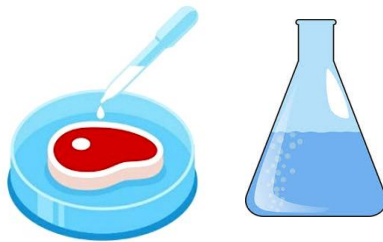


**LAB MEAT
CULTURED MEAT
STEM CELL MEAT
IS THE
DEVIL'S MEAT**



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LABORATORY-GROWN 'MEAT'

QUESTION

A new scientific method of producing meat in laboratories has been invented. Soon the lab-meat will be on the market for the masses. Will such 'meat' be halaal? According to the American Fiqh Academy, the 'meat' will be halaal if certain conditions are observed. What does the Shariah say about this matter?

ANSWER

The very concept of lab-meat is satanic. The followers of Iblees and the atheists also dub it 'test-tube meat'. Just as test-tube production of humans is satanic so too is the test-tube production of meat satanic and haraam.

Scientists – 99.9999% of them – are atheists. They are the most stupid and the worst satanic morons who darken this earth. In fact they are worse than Iblees, for Iblees does not deny the existence, power and glory of Allah Azza wa Jal. Iblees manipulates his illegitimate progeny, the scientists and those professed Muslims who crawl into the 'lizard's hole' in drunken emulation of

the kuffaar atheist scientists, to promote immorality, villainy and vice, and all acts and methods which are morally, spiritually and spiritually destructive to man.

Since kuffaar are bereft of even the slightest understanding of The Creator (*Khaaliq*) and of the *Aakhirat*, shaitaan has succeeded to overwhelm and convolute their brains with the hallucination of the world running out of man's food supply in the near future. Since the devil has succeeded to embed this phantom into their vermiculated brains, he inspires them with the methods of satanism for the fulfillment of man's natural needs – needs for which Allah Azza Wa Jal has made arrangement and needs which are the responsibility of Allah Azza Wa Jal. Thus, the Mashaaiikh say:

“Upon us is only the obligation to worship (and obey) Him as He has commanded us, and on Him is the obligation to feed us as He has promised us.”

The satanic rationale for the moronic crave to produce lab-meat as mentioned and even accepted by the moron ‘muftis’ of the modernist,

liberal, deviates of the American Fiqh Academy is:

“Yearly, 150 billion animals are slaughtered for their meat, and the global meat demand for the projected nine billion population is expected to grow up to 60% by 2050, leading experts to question the sustainability of the meat supply and its environmental impacts. In response, researchers have found a way to grow meat within a lab environment that does not require the slaughtering of any animals and solves the environmental challenges of conventional meat production. A research in the journal *Environmental Science and Technology* found that such lab-grown meat, also referred to as clean meat or cultured meat, requires up to 45% lower energy, 96% lower greenhouse gas emissions, 96% lower water use, and 99% lower land use than the current methods of commercial meat production.

Scientists successfully grew sufficient meat in labs in 2013 to product a burger, although it cost nearly \$330,000, but the advancement in the technology has since brought the price down to nearly \$11, and it is expected to be available for consumer consumption at competitive prices within the next two years. As the government debates on whether such lab-grown meat may be labeled as “meat,” Muslims need to understand whether such meat derived from animals that were not slaughtered, neither Islamically nor otherwise, is halal.”

The filth which the atheists contemplate producing satanically is dubbed by them ‘clean’ meat which presupposes that the meat created by Allah Ta’ala for the benefit of mankind is ‘dirty’ meat.

The stupid fears regarding the ‘sustainability of the meat supply’ in the year 2050, is pure Satanism. While the atheists do not subscribe to the belief of a Creator, professed ‘Muslims’ stupidly and disgracefully following in the footsteps of the kuffaar, have no conception of Divine Providence (*Allah’s Razzaaqiyat*). Although they verbally express belief in Divine Providence, deep down in their hearts there is no such belief, hence the ludicrous concern regarding the meat supply in the year 2050. Whoever doubts the sufficiency of the world’s natural means and agencies created by Allah Azza Wa Jal for providing food for mankind and animals is in fact in denial of the existence of Allah Azza Wa Jal. The Being Who creates life, nourishes and sustains it. The Qur’aan Majeed declares that Allah is *Rabbul Aalameen* – The Creator, developer, nourisher and sustainer of entire creation. The Qur’aan Majeed further declares with emphasis:

“And, there is not a creature on earth, but its Rizq is the responsibility of Allah.”

Once Nabi Musa (Alayhis salaam) desired to understand the *Quadrat* of Allah Ta’ala in the

operation of His Attribute of *Razzaaqiyat* (*Providence*).

Allah Ta'ala commanded Nabi Musa (alayhis salaam) to strike the ground with his Staff. As he struck the earth, a huge sea appeared. Allah Ta'ala ordered him to strike the sea. Musa (alayhis salaam) struck the sea with his Staff. The sea split into two, and on the exposed seabed there was a black stone the size of a human head. He was ordered to strike the stone with his staff. Hadhrat Musa (alayhis salaam) did so and the stone split into two. From inside the stone emerged a tiny worm in whose mouth was a blade of green grass. The worm was reciting the *Tasbeeh* of Allah Ta'ala. In its recitation of the *Tasbeeh* the worm was saying: “*All praise is due unto Allah Who has never forgotten me and Who hears me at all times.*”

Allah Ta'ala said to Hadhrat Musa (alayhis salaam): “O Musa! This worm lives inside a stone at the bottom of the ocean.”

This episode illustrates the care, concern and the all-pervading *Razzaaqiyyat* of Allah Azza Wa Jal. Every creature's *Rizq* is preordained. It is the

responsibility of Allah Ta'ala to feed every creature He has created. But most people doubt Allah's attribute of *Razzaaqiyyat* hence they are not contented to pursue their *Rizq* within the bounds permitted by Allah Ta'ala, that is, within the confines of the Shariah.

When the choice is between a halaal and haraam/mushtabah (doubtful) way, most people choose the latter because of the deception of gaining much more quicker. But they are deluded. The unlawful way is part of the worldly trial which they have to overcome by *mujahadah* (struggle) against the dictates of the nafs which always desires the ways and means which are haraam and doubtful. Due to extreme deficiency of Imaan people fail to understand that the haraam/doubtful ways of earning will not increase their *Rizq* by a cent nor will they earn a cent less if the halaal method is selected. Rasulullah (sallallahu alayhi wasallam) said:
"Rizq is sealed and the one of greed is deprived."

Allah Ta'ala is never forgetful of His creatures. Even the *rizq* of ants and infinitesimal insects, much tinier than an ant, dwelling in the darkness of the earth, is ensured by Allah Ta'ala.

Malnutrition and starvation in mankind are the consequences of gross rebellion, transgression and vice. Such hardships are the Punishment of Allah Ta'ala. Nothing which the moron atheists can produce can alleviate such hardship which is Allah's *Athaab*. Divine Punishment ends only after it has run its course commanded by Allah Ta'ala.

Planning for decades ahead is morally haraam. It is the effect of kufr. The weaker the Imaan, the greater is the fear for future worldly enactments. But, Rasulullah (Sallallahu alayhi wasallam) commenting on the disease of *Toolul Amal* (*cherishing hopes and planning for the distant future*):

“The first step of the fasaad (corruption) of this Ummah is bukhl and amal.”

Bukhl is niggardliness, stinginess – to be miserly. *Amal* is hope regarding the distant future. Islam teaches the exact opposite of *amal*. Rasulullah (Sallallahu alayhi wasallam) said:

“When you wake up in the morning, do not concern yourself with the evening, and when you find yourself in the evening, do not be concerned about the morning.”

The Mu'min's concern must be with Maut, the Qabr and the Aakhirat. Rasulullah (Sallallahu alayhi wasallam) said: "*The love of the world is the root of every evil.*" We have not been created and despatched to earth to pursue materialism to the limits of perfection. This dunya is an extremely brief sojourn. Rasulullah (Sallallahu alayhi wasallam) said: "*This dunya has been created for you, but you have been created for the Aakhirat.*" Thus, our ultimate and everlasting life is in Jannat. This world has absolutely no relationship with anything whatsoever pertaining to the Aakhirat – to Jannat which is our eternal Home.

It is indeed satanic to be concerned about meat production in the distant year 2050. It is even more ludicrous that Muslims who are supposed to believe in the Providence (*Razzaaqiyat*) of Allah Ta'ala, corrupt their brains and Imaan by thinking along the trajectory of the minds of the atheists. Having corrupted their brains with concepts fabricated by the brains of atheists, Muslims or professed Muslims who are today in anticipation of meat shortages in 2050, are indulging in the *shaitaaniyat* of abortively and stupidly digging

into the kutub, seeking straws to clutch for the fabrication of arguments to halaalize satanic rubbish ‘meat’ which perhaps even the vultures and shaitaan will not devour.

The process of producing the lab-junk-meat as described by the jaahil American Fiqh Academy is:

In order to grow meat in the lab, scientists extract stem cells from a living animal and place them in an environment that allows it to grow and replicate up to a trillion muscle cells. The basic process is as follows:

1. Extract stem cells from a living animal;
2. Place the cells in a nutrient-rich medium that feeds the cells and allows them to grow and replicate up to a trillion muscle cells;
3. Exercise the cells with electric currents to increase mass; and
4. Harvest the meat and perform other further processing, as needed.

Let us first evaluate the production of the rubbish ‘meat’ on the assumption that if the conditions suggested by the moron ‘muftis’ are observed, then the rot will be halaal. The liberal deviated ‘muftis’ proffer the following conditions for the permissibility of the lab-meat:

“The ruling on lab-grown meat depends on the source of the cells, the most popular and oldest being muscle stem cells.However, once an animal is slaughtered according to

Islamic guidelines, its cells are not considered alive and, as such, do not carry the possibility of being dead. Therefore, if cells are extracted from an Islamically slaughtered animal, then any meat grown in the lab through such cells is permissible, even if the consumed meat does not contain any portion of the original cells. Hence, if a company wants to produce halal lab-grown meat using muscle stem cells, it may do so by extracting the stem cells from an Islamically slaughtered animal, assuming it does not use any other ingredients in the process that would render it impermissible, such as the use of bovine fetal serum.

Furthermore, a newer approach involves extracting induced pluripotent stem cells (iPSC) from the tip of a dropped chicken feather. Chicken feathers, as per the principle explained in the previous section, do not carry the possibility of life, and any cells extracted therefrom and the meat subsequently grown from it do not fall into the category of *maytah*. Hence, the meat grown from such cells, assuming it contains no other impermissible ingredients, is halal.

.....However, companies have large commercial opportunities within the Muslim world through a small change in extracting initial muscle stem cells from an Islamically slaughtered animal instead of a live one. Additionally, the use of induced pluripotent stem cells, such as from chicken feather, meets the Islamic guidelines for permissibility.”

We are still discussing the issue on the assumption that the junk ‘meat’ will be halaal if the conditions suggested above by the American liberals are observed. The scenario regarding

junk-stem cell-meat will be infinitely worse than the exceptionally rotten state of the current commercial carrion industry halaalized by the shayaateen of SANHA, MJC, NIHT, etc. While these shaitaani carrion-halaalizing outfits hoodwink the masses into believing that they have all of the thousands of kuffaar carrion plants, supermarkets, hypermarkets, restaurants, etc. etc. under strict supervision, this claim is an absolute devilish falsehood. The track-record of the carrion cartel loudly testifies to the myth of supervision. It is *humanly* impossible to supervise the vast mass of the mess of this carrion industry.

Relevant to stem cell supervision, the insurmountable obstacle of deficient, in fact, non-existent supervision will be vastly multiplied.

When it has been proven beyond any shadow of doubt that even the slaughtering of animals and chickens cannot be adequately supervised to comply with the Shariah, what hope or what hallucination can there be for 100% supervision of stem cells which are invisible entities running into trillions?

The whole satanic process and procedure will be under the control of atheists kuffaar, fussiaaq and fujjaar. No Muslim will ever be able to testify in Allah's Name that the stem cells being used were acquired in a halaal manner from halaal animals. Any such claim will be like the lies on which the carrion cartel leach.

These cells can be acquired from human beings, pigs, dogs, umbilical cords, blood and perhaps even from urine, faeces and from the devil himself. Even on the assumption that this procedure can be halaal if strict conditions are hallucinatingly applied, the reality is in stark denial. It is humanly impossible from the Islamic perspective to ever ensure the *hillat* of stem cells. When the kuffaar are fully in control of a procedure, it is then not possible to certify it as halaal.

Furthermore, the procedure is not restricted to the use of only stem cells. To produce the devil's meat, a variety and a mass of other ingredients are imperative. Sweets, chocolates, jam, icecream, chips, canned vegetables, juices and every other confounded processed foods are contaminated with a variety of harmful and

haraam ingredients camouflaged with unpronounceable chemical terms and deceptive e-numbers used to conceal the reality of the haraam muck used as ingredients. No one knows the sources and composition of all these ingredients which are destroying the health of mankind. When even these edibles cannot be supervised to ensure their purity and *hillat*, how will it ever be possible to ensure the *hillat* of the stem cells? The problem is more acute, and becomes even more insurmountable regarding the final product, i.e. the devil's 'meat' produced from the stem cells.

The *hurmat* of the stem cells is grossly compounded by the *hurmat* of the mass of the mess of other unknown ingredients needed to produce the devil's 'meat'. When 20 mushtabah and haraam ingredients are required to manufacture just chocolates, how many ingredients will be required to concoct the witch's stemcell potion to produce devil's meat? The density of the cognitive ability of the juhala 'muftis' of the American Academy does not permit their myopic mental vision to traverse beyond the parameters of the single ingredient, viz., stem cells. Their vision is unable to take in its grasp the wider picture consisting of the full

procedure of manufacturing devil's meat and of its detrimental moral, physical and spiritual consequences, and even the satanic societal consequences in the long term.

The intellectual vision of a mufti is required to be panoptic to enable him to take within the stride of his vision the patulous origin, composition, effects and consequences of an institution, process and procedure for which a fatwa has to be issued. But the stunted vision of these *maajin* (*moron*) 'muftis' of this era is absolutely scandalous. Just imagine! A matter of such disastrous effects as the production of devil's meat with stemcells which are acquirable from a vast number of animals, humans, and filth such as blood and faeces being accorded a mere cursory glance on the basis of which *hillat* is advised.

The reality explained above makes a mockery of the following stupidity of the American *maajin* 'muftis':

“Therefore, if cells are extracted from an Islamically slaughtered animal, then any meat grown in the lab through such cells is permissible, even if the consumed meat does not contain any portion of the original cells. Hence, if a company wants to produce halal lab-grown meat using muscle stem

cells, it may do so by extracting the stem cells from an Islamically slaughtered animal, assuming it does not use any other ingredients in the process that would render it impermissible, such as the use of bovine fetal serum.

If the ‘consumed meat’, i.e. the manufactured devil’s meat, does not ‘contain any portion of the original cells’ as contended by the stupid averment, it establishes that the entire mass of the ‘meat’ consists of a monstrous compound of innumerable other substances. But these American Fiqh characters have failed to apply their brains to this reality. What exactly will be these ingredients which will go into the potion to produce the devil’s meat? While the Academy fellows acknowledge the existence of haraam ingredients such as bovine fetal serum, they hallucinate that it will be possible to produce the devil’s meat without using haraam ingredients.

The claim of permissibility based on the stem cells procured from Islamically slaughtered animals cannot be sustained due to the many negative, corruptive and haraam factors associated with the production of lab-meat. The Academy conceding the haraam procedure of manufacturing devil’s meat with stem cells, says:

“The current procedure of extracting muscle stem cells from a live animal within the lab-grown meat industry does not conform to the Sharia laws that would render meat pure and permissible. Rather, such lab-grown meat is both impure and impermissible.”

Never ever will the extraction process conform to the Shariah. Despite the much flaunted hoax of ‘supervision’, even the conspicuous process of commercial slaughter of animals does not and can never ever conform to the Shariah. What conclusion is to be drawn from ‘invisible’ stem cell extraction process which will perpetually be in the full control of atheists, kuffaar and fussaag?

Stem cell technology will always be exposed to the contagion of commercial crimes and indiscriminate acquisition from haraam sources which will be halaalized by gross misinterpretation of the ulama-e-soo’ for the sake of the haraam boodle. The haraam saga of the carrion chicken industry should be more than adequate evidence for the villainy which ‘halaal’ devil’s meat will spawn. The haraam mess in which the ‘halaal’ certificate industry wallows, is roaring evidence for the total impossibility of ever achieving the objective of 100% certitude

regarding the *hillat* of not only the stem cells, but of the mass of the ingredients which are required for producing devil's meat.

Shaitaani outfits such as SANHA and the MJC, spurred on by their inordinate boodle-craving, will simply dole out haraam 'halaal' certificates to extravasate millions for their pockets. This stem cell venture has already set the mouths of the Carrion cartel watering with lust for the boodle. It promises a new extremely lucrative realm for cashing in haraam money by halaalizing devil's meat.

Just as all the 'halaal' carrion chickens are haraam, so too, in fact to a far greater degree will stem cells used to produce devil's meat be haraam. Lab-meat will never be acceptable to the Shariah. Besides the physical factors of prohibition, the very concept is devilish. It comes within the purview of the Qur'aanic Aayat pertaining to *Taghyeer li khalqillaah (satanic changing of the creation of Allah)*.

The American Academy arguing for permissibility says:

“Furthermore, a newer approach involves extracting induced pluripotent stem cells (iPSC) from the tip of a dropped chicken feather. Chicken feathers, as per the principle explained in the previous section, do not carry the possibility of life, and any cells extracted therefrom and the meat subsequently grown from it do not fall into the category of *maytah*. Hence, the meat grown from such cells, assuming it contains no other impermissible ingredients, is halal.”

Regardless of feathers being pure, firstly, eating feathers is haraam just as eating pure sand is haraam. Secondly, as explained earlier, there is no possibility of ensuring that the stem cells which will be used for the devil’s meat will in fact be from feathers. All links in the devilish chain from the scientist to the trader who will deal with such a concoction, are Satanists or agents of shaitaan. The worst being the halaalizing cartel of Iblees – those who will issue haraam ‘halaal’ certificates to certify the devil’s meat.

Thirdly, a product may not necessarily be halaal if acquired from a *taahir* (*pure/paak*) source. Sea animals are *taahir*. However, according to the Hanafi Math-hab, only fish are halaal for consumption. Products derived from shrimps and the vast variety of other sea animals are not halaal for eating. Eating feathers or products derived

therefrom is not permissible according to all Math-habs.

Insects are *taahir*, but haraam for eating. The same applies to products derived from insect sources, e.g. shellac, dye, etc. These may not be used in foodstuff.

Fourthly, the devil's meat will not be pure feather-stem cells. It is a witch's potion or a compound of a variety of substances most, if not all, will most certainly be haraam. Without haraam ingredients, processed food cannot be manufactured, except in rare cases. The list of ingredients on any processed food item adequately testifies for this truth.

There is nothing to prevent obtainal of stem cells from pigs, haraam animals, umbilical cords, human embryos, urine, faeces, blood and whatever other filth is available.

Thus, the devil's meat will perpetually remain haraam.

WHATEVER IS UNNATURAL WILL BE HARMFUL

Kufr is the antithesis or the opposite of *Imaan*. While the demands of *Imaan* are *Tahaarat and Halaal*, the attributes of *kufr* are *Najaasat and Haraam*. It is precisely because of their *kufr* that the atheists always incline to *najaasat* and *haraam* which are physically, morally and spiritually destructive. Thus, we see that their primary sources for ingredients for foods and for medicines are blood, carrion, pigs, alcohol, urine, faeces, sputum, human embryos, human after-birth substances, organs of dead humans, etc. Their concepts spring from *Najaasat and Haraam*, and this is applicable to every sphere of life.

Although Allah Ta'ala has created a vast variety and a vast supply of pure and *halaal* substances in the plant and stone kingdoms, the *kuffaar* scientists always veer from the natural to the unnatural. *Kufr* induces them to gravitate to *haraam* and *najaasat*. The stem cell process is also one such unnatural method which comes within the scope of the Qur'aanic Aayat in which is mentioned *Shaitaan's* challenge to induce people to resort to unnatural manipulation of the creation of Allah Ta'ala.

On the occasion of the expulsion of the devil from the heavens, He took an oath and declared:

“I shall most certainly mislead them.....and I shall most certainly order them to change the created forms of Allah.” (An-Nisaa’, Aayat 118)

Some unnatural forms produced by satanic manipulation are:

- Men shaving their beards
- Women cutting their hair
- Filing teeth for beauty
- Tattooing
- Human castration
- Black dye to conceal white hairs
- Chickens produced unnaturally by the incubation system
- Birth control measures
- Interfering with the menstrual cycle
- Cloning animals
- Cloning fruit and vegetables
- Etc., etc, etc.

All these unnatural acts of *taghyeer li khalqillaah* spawn many physical, moral and spiritual harms and damage. All unnatural methods and processes are the inspirations of Iblees. At least the

sicknesses and diseases caused by the unnatural production of food have been conspicuously explained, highlighted and emphasized by innumerable non-Muslim experts. Volumes have been written by these experts. Yet Muslims who are supposed to be the most ardent supporters of *halaal* and *tayyib* food – pure and wholesome food as commanded by Allah Ta’ala, are among the worse culprits and villains to crawl behind the atheists into the ‘*lizard’s hole*’ to gain maximum *nafsaani* gratification from the haraam products of the kuffaar.

SHAITAANI PRE-EMPTION

The kuffaar conception of depletion of man’s food supply in the distant future, hence the concern to devise unnatural ways and means today to cater for the food requirements of mankind 50 years hence, is pure Satanism. It is an attempt at shaitaani pre-emption. From the Islamic perspective it is a satanic attempt to pre-empt the decrees stemming from the *Razzaaqiyat* (*Providence*) of Allah Ta’ala.

Allah Ta’ala has assumed upon Himself the obligation of providing the sustenance (*Rizq*) of

the entire creation. Rasulallah (Sallallahu alayhi wasallam) said:

“If you have tawakkul on Allah in the truest meaning of the term, He will feed you as He feeds the birds. In the morning they set out hungry from their nests, and by the evening they return fully satiated.”

The Hadith informs us that *Rizq* follows us like our shadows. It is inseparable from people. *Maut* arrives only when a man has depleted his last morsel of predetermined *Rizq*. Rasulallah (Sallallahu alayhi wasallam) said: *“Rizq is sealed, and the avaricious one is deprived.”* Man’s sustenance has been decreed and is fixed. The one of greed will not gain more by his effort and plans which relative to Allah Ta’ala are conspiracies against Him.

Once while Hadhrat Zunnun Misri (Rahmatullah alayh) was travelling through the wilderness, he climbed a mountain. High on the mountain there was a tree on which was sitting a tiny bird. After closely studying the bird, it dawned on him that the bird was blind. This set him wondering regarding the *rizq* of the bird? How did the bird obtain its food? As he was ruminating, the bird

alighted and with its beak pecked the ground. Simultaneously there appeared from the ground a golden bowl full of seeds and a silver bowl full of crystal clear water. After the bird ate and drank to its satisfaction, it returned to the tree. This scene immensely increased the *tawakkul* of Hadhrat Zunnun (Rahmatullah alayh).

There are many similar episodes narrated by the Auliya. Allah Ta'ala is the Sole Raaziq. There is absolutely no need for Muslims to be party to the concepts of the followers of the devil. Maut is hovering over our heads and calls us five times a day to remind us of the return to Allah Ta'ala, and that Return is soon. The gravity of the Return and the dangerous Valleys of Maut, Barzakh and Qiyaamah to traverse, do not permit the Mu'min to indulge in the Satanism which the kuffaar and atheists concoct. They have no concept of the Aakhirat. They are worse than animals in their thinking and understanding. It is therefore most despicable for Muslims in general and for the Ulama in particular to dig into the kutub of the Deen in search of corroboration and sanction for the plots of the devil unfurled by his agents, the atheist scientists and others of their abominable ilk.

It is pure *shaitaan* which has induced the *maajin* ‘muftis’ of the American Fiqh Academy to degenerate into the ‘lizard’s hole’ in a disingenuous exercise to extract corroboration and validity for the insidious plan of the atheists to produce devil’s meat to cater for the hallucinated short supply of meat 50 years from today. Perhaps it may be Qiyaamah by that time.

The obligation of a Mufti is to solidify the bond between man and Allah Ta’ala. This goal is achieved only by the implementation of the Moral Code of Islam in which *Akhlaaq* (*moral characteristics*) are of paramount importance. The attributes of moral excellence (*Akhlaaq-e-Hameedah*) – Ikhlaas, Khauf, Ridhaa’, Tafweez, Tawakkul, Shukr, etc. – are all in violent rejection of the Satanism of the atheists. The brevity of earthly life and the dangers ahead from the station of Maut to Qiyaamah, do not permit true Mu’mineen the leisure nor the pleasure of entanglement in the Satanist nonsense of the kuffaar. Commenting on the attitude which Muslims are required to cultivate, Rasulullah (Sallallahu alayhi wasallam) said:

“If you knew what I know (of Maut, the Qabr and Qiyaamah), you would cry much, laugh little, and you would not derive any pleasure from your wives on your beds, and you would flee into the wilderness wishing that you were a blade of grass.”

Now what has induced these wayward *maajin* ‘muftis’, in their attempt to flaunt academic expertise, to lick up the Satanist disgorgement of the atheist scientists, and to perpetrate *zulm* on Islam and the Ummah with flapdoodle arguments to render pure and permissible devil’s meat? Their twaddle is nothing but twiddling with the Deen at the expense of ruining their Imaan with doubts regarding Allah’s *Razzaaqiyat* – doubts which percolate from the introduction of their stupid article. Thus they say:

“Yearly, 150 billion animals are slaughtered for their meat, and the global meat demand for the projected nine billion population is expected to grow up to 60% by 2050, leading experts to question the sustainability of the meat supply and its environmental impacts. In response, researchers have found a way to grow meat within a lab environment that does not require the slaughtering of any animals and solves the environmental challenges of conventional meat production. A research in the journal *Environmental Science and Technology* found that such lab-grown meat, also referred to as clean meat or cultured meat, requires up to 45% lower

energy, 96% lower greenhouse gas emissions, 96% lower water use, and 99% lower land use than the current methods of commercial meat production.”

Subscribing to this theory of the atheist scientists and researchers is kufr. The *jahaalat* of the American Academy has constrained their *maajin* ‘muftis’ to endorse this unnatural satanic theory which the Satanists propound. Allah Ta’ala is responsible for the *Rizq* of the “projected nine billion” souls which he will create by the year 2050, and the 100 billion in a century or so thereafter if He wills this earth to continue along its current trajectory. He Who creates the mouth must necessarily feed it. It is *shaitaanīyat* to resort to unnatural and harmful methods in the pursuit of *Rizq*. The natural order created by Allah Ta’ala is best. Any other order introduced to upset and interfere with Allah’s system will spawn disastrous consequences.

Lower greenhouse gas emissions, lower water use, lower land use, etc. are the *baatil* bunkum theories of the kuffaar scientists. Such stupidities have no accommodation in Islam. Harmful consequences, diseases, droughts, famine, strife and anarchy are all the effects of man’s *fisq*, *fujoor* and *kufr*. When evil and immorality

become the lifestyle of the population, then Allah's *Athaab* is the foregone conclusion. All attempts of technology to counter the decrees of Allah Ta'ala are excrescent trappings which cannot stem the tide of Allah's Wrath when He unleashes His *Athaab* to apprehend the people who have embraced satansim.

Instead of lending a receptive ear to the bunkum disgorged by the researchers, the 'muftis' should apply their brains cognitively to understand the futility of this earthly life and the reality of the Aakhirat which is the theme threaded throughout the Qur'aan Majeed and the Ahaadith. Repeatedly the Qur'aan Majeed says:

"The life of this world is but play and amusement while the abode of the Aakhirat is best for those who fear. What! Have you no intelligence?"

"This worldly life is nothing but provisions of deception."

"Never ever let this worldly life cast you into deception...."

The technological strides of the atheists are worldly deceptions and phantoms which divert

Muslims from Allah Ta'ala and the Goal of the Aakhirat.

While the benefits of these deceptions are conceded, Muslims are not permitted to pursue the phantoms. Everything on earth has benefits and advantages interwoven with their harms and disadvantages. Fornication, liquor, gambling, interest, murder, etc., all have their benefits. Expressly stating this fact, the Qur'aan Majeed says:

*“They ask you (O Muhammad!) about liquor and gambling. Say that in both there are great sin and **many** benefits for mankind. But their sin (evils/harms) are greater than their benefits.”*

The existence of benefits and many benefits does not justify permissibility and indulgence. Abstention from the harms and evils has priority, hence the prohibition.

HALAAL-TAYYIB FOOD

Food for the kuffaar serves only for *nafsaani* gratification and the objective of sustaining physical life. On the other hand, *Food* for the Mu'mineen, in addition to fulfilling physical needs is of paramount importance for developing spirituality on which relies moral reformation.

Minus *Islaah of the Nafs (moral reformation)* it is impossible to acquire the *Qurb (Proximity)* of Allah Ta'ala. It is precisely for this reason that Allah Ta'ala, in the Qur'aan Majeed, emphasizes the imperative importance of *Halaal and Tayyib* food.

The Qur'aan Majeed says: “*O Rusul (Messengers)? Eat Tayyibaat (halaal and wholesome food) and practice deeds of virtue.*” There is *Ijma' (Consensus)* of all the Ambiya, Sahaabah, Auliya and all authorities of Islam that minus *Halaal-Tayyib* food it is impossible to attain Divine Proximity. On the contrary the effect will be satanic proximity. Iblees will be in control of the person who devours haraam and mushtabah food.

Gluttony is an outstanding feature of pigs and of the kuffaar. Describing the status of kuffaar relative to food, the Qur'aan Majeed states:

“*The kuffaar enjoy themselves and eat like animals.*” (Surah Muhammad, Aayat 12)

“*They (the kuffaar) are nothing but like animals. In fact, they are more astray (than even animals).*” (Al-Furqaan, Aayat 44)

Rasulullah (Sallallahu alayhi wasallam) said that the kaafir eats seven times more than the Muslim. It is this lustful, gluttonous animal craving in the atheists which overwhelms them with the obsession of food. These worse than animal-like beings are mentally plagued with food-obsession. This disease has embedded in them the fear of depletion of meat decades from today, hence shaitaan has inspired them to pursue his satanic method of producing devil's meat.

While the kuffaar gravitate to satanism with food-obsession, Muslims are required to cultivate angelic attributes by means of abstention from an abundance of even halaal food. Hadhrat Sahl Bin Abdullah (Rahmatullah alayh) said:

“When Allah Ta’ala created the world, He instilled ma’siyat (sin) and jahl (ignorance) in satiation, and Ilm (knowledge) and Hikmat (wisdom) in hunger.”

Hadhrat Zunnun Misri (Rahmatullah alayh) said:

“Hikmat (spiritual wisdom) does not settle in a body filled with food, for verily, the necessary consequences of abundant eating are hardness and darkness of the heart. In the wake of this, the

limbs become lethargic regarding ibaadat and ghaflat (obliviousness) increases.

Hikmat is acquired by means of hunger which creates ardour and energy in ibaadat, and it adorns the heart with noor. Then does, one acquire Uloom.”

The Auliya say on the basis of the Hadith: “*The stomach is the abode of disease.*”

Muslims are not supposed to become obsessed with food and with fears for tomorrow’s supply of food. The Being Who has fed us yesterday, will feed us today and tomorrow. It is therefore necessary for Muslim minds to be depurated from the satanic fear regarding the ‘sustainability of the meat supply’ hallucinated by the atheists.

There is considerable *barkat* in the food of obedient Muslims. Rasulullah (Sallallahu alayhi wasallam) said that the food which a Mu’min prepares for two persons suffices for four; the food of four suffices for eight and so on. Obsession with food and the baseless fears for the future are attitudes of kufr. The culture of acquiescence and ingratiation with just every and any concept of the kuffaar is a despicable

acquisition of the *maajin* ‘muftis’ who spin ‘fatwas’ of permissibility for even the kufir concepts of the atheists.

CHANGING THE CREATION OF ALLAH

*“Allah cursed him (Iblees). He (Iblees) then said:
‘I shall most certainly take a fixed share from
Your Servants, and I shall most certainly mislead
them.*

*I shall give them vain hopes. I shall command
them to pierce the ears of animals, and I shall
most certainly order them to change the created
forms of Allah.’*

*Whoever takes shaitaan for a friend besides
Allah, verily he has fallen into manifest loss.”
(An-Nisaa’, 118 and 119)*

*Taghyeer li khalqillaah (Changing the natural
forms created by Allah) is shaitaani
manipulation. Iblees had given advance notice
of his plot to deceive and destroy mankind.*

The kuffaar, in particular their scientists, are Shaitaan’s most ardent and best agents and instruments for *taghyeer li khalqillaah*. They are obsessed with changing the natural forms and

systems of Allah Ta'ala. Among the methods for this satanic achievement is the stem cell-cloning technique. While there are many benefits in this shaitani technique, just as the Qur'aan states the many benefits of liquor and gambling, the villainy and satanism of the technique surpass and overshadow the benefits.

Soon devil's meat will be produced. It will be a satanic concoction consisting of stem cells from pigs, other animals and humans, plus numerous other haraam and mushtabah ingredients which are all concomitant to processed food and junk 'food'. But the issue will not terminate nor reach its pinnacle with devil's meat. The ultimate objective of the stem cell-cloning technique is to manufacture people. And, this satanic goal will be achieved. This devilish technique is the prelude for this objective.

According to the Hadith, the era in close proximity to and preceding Qiyaamah will see mind boggling strides in technology. Since the ultimate and everlasting abode of these atheist scientists is Jahannam, Allah Ta'ala will grant them great freedom to successfully employ their technology to even produce lab-people. Perhaps

fiction too has not contemplated this scenario. They will produce hybrid pig-men, rat-men, donkey-men and real devil-men. The following press report provides a glimpse into the Satanist conspiracy of *taghyeer li khalqillaah*.

WORLD'S FIRST CLONED BABY

WORLD'S FIRST CLONED BABY 'IS DUE BY END OF THE YEAR'

Report by Sapa-AFP

WASHINGTON

THE first of five women impregnated with cloned embryos is due to give birth to a baby girl by the end of the year, a member of the controversial Raelian movement said yesterday.

“We have five pregnancies under way of which one is almost due. We will have the first (baby) soon,” said French scientist Brigitte Boisselier, managing director of the group’s Clonaid project.

Miss Boisselier declined to give an exact date of birth, but said the baby was due sometime before the end of the year.

Two US couples, two Asian couples and one European couple are involved in the project. One of the American couples was expecting the first birth, a baby girl.

The Raelians, who claim 55 000 followers worldwide, believe that life on Earth was established by extra-terrestrials who arrived in flying saucers 25 000 years ago, and that humans themselves were created by cloning. The movement's founder, Rael - the former French journalist Claude Vorilhon - lives in Quebec. He describes him-self as a prophet in the line of Moses or Muhammad, and claims that cloning will enable humanity to attain eternal life.

In Rome on Tuesday, Italian gynaecologist Severino Antinori said the world's first cloned human being, a boy, would be born in January.

Dr Antinori said the mother, in the 33rd week of pregnancy, and the 2.7kg male foetus were doing well. He said provocatively that human cloning opponents would have only their own moral outrage for comfort.

The alleged fruit of his plunge into uncharted scientific waters was announced at a press conference in the Italian capital, though scientists and respected periodicals like the New Scientist derided him for failing to provide any proof for his claims.

Asked about the pregnancy, he said: "There are no problems," adding enigmatically that he had made a "scientific and cultural" contribution to the project, but was not in charge.

Dr Antinori, 57, shot to notoriety in 1994 when he helped a 63-year-old woman who was already a

grandmother to become pregnant at his Rome fertility clinic. Later he pioneered the use of mice to incubate the sperm of men with poor fertility.

Other cloned babies are set to follow within about a month of the first, he said, confirming that two other women are pregnant with cloned embryos – one them in the 28th week and the other in the 27th.

The gynaecologist appeared content to remain vague on the progress of the pregnancies. In May, 27 weeks ago, he said one woman was in her 10th week, which would make her due about now. Asked about this discrepancy, he avoided the question.

Scientists who question Dr Antinori's claims include Ian Wilmut, who successfully cloned the first mammal, Dolly the Sheep, in Scotland.

Dr Wilmut cast doubt on Dr Antinori's previous claims to have cloned pigs and primates, saying he had never submitted his work to scrutiny from peers, or published his methods in a scientific paper.

Some other headlines

- ***A Stem-Cell First. Using the Dolly method on human cells***
- ***Cow eggs give cloning techniques a new twist***
- ***Pig clones could lead to organs for people***

SUMMARY

Lab-meat or cultured meat, more correctly, devil's meat is **HARAAM**. The *Asbaabul Hurmat (factors of prohibition)* of devil's meat are:

(1) The very concept of producing meat unnaturally is satanic and haraam.

(2) The stem cell technique is haraam.

(3) The technique is a glaring act of *taghyeer li khalqillaah*. It is a satanic technique to change the natural forms of creation.

(4) The devil's meat will be a compound of numerous haraam and mushtabah ingredients.

(5) Whatever is acquired unnaturally, in conflict with the system created by Allah Ta'ala, must necessarily have harmful consequences for mankind. Harm (*Dharar*) is a factor of prohibition in terms of the Shariah.

The 'muftis' who will halaalize devil's meat are morons following in the footsteps of shaitaan.

Warning Muslims of the danger of following Iblees, the Qur'aan Majeed says:

***“O People! Eat from the earth that which is Halaal and Tayyib, and do not follow in the footsteps of shaitaan. Verily, he is for you an open enemy. Verily, he instructs you with only evil and immorality, and to say about Allah what you know not.”
(Al-Baqarah, 168 and 169)***