the Musaajid, also to bootlick their kuffaar masters. Now since the masters have granted them permission, they have decided to ‘open’ the Musaajid which they had satanically closed in violent rejection of the command of Allah Azza Wa Jal. So, indeed, it is an

‘open’ day for these denizens of Jahannam. It is an ‘open’ day designed to blend with the haraam kufr day of celebration.

However, as far as the Musaaajid and Islam are concerned there is no such rubbish as “open mosque day”. The Musaaajid NEVER ever were closed. There has never been any mysterious aura pertaining to the Musaaajid. The Musaaajid have always been open since the era of Rasulullah (Sallallahu alayhi wasallam). The followers and illegitimate progeny of Iblees at the behest of the kuffaar masters had CLOSED the Musaaajid and even went begging the kuffaar court as ‘friends of the court’ and Enemies of Allah to CLOSE the Musaaajid. Now they are hallucinating about ‘opening’ the Musaaajid.

What is this ‘opening’ about? How can an open place be opened? They are opening the Musaaajid for fisq, fujoor and kufr after they had CLOSED the Musaaajid for Salaat and Ibaadat – after they threw out the copies of the Qur’aan Majeed from the Musaaajid – after they had utilized the kuffaar law to prevent Muslims from fulfilling the Command of Allah Ta’ala to perform the Fardh Salaat in the Musaaajid. They are therefore now hallucinating about ‘opening’ the Musaaajid to shake off the stigma of kufr which their closure of the Musaaajid had warranted. Their brains are soaked in stercoral matter, hence they are so odiously condescending in their bootlicking exercises designed to truckle their kuffaar masters.

At this juncture we must add that the egregious silence of even the sincere Ulama has provided the modernist

zanaadaqah with connivance and has allowed the deluge of kufr swamping the community to take root to the satanic extent of utilizing the Musaajid for promoting crass kufr and shaitaaniyat.

Yes, undoubtedly, it is our mission in terms of the mandate granted to us by Rasulullah (Sallallahu alayhi wasallam) to “*bully and demand obedience and compliance from Masaajid Trustees, Imaams, Muslim Organisations and Administrators.*” In this observation the Samnet zanaadaqah are 100% correct. It is our Waajib obligation to demand compliance from these entities. This is part of the obligation of *Amr Bil Ma’roof Nahyi Anil Munkar*. As for the Samnet zanaadaqah, we state unequivocally that they are NOT Muslims. They have bartered away their Imaan at the altar of Bootlicking the Kuffaar.

The Samnet zanaadaqah ask for ‘supporting’ rules to substantiate the prohibition of the kufr open day celebration. It devolves on this progeny of Iblees to provide evidence to substantiate and justify their acts of kufr and defilement of the Musaajid. Has there ever been a Musjid ‘open’ day in the history of Islam for inviting kuffaar and for polluting the Musaajid with kufr and janaabat? The Qur’aan Majeed described the people of kufr and janaabat as *Rijs*. Never ever was there any invitation for the kuffaar to come and sight-see the Musaajid. These chaps are egregiously ignorant of the very basic masaa-il pertaining to the Musaajid, hence they pose egregiously nonsensical questions in their futile and haraam bid to justify their kufr villainy.

Benefits are gauged in the mirror of the Shariah's *ahkaam*. Regardless of 'benefits' – perceived or real – these are not objectives to cultivate in conflict with the Shariah. Everything on earth has 'benefits'. The Qur'aan Majeed confirms many benefits for wine and gambling. But despite these benefits, these items remain haraam and tools of Iblees. Benefits may not be presented to over-rule the Shariah.

If in times of emergency, the Musaajid are used to give refuge to people, it will be the exception and sanctioned by Shar'i principles. It is not the norm. It never means that the *ahkaam* pertaining to the Musaajid be scuttled and cancelled. It never means that the Musaajid be converted into tourist centres for non-Muslims simply because some relaxation and latitude were granted during times of extreme emergency. It does not mean that pork becomes halaal because it is allowed for a person in dire straits of hunger.

Non-Muslims coming to the defence of Islam as asserted by the Samnet zanaadaqah is no favour bestowed to Islam and Muslims. For us, the Qur'aan states: "*Allah is the Friend of the Muttaqeen*". Non-Muslim '*defence for Islam and Muslims*' stupidly claimed by Samnet, is not a chimera to attract Muslims. Dangling this chimera in front of Muslims is to deceive and bamboozle – to ignore the Shariah. If Muslims have the defence of Allah Ta'ala, they are not then in need of defence of aliens. But the issue is that Allah Ta'ala has withdrawn His aid and defence from us because of the gross fisq, fujoor and kufr

of Muslims – fisq and fujoor promoted by Muslims and by the zanaadaqah masquerading as Muslims.

The deviates of Samnet say in their stupid response: “*This ‘climate of fear’ in the Ummah must stop.*” For the edification of the zanaadaqah, we say “*Stop your fisq, fujoor and kufr. Stop your haraam days of celebration. Stop using the Musaajid for your kufr objectives.*” As for the Haqq, it shall never stop. It is here to stay until the Day of Qiyaamah, for Rasulullah (Sallallahu alayhi wasallam) said:

*“There will ever remain a TAAIFAH (a small group) of my Ummah on the Haqq until the Day of Qiyaamah. Those who oppose them will not be able to harm them.”*

This is the Message of our Nabi (Sallallahu alayhi wasallam) for the enemies of Islam who parade as Muslims, gnawing at the fabric of Islam and digging up the foundations of this Deen. And all of this satanic villainy is perpetrated under Islamic guise. Rest be assure, O you Zanaadaqah! Nothing of the Haqq will stop. It is your fisq, fujoor and kufr that must stop.

***Muslims should reflect on the history of Islam, primarily the history of the Sahaabah and the Salafus Saaliheen of the Khairul Quroon era. The Sunnah is our glittering example to follow. Everything of these villainous mosque open day celebrations is in stark conflict with the glittering Sunnah of Rasulullah (Sallallahu alayhi wasallam). Hadhrat Umar (Radhiyallahu anhu), on the***



*occasion of taking possession of the City of Jerusalem said:*

*“We are a nation whom Allah has elevated with Islam.”*

We are not in need of aliens to defend us. If Allah Ta’ala defends us, no one can harm us. But if He withdraws His aid and defence, then we lay sprawled at the feet of aliens. That is why all modernists are adept in the science and art of Bootlicking.

A Musjid is an institution of the Sunnah. It has to be compulsorily administered in terms of the Sunnah and the Ahkaam of the Shariah. From whence did these zanaadaqah fabricate their ‘open mosque day’, when the Musjid was never ever closed to anyone? The Musjid is not a merrymaking venue. It is not a place for tourists. It is the Place for only Pure Ibaadat.

It is unfortunately the reality that in these times in close proximity to Qiyaamah, most Musaajid are in the control of trustees who are faasiqs. Be this as it may. Our Naseehat for these trustees is that you are occupying positions of sacred *Amaanat* for which you have to answer in the Divine Court on the Day of Qiyaamah. Due to the reality of the circumstances, despite your fisq, do not further dilute your Imaan thereby inviting the Wrath and *La’nat* of Allah Azza Wa Jal, by defiling the Musaajid in the way advocated by the Samnet, pro-Shiah zanaadaqah. Despite your fisq, cling to the Sunnah, at least in managing the Musaajid as is required by the Shariah. It may be your only capital on the Day of Qiyaamah.

Your fisq does not mean that you as trustees should cast out of the window all the ahkaam pertaining to Musjid administration. Trustees, regardless of their fisq, are required to ensure that the Musaajid remain Houses of Allah dedicated for only Ibaadat, and for nothing else. They should not follow the advices and haraam practices promoted by the likes of the Samnet zanaadaqah. Honour the Houses of Allah Ta'ala. Guard the sanctity of the Musaajid. Understand well that the plots of land on which stand the Musaajid you are administrating, will on the Day of Qiyaamah be annexed to the Lands of Jannat. Therefore, be careful! Beware of defiling the Musaajid with haraam, kufr, merrymaking days and celebrations which have absolutely no origin and no sanction in the Sunnah.

The Samnet characters say: *"Let us build communities, not divide them."* Understand well that observance of the Shariah and preserving the sanctity of the Musaajid NEVER lead to division in communities. Strict adherence to the Shariah does not preclude harmonious co-existence with alien communities. Furthermore, our prior obligation is to observe and implement the Sunnah and the Shariah. It is not our obligation to 'build communities'. We are under the imperative Shar'i obligation to build our Aakhirah, and this is possible only by full and total submission to the Deen of Allah Ta'ala, and never by resorting to bootlicking tactics which bring in their wake mutilation of the Deen. Mounting the kuffaar heritage day bandwagon is a prime example of bootlicking stemming from an 'imaan' ravaged by fisq, fujoor and kufr.

Rasulullah (Sallallahu alayhi wasallam) said: “*You have been created for the Aakhirah*”. Therefore, forget about the nonsense of ‘building communities’. In the process of such ‘building’ the Deen is being compromised and the glaring difference between Imaan and kufr is vastly diluted overshadowed and swept under the carpet to placate the nafsani palates of aliens, and this is what is required by the kufr interfaith movement of shaitaan to which the Samnet fellows subscribe.

It is vital for the preservation of their Imaan that Musjid trustees, despite their fisq, understand well that they have become Signs of Qiyaamah by mis-manipulation and defiling of the Musaajid. It is mentioned in the Hadith that among the Signs of the Impending Hour is that “*the dunya will be pursued for acquisition with the amal of the Aakhirah.*” Ibaadat which also includes correct administration of the Musaajid is an ‘Amal of the Aakhirah’. Today trustees are utilizing the Musaajid for achieving fulfilment of corrupt nafsani objectives – for purposes of aggrandizement and pecuniary gain. In this manner they (trustees) have become Signs of Qiyaamah.

Trustees should submit to the Shariah of Allah Ta’ala, not to miserable, illegitimate entities such as Samnet, NNB jamiat, Bogus uucsa and MJC. These entities are operated by reverends, pundits and kilaab whose allegiance lie somewhere else. They are in violent conflict with Islam. The deviates of Samnet speak about ‘bullying’ by The Majlis. While our ‘bullying’ is a command of Allah Ta’ala within the purview of Amr Bil Ma’roof, the

bullying by the zanaadaqah of Samnet and others is preying on the ignorance of Musjid trustees in a satanic bid to pressurize them into compliance with the Agenda of Iblees promoted by Samnet and its ilk.

Samnet is clandestinely digging up the foundations of Islam. All those masquerading as Muslims who are supporting the haraam kufr interfaith movement and who have Shiah leanings are vile and foul enemies of Islam. In response to the objection by a Muslim, Samnet said:

*“This interfaith event was not initiated by SAMNET. We do, however, identify the need for Muslims to be actively participating and support the overall objective.....”*

It is manifestly clear that these juhala are not Muslims. How is it ever possible for Muslims to promote a shaitaani movement which propagates that *Islam is not the absolute truth*? Among the cardinal kufr tenets of the devil’s interfaith movement is that all religions and ideologies, including atheism and idol worship, are on par. It is this abhorrent kufr which Samnet espouses and with which it identifies. Muslims are encouraged by these zanaadaqah of Samnet to “actively participate” in this kufr interfaith religion. With what face will the Musjid Trustees stand in the Divine Court – those trustees who submit to the kufr heritage day call of the Samnet zanaadaqah? Reflect on the positions of *Amaanat* you are occupying, and understand well that all of you are on the threshold of the Grave.

A man came to Rasulullah (Sallallahu alayhi wasallam) and asked: *“When will be the Hour?”* Rasulullah (Sallallahu alayhi wasallam) said: *“When Amaanat is destroyed (abused and defiled) then await the Hour”*. The man said: *“How will Amaanat be destroyed?”* Rasulullah (Sallallahu alayhi wasallam) said: *“When affairs (of trust) are awarded to those who are UNFIT for such positions, then await the Hour.”*

The very minimum expected of faasiq trustees controlling the Musaaqid is that they should have mercy on their own souls. The bare minimum is to mitigate the terror awaiting them on the Day of Qiyaamah by ensuring that they administer the Amaanat of the Musaaqid in strict accord with the Shariah. Trustees, despite their fisq, should not fall into the snare of Iblees laid by Samnet.

In 2018, The Majlis had published the following *Naseehat* on this very same kufr subject of Musjid defilement organized by Samnet:

## **SAMNET IS ZINDEEQ-MAKING A MOCKERY OF THE DEEN**

### ***QUESTION***

In today's Sunday Tribune Herald (16/9/2018), The South African Muslim Network's (Samnet), Dr. Feisal Suliman is urging non-Muslims to use this ‘Heritage’ month to learn about our diverse nation. They are invited to selected Musjids across the country to explore Islamic

culture and tradition. A Moulana, Trustees and volunteers will be present to guide them through the Musjid. Furthermore, they are urged by Suliman to partake in our daily Salaat.

In the light of the Shariah kindly reply to Samnet's call. How is it permissible to allow non-Muslims into our Musjids? They are in a perpetual state of Janaabat and are not in the least bit aware of Tahaarah and Istinjaah. Compounding the matter they are asked to partake in our Salaah. Even Muslims are not allowed into Musjids if they do not have Wudhu.” (End of letter)

## ANSWER

Much worse will still be seen. We are moving swiftly towards Qiyaamah. Samnet is *Zindeeq*. *Zindeeq* is a class of kuffaar. A *zindeeq* whilst professing to be a Muslim, believes and practises like the kuffaar. He corrupts the teachings and beliefs of the Deen with weird interpretations to negate the concepts and meanings of the *ahkaam* which have reached us from the Sahaabah.

Thus, despite the Shariah's conspicuous ruling of prohibition for *napaak* (impure) persons entering the Musjid, the *Zanaadaqah* such as Samnet, believe that the Shariah is wrong and their interpretation and understanding are valid. It is HARAAM to allow even Muslims into the Musjid if they are in the state of *janaabat*, or even without *wudhu*. But the brains of those who devour rotten, diseased, halaalized carrion chickens and haraam and *mushtabah* food in general, are satanically deranged, hence the original and pure

teachings of the Shariah are opprobrium for them. Everything of the Deen has to be interpreted to assuage the kufr palates of the enemies of Islam. This Dr. Suliman character should answer: *Will you enter the Musjid when you are in the state of janaabat? Will you pollute the sanctity of the Musjid with your napaak presence when you are in the state of ceremonial impurity (janaabat)?* If he says: “No.”, then by what stretch of Imaani logic does he invite droves of non-Muslims wallowing in both physical and spiritual pollution (kufr and janaabat) to contaminate the Musaajid with their presence? If he says: “Yes, I do enter the Musjid in the state of janaabat.”, then he is a *murtad* for denying the prohibition based on absolute certitude.

The Deen is being made a mockery. The sanctity of the Musaajid is being polluted by people whose brains are polluted with kufr. These are signs of the impending Hour of Qiyaamah. Whilst the Musaajid are abodes of only Ibaadat, Samnet and all those moron molvis and trustees who will be supporting and aiding in these HARAAM activities are transforming the Houses of Allah Ta’ala into circuses and places for merrymaking.

The Ulama who silently observe these acts of desecration are, in the words of Rasulullah (Sallallahu alayhi wasallam), “*dumb devils*”. While *zindeeq* outfits such as Samnet are digging the foundations of the Deen, they (the ulama-e-soo’) are aiding and abetting in the destruction of the Deen, and the other Ulama who may believe themselves to be sincere are “dumb shayaateen”

by virtue of their silence which condones the undermining and dismantling of the Deen.

Samnet's HARAAM action although not at all surprising, is nevertheless lamentable. Their hearts are bereft of Imaan, hence these misdeeds appear appealing to them.